

# AGENDA

Monday

May 15, 2017

**TOWN OF EASTHAM  
BOARD OF SELECTMEN  
Monday, May 15, 2017  
5:00 p.m.**

*Location: Earle Mountain Room*

**I. PUBLIC/SELECTMEN INFORMATION**

**II. PUBLIC HEARING**

5:05 p.m. – New Liquor License for Brine Dining Corporation, former Oaxaca, 4100 State Highway

5:10 p.m. – EVERSOURCE Energy Pole Hearing for Bayberry Lane, Eastham, MA – Jessica Elder,  
EVERSOURCE Right of Way Agent

5:15 p.m. – Proposed Amendment to Eastham Traffic Regulations – Neil Andres, Superintendent DPW

**III. APPOINTMENTS**

5:30 p.m. – Lower Cape Community Access Television Presentation – Teresa Martin, Director LCCAT

**IV. ADMINISTRATIVE MATTERS**

a. Action/Discussion (votes may be taken)

i. Committee Resignations and Committee Members with Expired Term Limits

ii. District Local Technical Assistance (DLTA) Grant Award – Paul Lagg, Town Planner

iii. Field of Dreams Rehab Project – Paul Lagg, Town Planner

iv. Race Amity Day Proclamation

**V. LICENSING**

a. 2017 Annual Renewal of Common Victualer Licenses (non-liquor): Beach Plum Motor Lodge,  
Captains Quarters Motel, Friendly Fisherman, Viking Shores Motor Lodge, and Whale Walk Inn

b. 2017 Annual Renewal of Entertainment Licenses: Captains Quarters Motel

c. 2017 Annual Renewal of Hawker-Peddler Licenses: Chocolate Café Buzz Bus

d. Transient Vendor Permits

**(all Licenses require votes and signatures)**

**VI. TOWN ADMINISTRATOR'S REPORT**

**VII. OTHER BUSINESS**

**Upcoming Meetings**

<i>May 17, 2017</i>	<i>3:00p.m.</i>	<i>Timothy Smith Room</i>	<i>Work Session</i>
<i>June 5, 2017</i>	<i>5:00p.m.</i>	<i>Earle Mountain Room</i>	<i>Regular Session</i>
<i>June 7, 2017</i>	<i>3:00p.m.</i>	<i>Timothy Smith Room</i>	<i>Work Session</i>

*The listing of matters includes those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.*

*This meeting will be video recorded and broadcast over Local Access Channel 18 and through the Town website at [www.eastham-ma.gov](http://www.eastham-ma.gov)*

# Public Hearing



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544  
All departments 508-240-5900 • Fax 508-240-1291  
[www.eastham-ma.gov](http://www.eastham-ma.gov)

### Notice to Abutters

Town of Eastham  
Board of Selectmen

The Board of Selectmen will hold a public hearing at the Town Hall, 2500 State Highway, Eastham, MA on Monday, May 15, 2017 at 5:05 pm to hear a petition for a new Annual All Alcoholic Beverages Restaurant Liquor License by Zia E Auch, Manager of Brine Dining Corp located at 4100 State Highway, Map 8, Parcel 133.



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544  
All departments 508-240-5900 • Fax 508-240-1291  
www.eastham-ma.gov

# Memorandum

TO: Board of Selectmen  
FROM: Planning Department  
DATE: May 11, 2017  
RE: Brine - New Annual All Alcoholic Beverages Restaurant Liquor License

Please find enclosed a request for a new annual all alcoholic beverages restaurant liquor license from Brine Dining Corp (Zia Auch, Manager). The application is for the former Oaxaca location at 4100 State Highway, Map 8, Parcel 133.

Please note:

- Completed application has been submitted
- State application fee has been received
- A public hearing has been advertised in the Cape Codder 4/14/17 issue
- Abutters have been notified via certified mail of the hearing

The Building Inspector, Fire Chief, Police Chief, Health Agent and Town Planner have been notified regarding this application. The applicant is in the process of applying for Food Establishment and Common Victualler licenses. The applicant has received ZBA approval on 5/4/17 and will appear before the Planning Board on 5/17/17. Health, Building and Fire Department inspections will need to be completed prior to issuance of any licenses. Please refer to the enclosed memos regarding outstanding issues at the site.

Should you approve this request, please sign the LLA Review Record where indicated. Thank you.

enc. ABCC license application  
ABCC Local Licensing Authority (LLA) Review Record  
Email from Chief Kulhawik regarding the application  
Email from Chief Farrenkopf regarding the application  
Memo from Paul Lagg, Town Planner regarding the application  
Memo from Susan Barker, Assistant Health Agent regarding the application



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

DATE: May 10, 2017

TO: Eastham Board of Selectmen  
Jacqui Beebe, Town Administrator

FROM: Paul Lagg, Town Planner

RE: Alcoholic Beverage License - 4100 State Highway

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The original proposal for this site has been scaled back. The proposed outdoor retail and food truck components have been put on hold for the time being. The applicant is currently planning to limit the proposal to just operating the main restaurant ("Brine"). The applicant is planning to return to the Zoning and Planning Boards at a future date to discuss the outdoor retail and food trucks elements separately.

The Applicant is currently going through the Town's regulatory process to gain approval to re-start the restaurant use. They received approval for a Special Permit from the Zoning Board of Appeals on May 4, 2017 to re-establish the abandoned restaurant use. The Zoning Board approval was granted with the following conditions:

- 1. No Building Permit shall be issued until the application complies with all pertinent sections of the Town of Eastham Zoning By-Law, the Massachusetts State Building Code and the Massachusetts Comprehensive Fire Safety Code.*
- 2. Prior to the start of the project, the Applicant shall obtain approval from the Eastham Planning Board.*
- 3. Prior to the start of the project, The Applicant shall coordinate with the Eastham Health Department regarding all pertinent issues related to wastewater, water supply and pertinent food service permits and inspections. The applicant and shall obtain any necessary approvals from the Eastham Board of Health.*
- 4. Any changes or expansion of uses on the site will require approval from the Eastham Zoning Board of Appeals as applicable under the Eastham Zoning g Bylaw.*

The Applicant is scheduled to appear before the Planning Board on May 17 at 5:00 PM for Commercial Site Plan Review. This review will be limited to just the main restaurant use.

In addition to the liquor license, the Applicant is also required to obtain a Common Victualler License from the Board of Selectmen. The applicant previously applied for and was granted a Common Victualler license to operate the proposed food trucks under a different company name. Since the food truck proposal is currently on hold and another entity will be operating the main restaurant a new Common Victualler license will be required. This application is currently being processed and will be sent the Board for consideration at a future date.

Please let me know if you have any questions or would like additional information.



## TOWN OF EASTHAM

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2500 State Highway  
Eastham, MA 02642

For all departments 508-240-5900 Fax 508-240-5918

[www.eastham-ma.gov](http://www.eastham-ma.gov)

**TO: Board of Selectmen**

**FROM: Susan Barker, Assistant Health Agent**

**RE: Food Establishment Applications--  
Brine Dining Corp. & Snowy Owl Coffee Roasters**

On Tuesday, May 9<sup>th</sup> the Health Department received Food Establishment Applications for the above mentioned establishments. Those applications are on hold until the following has addressed:

- 1) Failing Title 5 Report—this report stated that there were repairs needed to the existing septic system which services the existing structure. The ordered repairs in the Health Department letter dated 4/26/2017 must be completed before the Food Establishment Application will be reviewed. Please note that the repairs must be conducted by a licensed septic installer.
- 2) Public Water Supply—the establishment operator must notify the Health Department of the status of the Public Water Supply well which serves as the sites water supply. If the site is to remain on the sites well water notification must be given to the Health Department that all MassDEP requirements for a Public Water Supply well have been met. This notification must be in writing. If the site will be hooked up to municipal water, that must occur and a hook up date confirmed with the Water Clerk.
- 3) Allergy Awareness Certificates not included in the application as required for Snowy Owl Coffee Roasters.

Again, please note that the Food Establishment Applications are on hold and will not be approved until the above issues have been addressed to the satisfaction of the Health Department. No opening inspections will be conducted, and no food operations are to be conducted at the site.

Both applicants have been mailed certified letters dated 5/10/2017 stating the above.

## Cohen, Deborah

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**From:** Edward Kulhawik <ekulhawik@eastham-ma.gov>  
**Sent:** Wednesday, April 12, 2017 12:07 PM  
**To:** Cohen, Deborah; Kent , Farrenkopf; Thomas Wingard; Jane Crowley; Paul Lagg  
**Subject:** RE: New liquor license app

All:

All looks in order here from what I can see. As I mentioned to Paul, my only caution would be any expansion of the liquor permit to include the outside areas that they are speaking of for their vending and display of artwork etc. Nothing in this application mentions this but I just want to make sure that we are clear at the hearing that this is not the intent of the permit now and in the future.

Ed

**From:** Cohen, Deborah [<mailto:buildingdept@eastham-ma.gov>]  
**Sent:** Monday, April 10, 2017 8:49 AM  
**To:** Edward Kulhawik <ekulhawik@eastham-ma.gov>; Kent , Farrenkopf <kfarrenkopf@eastham-ma.gov>; Thomas Wingard <twingard@eastham-ma.gov>; Jane Crowley <jcrowley@eastham-ma.gov>; Paul Lagg <plagg@eastham-ma.gov>  
**Subject:** New liquor license app

Morning all,

Please find attached a liquor license application for a new proposed restaurant at the former Oaxaca location. Please review the application and submit written comments to me to be forwarded to administration in advance of the public hearing on May 15. Thank you,

Debbie Cohen  
Building and Planning Assistant  
Town of Eastham, 2500 State Highway, Eastham, MA 02642  
508 240 5900 x3231

## Cohen, Deborah

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**From:** Kent , Farrenkopf <kfarrenkopf@eastham-ma.gov>  
**Sent:** Monday, April 10, 2017 4:10 PM  
**To:** Cohen, Deborah  
**Cc:** Thomas Wingard; Paul Lagg  
**Subject:** RE: New liquor license app

Hello Deb,  
I don't have enough information on this facility to comment.  
Thanks,  
Kent

Chief Kent Farrenkopf  
**Eastham Fire Department**  
2520 State Highway  
Eastham, Massachusetts 02642  
774 212 2486 [C]  
508 255 2324 [W]  
[Kfarrenkopf@eastham-ma.gov](mailto:Kfarrenkopf@eastham-ma.gov)



**From:** Cohen, Deborah [<mailto:buildingdept@eastham-ma.gov>]  
**Sent:** Monday, April 10, 2017 8:49 AM  
**To:** Edward Kulhawik <[ekulhawik@eastham-ma.gov](mailto:ekulhawik@eastham-ma.gov)>; Kent , Farrenkopf <[kfarrenkopf@eastham-ma.gov](mailto:kfarrenkopf@eastham-ma.gov)>; Thomas Wingard <[twingard@eastham-ma.gov](mailto:twingard@eastham-ma.gov)>; Jane Crowley <[jcrowley@eastham-ma.gov](mailto:jcrowley@eastham-ma.gov)>; Paul Lagg <[plagg@eastham-ma.gov](mailto:plagg@eastham-ma.gov)>  
**Subject:** New liquor license app

Morning all,

Please find attached a liquor license application for a new proposed restaurant at the former Oaxaca location. Please review the application and submit written comments to me to be forwarded to administration in advance of the public hearing on May 15. Thank you,

Debbie Cohen  
Building and Planning Assistant  
Town of Eastham, 2500 State Highway, Eastham, MA 02642  
508 240 5900 x3231

**TOWN OF EASTHAM  
NOTICE OF PUBLIC HEARING**

A Public Hearing will be held on Monday, May 15, 2017 at 5:10PM, in the Earle Mountain Room at Eastham Town Hall, 2500 State Highway, Eastham, MA 02642 on petition WO#2197697 from NSTAR Electric Company d/b/a EVERSOURCE Energy who request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way:

Bayberry Lane, Eastham, MA

- To install 20' of conduit and cable by way of boring under road (DD)
- To install 55' of conduit and cable by way of trenching under side of road

Reason: To provide electrical service to 10 Bayberry Lane.

*Published in the April 28, 2017 edition of the Cape Codder*



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

Date: May 15, 2017

Memo To: Eastham Board of Selectmen

Memo From: Jacqui Beebe, Town Administrator

Re: Request for Pole Hearing from EVERSOURCE Energy – Bayberry Lane

Attached is the request for a Pole Hearing from EVERSOURCE Energy with the result to provide electrical service to 10 Bayberry Lane. Staff has reviewed the request and provided the following comments for your consideration:

**Paul Lagg, Town Planner:**

If the installation of the utilities requires trenching then a Trench Permit will be required from the Building Department.

The owners of 10 Bayberry Lane received Site Plan Approval from the Planning Board in 2016. The Planning Board review included approval of a landscape plan and final grading plan. If the installation of the service pole and/or underground conduit results in any changes to the approved landscaping plan or site grading (beyond a de-minimis change) then the property owner will be required to return to the Planning Board for approval.

I would also recommend that any approvals to conduct work within the roadway be conditioned on the public roadway being returned to proper condition as determined by the DPW Director following completion of the site work.

**Shana Brogan, Conservation Agent:**

9 Bayberry Lane is within the 100' buffer zone, the other property is not. If any ground-disturbing work is proposed or vegetation removal then they should file an administrative review.

**Neil Andres, DPW Superintendent:**

DPW issues a road opening permit. The BOS can require:

- All work on Bayberry Lane to be in accordance with the conditions of the road opening permit issued by the Town

I sent them the one page application. Conditions will be attached to road opening permit. Requirements will include specifications for a permanent road patch.

My recommendation is that we grant permission with the conditions of:

- Obtaining trench permit from the Building Department
- Return roadway to proper condition after installation
- Include road patch per DPW
- Approval of administrative review by the Conservation Commission

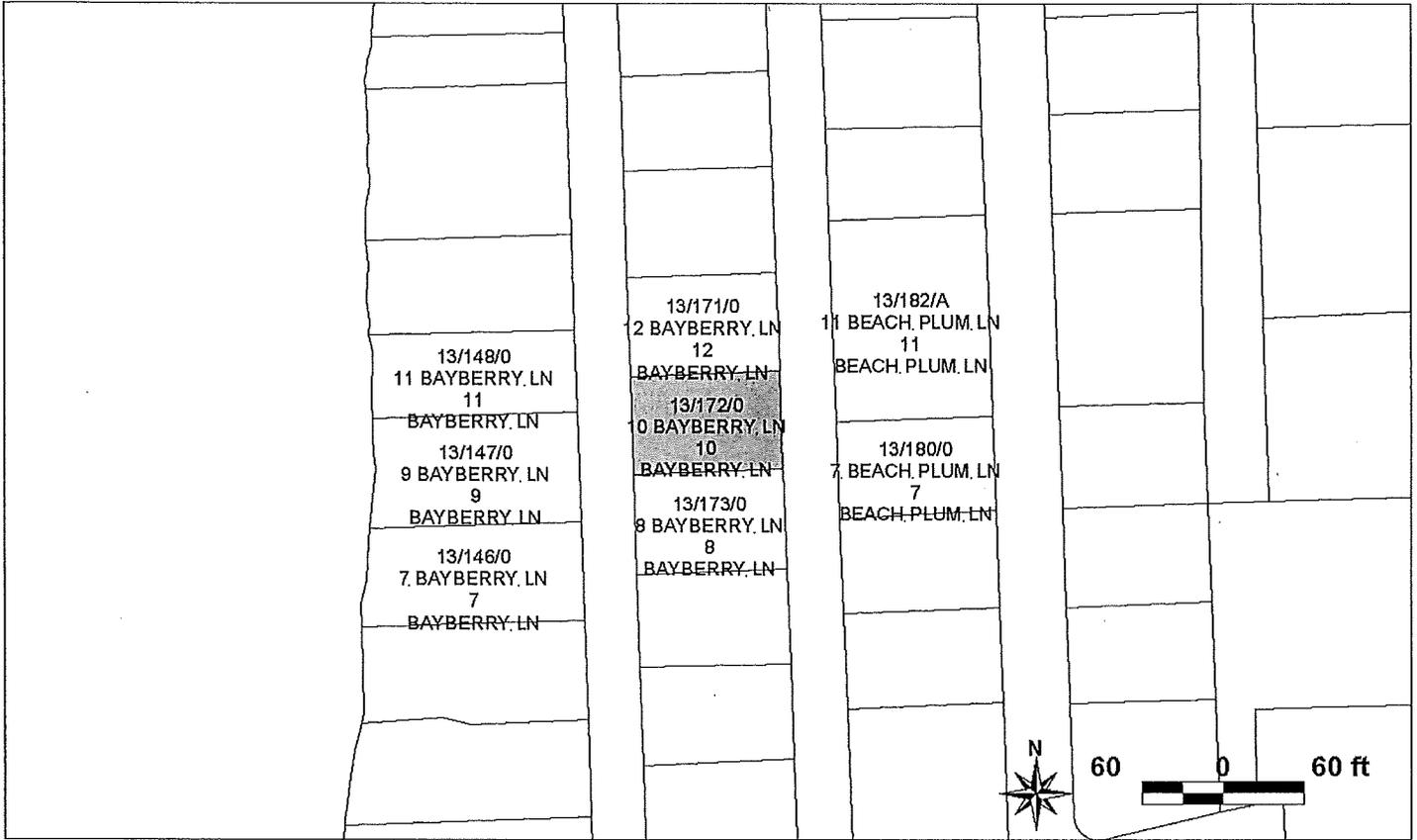
I, Belinda Eyestone, Principal Assessor for the town of Eastham, hereby certify that the current Assessing Department records show the owners and mailing addresses as indicated below.

*Belinda Eyestone* 4/21/2017  
 Belinda Eyestone Date



TOWN OF EASTHAM, MA  
 BOARD OF ASSESSORS  
 2500 State Highway

Custom Abutters List



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
4433	13-146-0-R	HARRIS RICHARD & SHERROL TTEES KATIE REALTY TRUST	7 BAYBERRY LN	270 SOUTH STREET	W BRIDGEWATER	MA	02379
4434	13-147-0-R	HARRIS RICHARD P & SHERROL	9 BAYBERRY LN	270 SOUTH STREET	W BRIDGEWATER	MA	02379
4435	13-148-0-R	MARTIN C ROSNER QUAL TRUST #2 ARLENE B ROSNER QUAL TRUST #2	11 BAYBERRY LN	234 VIVIEN COURT	PARAMUS	NJ	07652
4457	13-171-0-R	KAVAL DAVID J & ELLEN M	12 BAYBERRY LN	12 BAYBERRY LN	EASTHAM	MA	02642
4458	13-172-0-R	PHILIP SAMUEL DICKINSON REV TR AYSIN OZKARAHAN DICKINSON TR	10 BAYBERRY LN	61 HEATHERBLOOM RD	WHITE PLAINS	NY	10605
4459	13-173-0-R	GREGG P PARTICELLI TRUST LAURA F PARTICELLI TRUST	8 BAYBERRY LN	17 PARMENTER RD	FRAMINGHAM	MA	01701
4466	13-180-0-R	FOLGER FAMILY TRUST FOLGER STEPHEN & SUSAN TTEES	7 BEACH PLUM LN	7 BEACH PLUM LANE	EASTHAM	MA	02642
10999	13-182-A-R	WHEELER GATRIA B	11 BEACH PLUM LN	BOX 679	EASTHAM	MA	02642



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

[www.eastham-ma.gov](http://www.eastham-ma.gov)

### NOTIFICATION TO ABUTTERS

*You have been identified as a direct abutter to the work detailed below:*

#### TOWN OF EASTHAM NOTICE OF HEARING

A hearing will be held on **Monday, May 15, 2017 at 5:10 p.m.** in the Earle Mountain Room at Eastham Town Hall, 2500 State Highway, Eastham, MA on Petition No. **WO#2197697** from **NSTAR Electric Company d/b/a EVERSOURCE Energy**, who request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:

Bayberry Lane, Eastham, MA

- To install 20' of conduit and cable by way of boring under road (DD)
- To install 55' of conduit and cable by way of trenching under side of road

Reason: To provide electrical service to 10 Bayberry Lane.

***You are invited to attend the public hearing and will be heard.***

*Please call Laurie Gillespie-Lee at Eastham Town Hall (508-240-5900) with any questions. Thank you.*

April 13, 2017

Town of Eastham  
DPW Director  
2500 State Hwy  
Eastham, MA 02642

To Whom It May Concern

Enclosed is a petitions to install 20' of conduit/cable in the public roadway and 55' of conduit in the side of road in Bayberry Lane, Eastham.

This proposed location is required to provide electrical service to customer at 10 Bayberry Lane. This petition will require a notice to abutters and a hearing.

Will you please present this petition before the Board for customary action and approval?

If you have any questions please call me at 508-790-9022 or email [Jessica.elder@eversource.com](mailto:Jessica.elder@eversource.com).

Warm Regards,



Jessica Elder  
Right of Way Agent  
NSTAR Electric  
d/b/a EVERSOURCE ENERGY

**PETITION FOR  
UNDERGROUND CABLE AND CONDUIT LOCATIONS**

**WO#2197697**

**Barnstable, Massachusetts**

**April 13, 2017**

**To the Town Council for the Town of Eastham, Massachusetts.**

**NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENGERGY**

**request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:**

**Bayberry Lane, Eastham**

**To install 20' of conduit and cable by way of boring under road(DD).**

**To Install 55' of conduit and cable by way of trenching under side of road**

**Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to install and maintain underground cables, conduits, and manholes, together with such sustaining and protecting fixtures as it may find necessary, said underground cables, conduits, and manholes to be installed in accordance with the plan files herewith marked Plan No.2197697 Dated March 16, 2017.**

**NSTAR ELECTRIC COMPANY  
d/b/a EVERSOURCE ENERGY**

**By**

  
\_\_\_\_\_  
**Right of Way Agent-Jessica Elder**

**FORM OF ORDER FOR  
UNDERGROUND CABLE AND CONDUIT LOCATIONS**

**WO#2197697**

**DEPARTMENT OF PUBLIC WORKS FOR THE TOWN OF EASTHAM, MASSACHUSETTS.**

Notice having been given and a public hearing held, as provided by law,  
**IT IS HEREBY ORDERED:**  
that the **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY**

be and it is hereby granted a location for and permission to install and maintain underground cables, conduits and manholes, together with such sustaining and protecting fixtures as said Company may deem necessary, in, under, along and across the public way or ways hereinafter referred to, as requested in petition of said Company dated the 13th day of April, 2017.

All construction under this order shall be in accordance with the following conditions:

Cables, conduits, and manholes shall be installed substantially at the point indicated upon the plan marked Plan No. 2197697 Dated March 16, 2017 filed with said petition. The following are the public ways or parts of ways under, along and across which the cables above referred to may be installed under this order.

**Bayberry Lane, Eastham**

**To install 20' of conduit and cable by way of boring under road(DD).**

**To Install 55' of conduit and cable by way of trenching under side of road**

**To provide electric service to customer at 10 Bayberry Lane**

I hereby certify that the foregoing order was adopted at a meeting of the Town Council of the Town of Eastham, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2017.

\_\_\_\_\_  
Town Manager

\_\_\_\_\_, Massachusetts \_\_\_\_\_  
2017.

Received and entered in the records of location orders of the Town of Eastham,  
Book \_\_\_\_\_ Page \_\_\_\_\_.

Attest:

\_\_\_\_\_  
Town Clerk

We hereby certify that on May 15, 2017, at 5:10 o'clock,  
PM, at Eastham Town Hall, 2500 State Highway, Eastham, MA a public hearing  
was held on the petition of the

NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY

for permission to install and maintain the underground cables, conduits, manholes and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to install underground cables, conduits, manholes and fixtures under said order. And that thereupon said order was duly adopted.

Board of Selectmen of  
The Town of  
Eastham, Massachusetts

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the Town Council of the Town of Eastham, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 2017, and recorded with the records of location orders of said Town, Book \_\_\_\_\_, Page \_\_\_\_\_ -

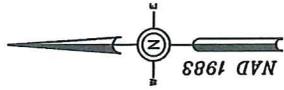
This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
Town Clerk

Plan to accompany petition of EVERSOURCE ENERGY  
To install conduit and handhole

to provide electric service for customer at #10 Beach Rd.



13-148  
11 BAYBERRY LANE  
N/F  
MARTIN C. ROSNER QUAL. TRUST #2  
ARLENE B. ROSNER QUAL. TRUST #2

46/H3  
46/H3

EVERSOURCE  
TO INSTALL  
HANDHOLE #46/H3

13-147  
9 BAYBERRY LANE  
N/F  
HARRIS, RICHARD P. & SHERROL

BAYBERRY LN  
TO SUNSET LANE  
APPROX. 381'

LF=75' 4" SCH80 PVC

APPROX. PROPERTY LINE

EDGE OF ROAD

APPROX. PROPERTY LINE

46/H3A

APPROX. PROPERTY LINE

13-172  
10 BAYBERRY LANE  
N/F  
PHILIP SAMUEL DICKINSON REV TR,  
AYSIN OZKARAHAN DICKINSON TR

13-173  
8 BAYBERRY LANE  
N/F  
GREGG P. PARTICELLI TRUST,  
LAURA F. PARTICELLI TRUST

LEGEND

- ⊕ Proposed Hand Hole
- ⊗ Existing Hand Hole
- Proposed Conduit
- - - Existing Conduit
- Proposed Pole
- Existing Pole
- Pole with Riser
- ⊠ Proposed Multitap
- ⊞ Proposed Manhole

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OF PROFITS OR BUSINESS INTERRUPTION, OR FOR ANY SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES OF ANY KIND, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM OR IN CONNECTION WITH THIS MAP, OR FOR ANY LOSS OF DATA, INFORMATION OR REPUTATION, OR FOR ANY LOSS OF BUSINESS OR INJURY TO PERSONS OR PROPERTY, OR FOR ANY LOSS OF PROFITS OR BUSINESS INTERRUPTION, OR FOR ANY SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES OF ANY KIND, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM OR IN CONNECTION WITH THIS MAP, OR FOR ANY LOSS OF DATA, INFORMATION OR REPUTATION, OR FOR ANY LOSS OF BUSINESS OR INJURY TO PERSONS OR PROPERTY.

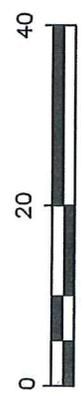
THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, WHETHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW  
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES  
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

Plan #	2197697
Ward #	
Work Order #	2197697
Surveyed by:	N/A
Research by:	PG
Plotted by:	PG
Proposed Structures:	MR
Approved:	A DEBENEDICTIS
Scale	1"=20'
Date	MARCH 16, 2017
P#	1 of 1



Plan of 10 BAYBERRY LANE  
EASTHAM  
Showing PROPOSED CONDUIT & HANDHOLE LOCATIONS



SCALE IN FEET

**TOWN OF EASTHAM  
NOTICE OF PUBLIC HEARING**

A Public Hearing will be held on Monday, May 15, 2017 at 5:15PM, in the Earle Mountain Room at Eastham Town Hall, 2500 State Highway, Eastham, MA 02642 on proposed amendments to the Town of Eastham Traffic Regulations.

**Parking regulations**

1. Western Avenue – That portion extending 150 feet east from Shurtleff Road. No parking on either side of the road.
2. Samoset Road – That portion extending 50 feet east from the Eastham Public Library Exit Driveway. No parking on the north side of the road.
3. Samoset Road – No parking in the 20 foot wide fire lane on the west side of the Eastham Public Library parcel.
4. Brownell Road – That portion extending approximately 300 feet east from Nauset Light Beach Road Rear to the Atlantic Ocean. No parking either side of the road.

**Stop Sign Regulation**

1. The erection and maintenance of an official "Stop" sign is authorized so as to face Southbound drivers on Hay Road at Governor Prence Road

**Proposed Amendments to Eastham Traffic Regulations**  
**May 15, 2017**

The Board of Selectmen of the Town of Eastham, acting by virtue of the power given to it by Section 22 of Chapter 40 of the General Laws of Mass. and by virtue of any other power it hereto enabling, hereby adopts and makes the following rules and orders for the regulation of traffic upon the streets and highways of said town.

**Parking regulations**

1. Western Avenue – That portion extending 150 feet west from Shurtleff Road. No parking on either side of the road. *Vehicles parked on Western Avenue to access a neighborhood pedestrian way to water block sight distance and limit the passage of emergency vehicles.*
2. Samoset Road – That portion extending 50 feet east from the Eastham Public Library Exit Driveway. No parking on the north side of the road. *Parking at this location restricts sight distance for vehicles exiting the library.*
3. Samoset Road – No parking in the 20 foot wide fire lane on the west side of the Eastham Public Library parcel. *Parking at this location restricts emergency fire access to the library.*
4. Brownell Road – That portion extending approximately 300 feet east from Nauset Light Beach Road Rear to the Atlantic Ocean. No parking either side of the road. *Currently, Brownell Road is blocked from a 60 foot tall cliff by two jersey barriers. Motorists will park there to enjoy the view. There is no turn around so vehicles must back up and typically turn around in neighbor's driveways. If more than two cars parks there, neighbor's driveways are blocked. Given the spectacular views and seclusion, it can be a popular gathering spot but it can be dangerous as there is a steep cliff and no lighting.*

**Stop Sign Regulation**

1. The erection and maintenance of an official "Stop" sign is authorized so as to face southbound drivers on Hay Road at Governor Prence Road. *This intersection operates under the normal rules of the road for a minor road ending at a main road. However, it has been observed that due to grades and sight distance obstructions motorists sometimes do not see Governor Prence Road until they are in the intersection.*

This amendment was adopted by the Board of Selectmen at a public meeting on **DATE**

TOWN OF EASTHAM  
SPECIAL SPEED REGULATION NO. 924

Highway Location: EASTHAM  
Authority in Control: TOWN OF EASTHAM  
Name of Highway: Governor Prence Road, Samoset Road,  
Cooks Brook Road, Brackett Road,  
Schoolhouse Road and Campground Road

In accordance with the provisions of Chapter 90, Section 13, of the General Laws (Ter. Ed.) as amended, the following Special Speed Regulation is

hereby Adopted  
by the Board of Selectmen  
of the Town of Eastham

That the following speed limits are established at which motor vehicles may be operated in the areas described:

Governor Prence Road - EASTBOUND

Beginning at a point 200 feet east of Bridge Street,  
Thence easterly on Governor Prence Road  
0.39 miles at 30 miles per hour  
0.63 " " 25 " " "  
0.17 " " 20 " " " ending at Route 6; the  
total distance being 1.19 miles.

Governor Prence Road - WESTBOUND

Beginning at Route 6,  
Thence westerly on Governor Prence Road  
0.17 miles at 20 miles per hour  
0.63 " " 25 " " "  
0.43 " " 30 " " " ending at Bridge Street;  
the total distance being 1.23 miles.

Samoset Road - EASTBOUND

Beginning at the Beach Parking Lot,  
Thence easterly on Samoset Road  
0.44 miles at 35 miles per hour  
1.32 " " 30 " " " ending at Route 6; the  
total distance being 1.76 miles.

Samoset Road - WESTBOUND

Beginning at a point 100 feet west of Route 6,

Thence westerly on Samoset Road

1.30 miles at 30 miles per hour

0.44 " " 35 " " "

ending at the Beach Parking Lot; the total distance being 1.74 miles.

Cooks Brook Road - EASTBOUND

Beginning at the Beach parking lot,

Thence easterly on Cooks Brook Road

0.29 miles at 30 miles per hour

0.20 " " 20 " " "

0.39 " " 30 " " "

ending at Massasoit Road; the total distance being 0.88 miles.

Cooks Brook Road - WESTBOUND

Beginning 100 feet west of Massasoit Road,

Thence westerly on Cooks Brook Road

0.37 miles at 30 miles per hour

0.20 " " 20 " " "

0.29 " " 30 " " "

ending at the Beach parking lot; the total distance being 0.86 miles.

Brackett Road - EASTBOUND

Beginning 475 feet east of Route 6,

Thence easterly on Brackett Road

0.81 miles at 35 miles per hour

0.05 " " 25 " " "

ending at Nauset Road; the total distance being 0.86 miles.

Brackett Road - WESTBOUND

Beginning 100 feet west of Nauset Road,

Thence westerly on Brackett Road

0.84 miles at 35 miles per hour

0.09 " " 25 " " "

ending at Route 6; the total distance being 0.93 miles

Schoolhouse Road - NORTHBOUND

Beginning 200 feet north of Doane Road,

Thence northerly on Schoolhouse Road

0.24 miles at 25 miles per hour

0.69 " " 30 " " "

0.21 " " 25 " " "

ending at Nauset Road; the total distance being 1.14 miles.

Schoolhouse Road - SOUTHBOUND

Beginning 150 feet south of Wauset Road,

Thence southerly on Schoolhouse Road

0.18 miles at 25 miles per hour

0.69 " " 30 " " "

0.28 " " 25 " " "

ending at Dosne Road; the

total distance being 1.15 miles.

Campground Road - EASTBOUND

Beginning 150 feet east of Shurtlef Road,

Thence easterly on Campground Road

0.10 miles at 25 miles per hour

0.43 " " 35 " " "

0.21 " " 25 " " "

ending at Massasoit Road;

the total distance being 0.74 miles.

Campground Road - WESTBOUND

Beginning 475 feet west of Massasoit Road,

Thence westerly on Campground Road

0.12 miles at 25 miles per hour

0.43 " " 35 " " "

0.13 " " 25 " " "

ending at Shurtlef Road;

the total distance being 0.68 miles.

Operation of a motor vehicle at a rate of speed in excess of these limits shall be prima facie evidence that such speed is greater than is reasonable and proper.

The provisions of this regulation shall not, however, abrogate in any sense Chapter 90, Section 14, of the General Laws (Ter. Ed.).

Date of Passage March 13, 1914

Paul G. Robinson

Thomas C. Hatch, Jr.

Edward W. Quinn

Board of Selectmen

Attest Edith P. Pinsholm  
Town Clerk

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS

SPECIAL SPEED REGULATION NO. 924

The Department of Public Works and the Registrar of Motor Vehicles, acting jointly, do hereby certify that this regulation is consistent with the public interests.

Standard signs must be erected at the beginning of each zone.

DATE: April 26, 1974

FOR THE DEPARTMENT OF PUBLIC WORKS

BY:

*L. T. Rubin*

Traffic Engineer

*David J. Lucey*  
Registrar of Motor Vehicles

TOWN OF EASTHAM  
SPECIAL SPEED REGULATION NO. 2085

*Sullivan*

JUN 09 1976

Highway Location: EASTHAM  
Authority In Control: TOWN OF EASTHAM  
Name of Highway: Three Acres Road

In accordance with the provisions of Chapter 90, Section 18 of the General Laws (Ter. Ed.) as amended, the following Special Speed Regulation is

hereby Adopted  
by the Board of Selectmen  
of the Town of Eastham

That the following speed limits are established at which motor vehicles may be operated in the areas described:

Three Acres Road - EASTBOUND

Beginning at the beginning of Three Acres Road,  
Thence easterly  
0.16 miles at 20 miles per hour ending at Route 6,  
the total distance being 0.16 miles.

Three Acres Road - WESTBOUND

Beginning at Route 6,  
Thence westerly on Three Acres Road,  
0.16 miles at 20 miles per hour ending at the end  
of Three Acres Road, the total distance being 0.16 miles.

Operation of a motor vehicle at a rate of speed in excess of these limits shall be prima facie evidence that such speed is greater than is reasonable and proper.

The provisions of this regulation shall not, however, abrogate in any sense Chapter 90, Section 14 of the General Laws (Ter. Ed.).

Date of Passage June 9, 1976  
*[Signature]*  
*[Signature]*  
*[Signature]*  
Board of Selectmen

Attest *[Signature]*  
Town Clerk

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS

SPECIAL SPEED REGULATION NO. 2035

The Department of Public Works and the Registrar of Motor Vehicles acting jointly, do hereby certify that this regulation is consistent with the public interests.

Standard signs must be erected at the beginning of each zone.

DATE JUN 09 1976

FOR THE DEPARTMENT OF PUBLIC WORKS

BY: J. T. Sullivan (Sd)  
Traffic Engineer

Robert A. Tanore  
Registrar of Motor Vehicles

TOWN OF EASTHAM  
SPECIAL SPEED REGULATION NO. 3011

SULLIVAN  
DEC 29 1976

Highway Location: EASTHAM  
Authority In Control: TOWN OF EASTHAM  
Name of Highway: Bridge Road, Herringbrook Road  
and Massasoit Road

In accordance with the provisions of Chapter 90, Section 18 of the General Laws (Ter. Ed.) as amended, the following Special Speed Regulation is

hereby Adopted  
by the Board of Selectmen  
of the Town of Eastham

That the following speed limits are established at which motor vehicles may be operated in the areas described:

BRIDGE ROAD - NORTHBOUND

Beginning at the Orleans Town line  
Thence northerly on Bridge Road  
0.97 miles at 25 miles per hour  
1.21 " " 35 " " "  
0.41 " " 30 " " " ending at Samoset Road, the  
total distance being 2.59 miles.

BRIDGE ROAD - SOUTHBOUND

Beginning at Samoset Road  
Thence southerly on Bridge Road  
0.41 miles at 30 miles per hour  
1.21 " " 35 " " "  
0.97 " " 25 " " " ending at the Orleans town  
line, the total distance being 2.59 miles.

HERRINGBROOK ROAD - NORTHBOUND

Beginning at Bridge Road,  
Thence northerly on Herringbrook Road,  
3.23 Miles at 30 miles per hour ending at Massasoit Road,  
the total distance being 3.23 miles.

HERRINGBROOK ROAD - SOUTHBOUND

Beginning at Massasoit Road,  
Thence southerly on Herringbrook Road,  
3.23 at 30 miles per hour ending at Bridge Road, the  
total distance being 3.23 miles.

MASSASOIT ROAD - NORTHBOUND

Beginning at Route 6,  
Thence northerly on Massasoit Road,  
2.13 miles at 30 miles per hour ending at the Wellfleet  
town line, the total distance being 2.13 miles.

MASSASOIT ROAD - SOUTHBOUND

Beginning at the Wellfleet town line,  
Thence southerly on Massasoit Road  
2.13 miles at 30 miles per hour ending at Route 6, the  
total distance being 2.13 miles.

Operation of a motor vehicle at a rate of speed in excess of these  
limits shall be prima facie evidence that such speed is greater than is  
reasonable and proper.

The provisions of this regulation shall not, however, abrogate in  
any sense Chapter 90, Section 14, of the General Laws (Ter. Ed).

Date of Passage

[Signature]  
[Signature]  
[Signature]  
Board of Selectmen

Attest [Signature]  
Town Clerk

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC WORKS

SPECIAL SPEED REGULATION NO. 3011

The Department of Public Works and the Registrar of Motor Vehicles,  
acting jointly, do hereby certify that this regulation is consistent with  
the public interests.

Standard signs must be erected at the beginning of each zone.

DATE: DEC 29 1976

FOR THE DEPARTMENT OF PUBLIC WORKS

BY: [Signature]  
Traffic Engineer

[Signature]  
Registrar of Motor Vehicles

## TRAFFIC RULES AND ORDERS

At a meeting of the Board of Selectmen held in Eastham on July 28, 1978, the following vote was duly passed:

The Board of Selectmen of the Town of Eastham, acting by virtue of the power given to it by Section 22 of Chapter 40 of the General Laws of Mass. and by virtue of any other power it hereto enabling, hereby adopts and makes the following rules and orders for the regulation of traffic upon the streets and highways of said town, the same to be known as Traffic Rules and Orders of the Town of Eastham, insofar as the said rules and orders or any of them are the same as any valid regulations, rules, and orders now in force, they shall be deemed to be a continuation thereof.

### ARTICLE I

#### Definitions

For the purpose of these rules and orders, the words and phrases used herein shall have the following meanings except in those instances where the context clearly indicates a different meaning.

- A. "Street or Highway" The entire width between property lines of every way open to the use of the public for the purpose of travel.
- B. "Roadway" That portion of a street or highway between the regularly established curb lines or that part, exclusive of shoulders, improved and intended to be used for vehicular traffic.
- C. "Lane" A longitudinal division of a roadway into a strip of sufficient width to accommodate the passage of a single line of vehicles.
- D. "Vehicle" Every device in, upon, or by which any person or property is or may be transported or drawn upon any street or highway, except devices moved by human power or used exclusively upon stationary rails or tracks.
- E. "Official Traffic Signs" All signs, markings, and devices other than signals, not inconsistent with these rules and orders, and which conform to the standards prescribed by the Department of Public Works of the Commonwealth of Massachusetts and placed or erected by authority of a public body or official having jurisdiction, for the purpose of guiding, directing, warning or regulating traffic.

- F. "Officer" For the purpose of these rules and orders an officer shall be construed to mean any officer, any constable or special officer, provided he has his badge or office displayed over his left breast and upon his outer garment.
  
- G. "Emergency Vehicles" Vehicles of the Fire Department, Police vehicles, Ambulances, and emergency vehicles of federal, state, and municipal departments or public service corporations when the latter are responding to an emergency in relation to the Police or Fire Departments.
  
- H. "Official Street Marking" Any painted line, legend, marking or marker of any description, painted or placed upon any way which purports to direct or regulate traffic, and which has been authorized by the Board of Selectmen and which has the written approval of the Department of Public Works, Commonwealth of Massachusetts.

## ARTICLE II

### Authority and Duties of Police

#### Section 1. Police to Direct Traffic

It shall be the duty of the Police Department to enforce the provisions of these rules and orders. Officers of the Police Department are hereby authorized to direct all traffic either in person or by means of visible or audible signal in conformance with the provisions of these and orders, provided that in the event of a fire or other emergency to expedite traffic or safeguard pedestrians, officers of the Police of fire Department may direct traffic, as conditions may require, notwithstanding the provisions of these rules and orders.

#### Section 2. Police May close Streets Temporarily

The Police may close temporarily any street or highway in an impending or existing emergency, or for any lawful assemblage, demonstration or procession, provided there is reasonable justification for the closing of such street.

### Section 3. Policy May Prohibit Parking Temporarily

The Police may prohibit, temporarily, parking on any street or highway or part thereof in an impending or existing emergency, or for a lawful assemblage, demonstration or procession provided there is reasonable justification for such prohibition. Vehicles parked in places where parking is prohibited temporarily may be moved by or under the direction of an officer.

### Section 4. Exemptions

The provisions of these rules and orders shall not apply to operators actually engaged in work upon a street or highway closed to travel or under construction or repair, to officers when engaged in the performance of public duties, nor to drivers or emergency vehicles while operating in an emergency and in performance of public duties when the nature of the work of any of these necessitates a departure from any part of these rules and orders. These exemptions shall not, however, protect the driver of any vehicle from the consequences of a reckless disregard of the safety of others.

## ARTICLE III

### Traffic Signs, Signals, Markings and Zones

#### Section 1. Interference with Signs, Signals and Markings Prohibited.

It shall be unlawful for any person to willfully deface, injure, move, obstruct, or interfere with any official traffic sign, signal, or marking.

No driver of any vehicle shall disobey the instructions of any official traffic control signal, sign, marking, marker, or legend, unless otherwise directed by a Police Officer.

## ARTICLE IV

### Parking

#### Section 1. General Prohibitions

No person shall stand or park, and no person shall allow, permit, or suffer any vehicle registered in his name to stand or park in any of the following places:

- A. Within an intersection;
- B. Upon any sidewalk;
- C. Upon any crosswalk;
- D. Upon the roadway in a rural or sparsely settled district;
- E. Upon a roadway where parking is permitted unless both wheels on the right side of the vehicle are within twelve (12) inches of the curb or edge of the roadway, except upon those streets which are designated as one-way streets. On such one-way streets vehicles shall be parked in the direction in which said vehicle is moving and with both wheels within twelve (12) inches of the curb;
- F. Upon any roadway where the parking of a vehicle will not leave a clear and unobstructed lane at least ten (10) feet wide for passing traffic;
- G. In front of any private road or driveway; and
- H. Upon any street or highway within twenty (20) feet of an intersection way, except alleys.

#### Section 2. Prohibited on Certain Streets

Upon the following streets or highways or parts thereof parking is hereby prohibited:

OCEAN VIEW DRIVE That portion thereof extending from Cable Road to Doane Road. No parking on either side of said Ocean View Drive, above delineated, including the surfaced area of the road and all land within the road layout.

NAUSET LIGHT BEACH ROAD That portion thereof extending Northerly from Cable Road to the dead end of Nauset Light Beach Road. No parking on either side of the road, or the road layout thereof.

SOUTH SUNKEN MEADOW ROAD That portion thereof extending Easterly from the Town Parking Lot, a distance of eight hundred (800) feet. No parking on either side of the road, or the road layout thereof.

THUMPERTOWN ROAD That portion thereof extending Easterly from the Town Parking Lot, a distance of sixteen hundred (1,600) feet. No parking on either side of the road, or the road layout thereof.

KINGSBURY BEACH ROAD That portion thereof extending Easterly from the terminus of the road at Cape Cod Bay, a distance of one thousand (1,000) feet. No parking on either side of the road, or the road layout thereof

SAMOSET ROAD That portion thereof extending Easterly from the Town Parking Lot a distance of one thousand (1,000) feet. No parking on either side of the road, or the road layout thereof.

STEELE ROAD That portion thereof extending Easterly from the Town Parking Lot to Hatch Road. No parking on either side of the road, or the road layout thereof.

COLE ROAD That portion thereof extending Easterly from the Town Parking Lot a distance of one thousand (1,000) feet. No parking on either side of the road, or the road layout thereof.

BAY ROAD That portion thereof extending Easterly fro the end of the pavement to the turning of the road in a Southerly direction. No parking on either side of the road, of the road layout thereof.

Section 3. No All-Night Parking.

It shall be unlawful for the driver of any vehicle, other than one acting in an emergency, to park said vehicle on any street for a period of time longer than (1) hour between the hours of 1:00 A.M. and 6:00 A.M. of any day between December 1 of one year and March 31 of the succeeding year.

Section 2 of the Article shall be effective only during such times that official Traffic Signs are displayed setting forth the provisions of such sections.

## ARTICLE V

### One-Way Streets

#### Section 1.

Upon the following streets or parts of streets, vehicular traffic shall move only in the direction indicated below provided that official Traffic Signs are erected at each exit, at each one-way street:

DEPOT ROAD That portion thereof extending westerly from Route 6 to the intersection of Mill Road. Traffic shall move in a Westerly direction only, during the period June 15 to September 15 of each year.

## ARTICLE VI

### Operation of Vehicles

#### Section 1. Drive Within Marked Lanes

When any roadway has been divided into lanes, a driver of a vehicle shall drive so as to be entirely within a single lane and shall not move from the lane in which he is driving until he has first ascertained if such movement can be made with safety.

#### Section 2. Use Right Lane

Upon all roadways, the driver of a vehicle shall drive in the lane nearest the right side of the roadway when said lane is available for travel, except when overtaking another vehicle or when preparing for a left turn.

#### Section 3. Overtaking Other Vehicles

The driver of any vehicle overtaking another vehicle proceeding the same direction shall pass at a safe distance to the left thereof, and shall not cut in ahead of such other vehicle until safely clear of it.

#### Section 4. Overtake Only When There is a Space Ahead

The driver of a vehicle shall not overtake and pass a vehicle proceeding in the same direction unless there is a sufficient clear space ahead on the right side of the roadway to permit the overtaking to be completed without impeding the safe operation of any vehicle ahead or without causing the driver of any such vehicle to change his speed or alter his course, except as provided in the following section.

#### Section 5. Driver to Give Way to Overtaking Vehicle

The driver of a vehicle when about to be overtaken and passed by another vehicle approaching from the rear shall give way to the right when practicable in favor of the overtaking vehicle, on suitable and audible signal being given by the driver of the overtaking vehicle, and shall not increase the speed of his vehicle until completely passed by the overtaking vehicle.

#### Section 6. Obstructing Traffic

a. No person shall drive in such a manner as to obstruct unnecessarily the normal movement of traffic upon any highway. Officers are hereby authorized to require any driver who fails to comply with this section to drive to the side of the roadway and wait until such traffic as has been delayed has passed.

b. No driver shall enter an intersection or a marked crosswalk unless there is sufficient space on the other side of the intersection or crosswalk and on the right half of the roadway to accommodate the vehicle he is operating without obstructing the passage of other vehicles or pedestrians, notwithstanding any traffic control signal indication to proceed.

#### Section 7. Following Too Closely

The driver of a vehicle shall not follow another vehicle more closely than is reasonable and prudent, having due regard to the speed of such vehicle and the traffic upon and condition of the highway.

#### Section 8. Care in Starting, Stopping, Turning or Backing.

The driver of any vehicle before starting, stopping, turning from a direct line, or backing, shall first see that such movement can be made in safety or if it interferes unduly with the normal movement or other traffic, said driver shall wait for a more favorable opportunity to make such a movement. If the operation of another vehicle should be affected by a stopping or turning movement, the driver of such other vehicle shall be given a plainly visible signal, as required by Chapter 90, Section 14B of the General laws (Ter. Ed.)

## Section 9. Emerging from Alley or Private Driveway

The driver of a vehicle emerging from a private roadway, driveway or garage, shall stop such vehicle immediately prior to driving upon the sidewalk area extending across such driveway or garage, and where no such sidewalk exists the stop shall be made at the building or property line as the case may be and upon entering the roadway shall yield the right of way to vehicles approaching on the roadway.

## Section 10. Keep to the Right of Roadway Division

Upon such roadways as are divided by a parkway, grass plot, reservation, viaduct, subway or by any structure or areas, drivers shall keep to the right of such a division, and shall cross such parkway, grass plot or reservation only at a crossover. In the case of a State Highway which has no crossovers, access to the adjoining roadway shall be gained only by the property use of under or overpasses and ramps. The foregoing provisions shall not apply when drivers are otherwise directed by an officer, or official signs, signals or markings.

## Section 11. Driving on Road Surface Under Construction or Repair

No operator shall enter upon the road surface of any highway or section thereof when, by reason of construction, surface of any highway or section thereof when, by reason of construction surface treatment, maintenance or the like, or because of some unprotected hazard, such road surface is closed to travel, and one or more signs, lights or signals have been erected to indicate that all or part of the road surface of the highway is not to be used, or when so advised by an officer, watchman, member of a highway crew or employee of the Department, either audibly or by signals.

## Section 12. Certain Turns Prohibited

The driver of a vehicle or other conveyance shall not make a turn from the way in which he is driving into another way or driveway, at any point in the highway, where such a movement is prohibited by signs.

## Section 13. Obedience to traffic Signs, Signals, and markings

The driver of any vehicle or of any street car shall obey the instructions of any official traffic control sign, signal, device, marking or legend unless otherwise directed by a Police Officer.

#### Section 14. Operators to Exercise Due Care

The provisions of Article VIII shall in no way abrogate the provisions of Chapter 90, Sections 14 and 14A of the General Laws (Ter. Ed.) which provide: "Precautions for Safety of Other Travelers: and for the "Protection of Blind Persons Crossing Ways". Furthermore, notwithstanding the provisions of these regulations, every operator of a vehicle shall exercise due care to avoid colliding with any pedestrian upon the roadway and shall give warning by sounding the horn when necessary for safe operation.

#### Section 15. Sound Horn When Necessary

The driver of a vehicle shall give an audible warning with his horn or other suitable warning device whenever necessary to insure safe operation.

#### Section 16. Obedience to "Yield" Signs

Every driver of a vehicle or other conveyance approaching an intersection of ways, where there exists facing him an official sign bearing the word "Yield", said sign having been erected in accordance with the written approval of the Department of Public Works of the Commonwealth of Massachusetts and such approval being in effect, shall surrender to oncoming traffic his right to enter the intersection until such time as he has brought his vehicle or other conveyance to a complete stop at a point between the said "Yield" sign and the nearer line of the street intersection, provided, however, that this requirement to stop before entering the intersection shall not apply when a driver approaching a "Yield" sign can enter the intersection in safety without causing interference to approaching traffic.

This section shall not apply when the traffic is otherwise directed by an officer or by a lawful traffic regulating sign, signal or device.

#### Section 17. (a) Obedience to Isolated Stop Signs

Every driver of a vehicle, or other conveyance, approaching an intersection of ways where there exists facing him an official sign, bearing the word "Stop" and authorized by this section, said sign having apart from this regulation, the written approval of the Department of Public Works, Commonwealth of Massachusetts, and such approval being in effect, shall, before proceeding through the intersection, bring such vehicle, or other conveyance to a complete stop at such point as may be clearly marked by a sign or line, or if a point is not so marked, then at a place between the said "Stop" sign and the nearer line of the street intersection. In the case of a line of two or more vehicles approaching the "Stop" sign, the drivers of the second and following vehicles shall each stop again at the point marked by a sign or line before proceeding through the intersection. If a clearly marked line does not

exist, the driver must stop before entering the crosswalk on the near side of the intersection. If there is neither a line or crosswalk, then the driver must stop at a point nearest the intersecting roadway where a clear view of approaching traffic can be obtained. Further, after having stopped, the driver shall yield the right of way to any vehicle in the intersection or approaching on another roadway when such driver is moving across or within the intersection or junction of roadways. This section shall not apply when the traffic is otherwise directed by an officer or by a lawful traffic regulating sign, signal or device.

In accordance with the foregoing, the erection and maintenance of an official "Stop" sign, or signs are authorized so as to face:

North and Southbound drivers on Herring Brook Road at Samoset Road  
Eastbound and Westbound drivers on Samoset Road at Herring Brook Road  
Eastbound drivers on Herring Brook Road at Massasoit Road  
Westbound drivers on Oak Road at Massasoit Road  
East and Westbound drivers on Kingsbury Beach Road at Herring Brook Road  
North and Southbound drivers on Old Orchard Road at Brackett Road  
Eastbound drivers on Cooks Brook Road at Massasoit Road  
Eastbound drivers on Steele Road at Massasoit Road  
Westbound drivers on Aspinet Road at Massasoit Road  
Eastbound drivers on South Sunken Meadow Road at Massasoit Road  
East and Westbound drivers on North Sunken Meadow Road at Massasoit Road  
Eastbound drivers on North Sunken Meadow Road at Aspinet Road  
Southbound drivers on Higgins Road at Camp Ground Road  
Westbound drivers on Cooks Brook Road at Higgins Road  
Southbound drivers on Herring Brook Road at Bridge Road  
Southbound drivers on Nauset Light Road at Cable Road  
Northbound drivers on Ocean View Drive at Cable Road  
Southbound drivers on Sunset Lane at Samoset Road  
Eastbound drivers on Schoolhouse Road at Nauset Road  
Eastbound drivers on Brackett Road at Nauset Road  
East and Westbound drivers on Campground Road at Herring Brook Road  
North and Southbound drivers on Herring Brook Road at Campground Road  
Eastbound drivers on Campground Road at Massasoit Road  
Westbound drivers on Locust Road at Great Pond Road  
North and Southbound drivers on Great Pond Road at Kingsbury Beach Road  
Eastbound drivers on Dyer Prince Road at Bridge Road  
Eastbound drivers on Bayview Road at Bridge Road  
Westbound drivers on McKoy Road at Herring Brook Road  
Eastbound drivers on Western Avenue at Herring Brook Road  
Southbound drivers on Great Pond Road at Samoset Road  
Northbound drivers on Hay Road at Governor Prence Road

(b) Flashing Red

When a red lens is illuminated in a traffic control signal by rapid intermittent flashes, and its use has been specifically authorized by the Department of Public Works, Commonwealth of Massachusetts, drivers shall stop before entering the nearer line of crosswalk of the street intersection or at a stop line when marked, and the right to proceed shall then be governed by provisions of Chapter 89, Section 8 of the General Laws (Ter. Ed.)

Section 18. Operation at Under or Overpasses and at Intersections with Islands

At any junction or crossing of ways where the roadway grades have been separated and where the ways are connected by ramps and at any intersection of ways in which there are traffic islands, drivers of vehicles shall proceed only as indicated by official signs, signals, or markings.

ARTICLE VII

Responsibility, Penalties and Repeals

Section 1. Owner Prima Facie Responsible for Violations

If any vehicle is found upon any street or highway in violation of any provisions of these rules and orders and the identity of the driver cannot be determined, the owner of the person in whose name such vehicle is registered, shall be held prima facie responsible for such violation.

Section 2. Penalties

(a) Any person convicted of a violation of any rule, regulation or order made hereunder, except as otherwise provided, shall be punished by a fine not exceeding twenty (20) dollars for each offense.

(b) Pursuant to the authority granted by Chapter 90, Section 20C of the General Laws (Ter. Ed.), any person violating any rule, regulation or order made herein regulating the parking of motor vehicles shall be punished by a fine for each offense as hereinafter set forth:

- 01 The road surface and lay-out of any road situated within the bounds of the Cape cod national Seashore - designated as Zone "A". \$10.00

02	All other road surfaces and lay-out of all other roads in the Town of Eastham, excluding those lying in Zone 'A' as described above, said other roads to be included in Zone "B".	\$5.00
03	Beach Parking Regulations	\$5.00
04	Within 20 feet of an intersection	\$5.00
05	Upon a Crosswalk or Sidewalk	\$5.00
06	Upon Roadway in a Rural District	\$5.00
07	Over 1 foot from Curb	\$5.00
08	Wrong Direction	\$5.00
09	Less than 10 feet Unobstructed Lane	\$5.00
10	Across Private Road or Driveway	\$5.00
11	Alongside or Opposite Excavation	\$5.00
12	On Bridge or Approach Thereto	\$5.00
13	All Night Parking when Restricted	\$5.00
14	Double Parking	\$5.00
15	Improper Angle Parking	\$5.00
16	Prohibited Area	\$5.00
17	Vehicle for Sale	\$5.00
18	Obstructing Public Transportation	\$5.00

Section 3. Repeal

These rules are adopted with the intent that each of them shall have force and effect separately and independently of every other except insofar as by express reference or necessary implication any rule or any part of a rule is made dependent upon another rule or part thereof.

ARTICLE VIII

Section 1. Pedestrians Crossing Ways or Roadways

Pedestrians shall obey the directions of Police Officers directing traffic and whenever there is an officer directing traffic, control signal or a marked crosswalk within three hundred (300) feet of a pedestrian, no such pedestrian shall cross a way or roadway except within the limits of a marked crosswalk and as hereinafter provided in these regulations.

The provision of these rules so far as they are the same in effect as those of any valid existing rules, orders or regulations heretofore made by the Selectmen of Eastham, relative to or in connection with other official signs, lights, markings, signal systems, or devices shall be construed as a continuation thereof, but all other existing rules, orders, and regulations so made for the regulation of vehicles are hereby expressly repealed. This repeal, however, shall not affect any punishment or penalty imposed or complaint or prosecution pending at the time of the passage hereof for an offense committed under any of the valid rules, orders, or regulations hereby repealed.

Date of Passage: August 9, 1978

Laura L. Underhill, Chairman

BOARD OF SELECTMEN  
TOWN OF EASTHAM

Wallace Ruckert

Jackson C. Nelson, Jr.

Amendments to Eastham Traffic Regulations

Adopted August 9, 1978

KINGSBURY BEACH ROAD

Eastbound and Westbound drivers on Kingsbury Beach Road at Great Pond Road

Approved by the Board of Selectmen on August 23, 2010

DEPOT ROAD

In accordance with the foregoing, the erection and maintenance of an official "Yield Sign" sign, or signs are authorized so as to face:

West bound drivers on Depot Road at Samoset Road

Approved by the Board of Selectmen on September 7, 2010

OLD STATE ROAD

That portion thereof extending Northerly from the Ellis Road to the end of the road, No parking on the east side of the road.

That Portion behind 51 Old State Highway, No Overnight Parking

Adopted by the Board of Selectmen – December 1, 2014

# APPOINTMENTS



## TOWN OF EASTHAM

---

2500 State Highway, Eastham, MA 02642  
*All Departments 508-240-5900*  
[www.eastham-ma.gov](http://www.eastham-ma.gov)

Date: May 15, 2017

Memo To: Eastham Board of Selectmen

Memo From: Laurie Gillespie-Lee

**Re: Lower Cape Community Access Television Presentation**

---

Teresa Martin and Larry Greeley will be providing the Board with an update regarding the growth of the LCCAT. The update will include a 5 minute video, a brief Power Point presentation and time for questions and discussion.

*Laurie*

# ADMINISTRATIVE MATTERS



To: Board of Selectmen

From: Jacqueline W. Beebe, Town Administrator

Date: May 15, 2017

**Re: Resignations & Expired Term Limits**

---

Please find attached a list of members from the Town's Committees, Boards and Commissions who have either resigned or whose term limits have expired as of July 1, 2017.

---

Affordable Housing Trust	<b>Eileen Morgan</b>	(exp term: 06/30/17)
Animal Advisory Committee	<b>Kerry Ann Reid</b>	(exp term: 06/30/17)
Board of Cemetery Commissioners	<b>Robert Carlson</b>	(resigned: 05/11/17)
Board of Health	<b>Glenn Olson</b>	(resigned: 04/11/17)
Finance Committee/Search Committee	<b>Judith Cannon</b>	(exp term: 06/30/17)
Human Services Advisory Committee	<b>Susan Canavari</b>	(exp term: 06/30/17)
Old Town Centre Historic District Commission	<b>Mark Murzyn</b>	(resigned: 03/24/17)
Planning Board	<b>Richard L. Dill</b>	(resigned: 03/23/17)
Recreation Commission	<b>John Mayer</b>	(resigned: 04/11/17)
Water Management Committee	<b>Mike Guzowski</b> <b>James Duarte</b>	(resigned: 03/24/17) (resigned: 03/29/17)



# TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
 All Departments 508-240-5900  
 www.eastham-ma.gov

DATE: May 3 2017  
 TO: Eastham Board of Selectmen  
 Jacqui Beebe, Town Administrator  
 FROM: Paul Lagg, Town Planner   
 RE: DLTA Grant Award

The Cape Cod Commission has awarded Eastham with a District Local Technical Assistance (DLTA) grant for **\$17,500**. The grant will allow us to conduct an economic development/zoning assessment for the North Eastham Overlay District. All costs will be covered by grant funds. The project will consist of two parts:

**1. Technical Assistance Panel (TAP)**

The Urban Land Institute Technical Assistance Panel (TAP) is designed to provide objective, expert advice to municipalities on the feasibility, design, or implementation of land use development initiatives. During this one-day program, a panel of six to twelve ULI members provide local stakeholders with information and tools ranging from master plans, place-making, achieving a broader tax base, market feasibility, and financial structuring.

**2. North Eastham Overlay District Zoning Analysis**

Cape Cod Commission will assist Eastham staff and local stakeholders in reviewing existing regulations within the North Eastham Overlay District to evaluate and analysis development potential under current zoning. Potential conflicts between zoning regulations and the market feasibility analysis provided by the TAP program will be provided. Work will also include, public outreach and information gathering. A summary report on potential changes to the overlay district or other regulations to address the goals and vision of the Town will be provided.

The municipal water system has created new opportunities for development and re-development of many commercial properties in Eastham. This grant funded project will allow the Town to take a proactive and comprehensive approach in shaping future land use and economic development in Eastham.

**Schedule**

	May	June	July	Aug.	Sept.	October	Nov.
TASK 1: Assemble TAP Application Materials/Participate in TAP Program							
TASK 2: Analyze Overlay Zoning							
TASK 3: Public Workshop /Meetings					Public Workshop		
TASK 4: Prepare Summary Report						Issue Draft Report	Issue Final Report

3225 MAIN STREET • P.O. BOX 226  
BARNSTABLE, MASSACHUSETTS 02630

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(508) 362-3828 • Fax (508) 362-3136 • [www.capecodcommission.org](http://www.capecodcommission.org)



CAPE COD  
COMMISSION

April 14, 2017

Ms. Jacqueline Beebe  
Town Administrator  
Town of Eastham  
2500 State Highway  
Eastham, MA 02642

**ADMINISTRATION**

**APR 18 2017**

**RECEIVED**

Via Electronic and Regular Mail

Dear Ms. Beebe:

I am pleased to inform you that the Cape Cod Commission will dedicate \$17,500 of 2017 DLTA funding to support the Town of Eastham's pursuit of the Community Compact goal to Plan Ahead for Economic Development. Specifically, the Urban Land Institute Technical Assistance Panel and Commission staff will analyze market conditions and existing zoning in the North Eastham Zoning Overlay District to identify economic development opportunities and community character impacts resulting from the development of a new town water system.

Consistent with the Commission's contract with the state, these funds must be expended, and a final report developed, by December 15, 2017.

We will send you a draft contract and a draft scope of work for your consideration.

Thank you for your DLTA funding request.

Best Regards,

Patty Daley  
Deputy Director

cc: Paul Lagg, Eastham Town Planner





## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

DATE: May 8, 2017

TO: Eastham Board of Selectmen  
Jacqui Beebe, Town Administrator

FROM: Paul Lagg, Town Planner

CC: Christine Mickle, Recreation Director

RE: Field of Dreams Rehab Project

---

### **PROJECT STATUS:**

Project designs are near completion. Staff is working with the landscape architect and the MA Historical Commission to complete the required archeological site analysis. Project bid documents will be completed by the end of May. The project timeline has been pushed back for logistical purposes related to the required archeological site work and logistical issues related to contractor scheduling during the Summer. The revised timeline will also allow the existing recreation facilities to remain open during the Summer season.

### **PROJECT TIMELINE**

- Advertise Bid: JULY 2017
- Bid Award: AUGUST 2017
- Construction: SEPTEMBER (After Labor day 6-8 weeks for construction)
- Completion: NOVEMBER 2017

The latest plans require that the row of cedar trees and other vegetation along the rear parking lot be removed to accommodate the proposed Bocce Court and Playground Area. I am trying to work with the designer to have some new plantings installed around the site. I wanted to bring this to the attention of the Board of Selectmen in case there were any objections or suggestions.

# EASTHAM RECREATIONAL MASTER PLAN FIELD OF DREAMS

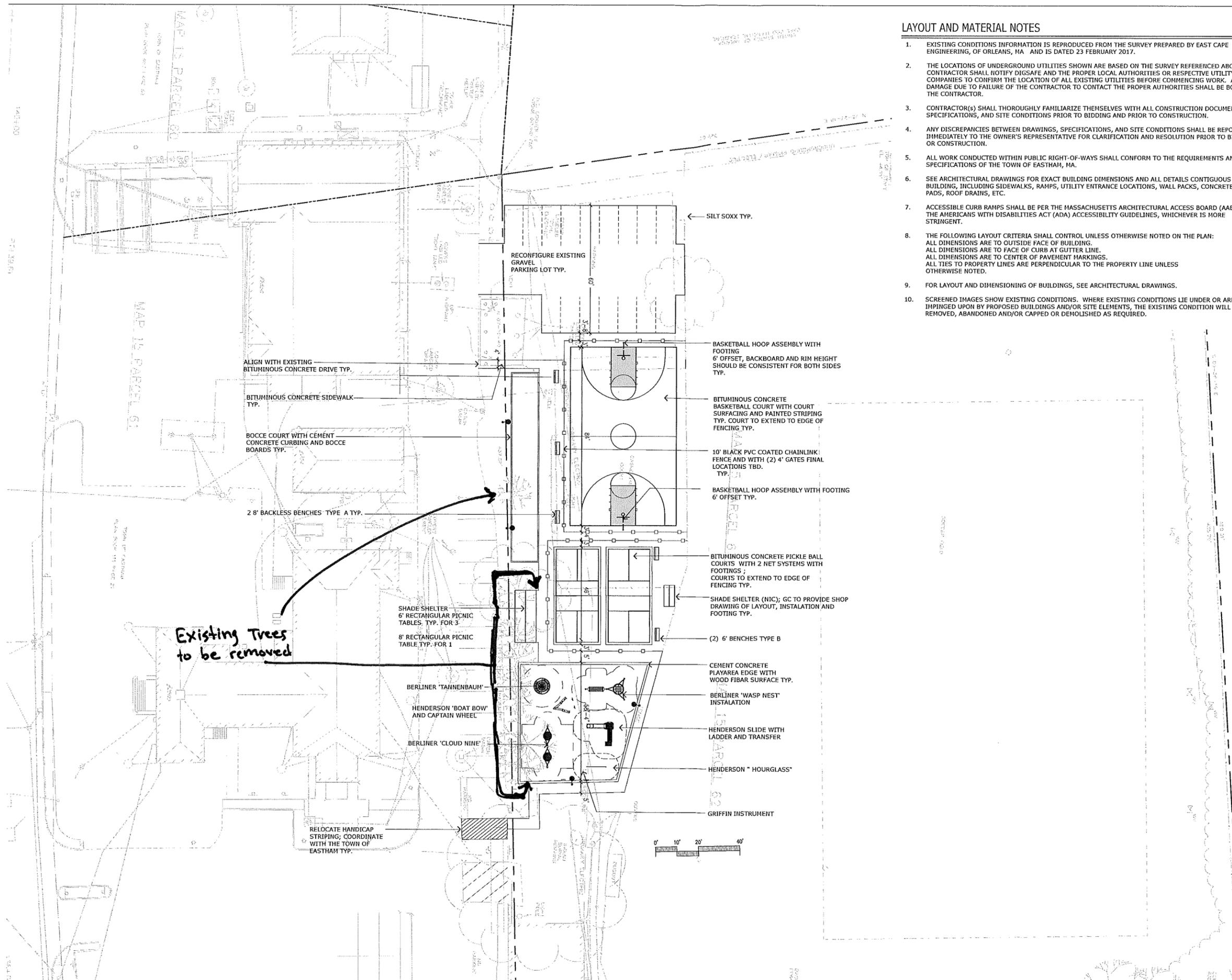
EASTHAM, MA

## LEGEND

-  PROPERTY LINE
-  SITE LIGHTING
-  SILT SOXX
-  PEA STONE LANDSCAPE AREA

## LAYOUT AND MATERIAL NOTES

1. EXISTING CONDITIONS INFORMATION IS REPRODUCED FROM THE SURVEY PREPARED BY EAST CAPE ENGINEERING, OF ORLEANS, MA AND IS DATED 23 FEBRUARY 2017.
2. THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN ARE BASED ON THE SURVEY REFERENCED ABOVE. THE CONTRACTOR SHALL NOTIFY DIGSAFE AND THE PROPER LOCAL AUTHORITIES OR RESPECTIVE UTILITY COMPANIES TO CONFIRM THE LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. ANY DAMAGE DUE TO FAILURE OF THE CONTRACTOR TO CONTACT THE PROPER AUTHORITIES SHALL BE BORNE BY THE CONTRACTOR.
3. CONTRACTOR(S) SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL CONSTRUCTION DOCUMENTS, SPECIFICATIONS, AND SITE CONDITIONS PRIOR TO BIDDING AND PRIOR TO CONSTRUCTION.
4. ANY DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, AND SITE CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE OWNER'S REPRESENTATIVE FOR CLARIFICATION AND RESOLUTION PRIOR TO BIDDING OR CONSTRUCTION.
5. ALL WORK CONDUCTED WITHIN PUBLIC RIGHT-OF-WAYS SHALL CONFORM TO THE REQUIREMENTS AND SPECIFICATIONS OF THE TOWN OF EASTHAM, MA.
6. SEE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS AND ALL DETAILS CONTIGUOUS TO THE BUILDING, INCLUDING SIDEWALKS, RAMPS, UTILITY ENTRANCE LOCATIONS, WALL PACKS, CONCRETE DOOR PADS, ROOF DRAINS, ETC.
7. ACCESSIBLE CURB RAMPS SHALL BE PER THE MASSACHUSETTS ARCHITECTURAL ACCESS BOARD (AAB) AND THE AMERICANS WITH DISABILITIES ACT (ADA) ACCESSIBILITY GUIDELINES, WHICHEVER IS MORE STRINGENT.
8. THE FOLLOWING LAYOUT CRITERIA SHALL CONTROL UNLESS OTHERWISE NOTED ON THE PLAN:  
ALL DIMENSIONS ARE TO OUTSIDE FACE OF BUILDING.  
ALL DIMENSIONS ARE TO FACE OF CURB AT GUTTER LINE.  
ALL DIMENSIONS ARE TO CENTER OF PAVEMENT MARKINGS.  
ALL TIES TO PROPERTY LINES ARE PERPENDICULAR TO THE PROPERTY LINE UNLESS OTHERWISE NOTED.
9. FOR LAYOUT AND DIMENSIONING OF BUILDINGS, SEE ARCHITECTURAL DRAWINGS.
10. SCREENED IMAGES SHOW EXISTING CONDITIONS. WHERE EXISTING CONDITIONS LIE UNDER OR ARE IMPINGED UPON BY PROPOSED BUILDINGS AND/OR SITE ELEMENTS, THE EXISTING CONDITION WILL BE REMOVED, ABANDONED AND/OR CAPPED OR DEMOLISHED AS REQUIRED.



**DZ** Land Planning, Civil Engineering,  
Landscape Architecture  
Po Box 307  
Foxborough, MA  
www.develliszrein.com  
tel. 508.473.4114

**DeVellis Zrein Inc.**

MAY 3 2017 BASKETBALL LAYOUT

## LAYOUT AND MATERIALS PLAN

SCALE: AS SHOWN  
JOB: 2GIS-22  
FILE: 2GIS-297  
DRAWN: CRM  
CHECKED: JJD  
DATE: 3.31.17

C-1

**From:** NCRA [<mailto:NCRA@wheelock.edu>]  
**Sent:** Monday, May 08, 2017 5:18 PM  
**To:** NCRA  
**Subject:** Race Amity Day proclamation and observances

Hello,

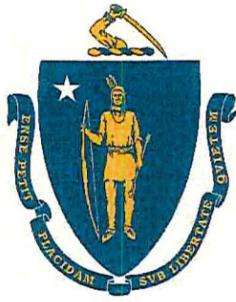
I am just writing to follow up on an email that was sent in early April with regards to Race Amity Day observances in the cities and towns of Massachusetts on June 11th.

I have attached the Proclamation from the Governor's office again and would ask that you confirm that you have received it.

Thank you,

Sharon Sharifi  
Project Coordinator  
National Center for Race Amity

# The Commonwealth of Massachusetts



## A Proclamation

Whereas Massachusetts supports the Great Seal of the United States of America which bears the inscription, *E Pluribus Unum*, which translates from Latin as "Out of many, one"; and

Whereas The greatest asset of the Commonwealth of Massachusetts is its people; and

Whereas The Commonwealth of Massachusetts is comprised of multicultural, multiethnic and multiracial citizens; and

Whereas Friendship, collegiality, civility, respect, and kindness are commonly shared ideals of the collective citizenry of the Commonwealth of Massachusetts; and

Whereas The Towards *E Pluribus Unum* Initiative has invited communities across the United States of America to join in introspection and reflection on the beauty and richness of the diverse peoples of this great nation while reaching out with a spirit of amity toward one another annually on the second Sunday in June; and

Whereas H 2745, Chapter 163 of Acts of 2015 of the Commonwealth of Massachusetts establishes the Second Sunday in June Annually as Race Amity Day,

Now, Therefore, I, Charles D. Baker, Governor of the Commonwealth of Massachusetts, do hereby proclaim June 11<sup>th</sup>, 2017, to be,

## RACE AMITY DAY

And urge all the citizens of the Commonwealth to take cognizance of this event and participate fittingly in its observance.

Given at the Executive Chamber in Boston, this Twenty-Third Day of March, in the year two thousand and seventeen, and of the Independence of the United States of America, the two hundred and forty-first.

BY HIS EXCELLENCY

Handwritten signature of Charles D. Baker in blue ink.

CHARLES D. BAKER  
GOVERNOR OF THE COMMONWEALTH

Handwritten signature of Karyn E. Polito in blue ink.

KARYN E. POLITO  
LT. GOVERNOR OF THE COMMONWEALTH

Handwritten signature of William Francis Galvin in blue ink.

WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

God Save the Commonwealth of Massachusetts

# LICENSING



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642-2544  
All departments 508-240-5900 • Fax 508-240-1291  
[www.eastham-ma.gov](http://www.eastham-ma.gov)

# Memorandum

TO: Board of Selectmen

FROM: Planning Department

DATE: May 8, 2017 rev. May 11, 2017

RE: 2017 Seasonal BOS License Renewals: Non-Liquor

Please find enclosed licenses due for seasonal renewal. All applicable inspections are scheduled to be completed prior to opening. Taxes for all businesses are current per the Treasurer's office. Review of the renewals by the Fire and Police Chiefs found no incidents preventing renewal of any licenses. Seasonal renewal applications not yet received will be submitted for approval at a future hearing date.

Should you approve these licenses, please sign them where indicated. Thank you.

enc. List of businesses included for license renewals  
Licenses (7 individual cards) to be signed

Common Vic

Beach Plum Motor Lodge
Captains Quarters Motel
Friendly Fisherman
Viking Shores Motor Lodge
Whale Walk Inn

Entertainment

Captains Quarters Motel
-------------------------

Hawker-Peddler

Chocolate Café Buzz Bus
-------------------------



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544  
All departments 508 240-5900 Fax 508 240-1291  
[www.eastham-ma.gov](http://www.eastham-ma.gov)

To: Board of Selectmen  
From: Jacqueline W. Beebe, Town Administrator  
Date: May 15, 2017  
**Re: Transient Vendor Permits**  
Hands on the Arts- June 20 & 21, 2017  
Windmill Weekend- September 9-11, 2017

---

Please find below the Transient Vendor applicants for approval by the Board of Selectmen.  
In each case, the \$20.00 fee has been received.

The following permits valid as stated below. **Batch includes 16 permits for Eastham Painters Guild**

Bergson, Catherine 24 Camp Road Orleans, MA 02653 Valid: May 15, 2017- May 15, 2018	Bylaska, Robert 250 Corliss Way Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018
Edson, Ron 25 Split Rail Road Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018	Forjan, Joseph 690 Hay Road Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018
Greenleaf, Doris 5 Great Pond Place Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018	Hageman, Barbara PO Box 575 Harwich, MA 02645 Valid: May 15, 2017- May 15, 2018
Havens, June 2 Arrowhead Drive Eastham, MA 2642 Valid: May 15, 2017- May 15, 2018	Kitson, Jack 3265 State Hwy Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018
Knight, Donna PO Box 642 N. Eastham, MA 02651 Valid: May 15, 2017- May 15, 2018	Kollar, Karen 455 Steele Road N. Eastham, MA 02651 Valid: May 15, 2017- May 15, 2018
Lobay, Elaine 4 Setters Trace Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018	Nickerson, Pat 80 Northwinds Lane West Barnstable, MA 02668 Valid: May 15, 2017- May 15, 2018

Schmidt, Meg 1545 Bridge Road Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018	Tessier, Mary Ann 14 Halyard Road Yarmouth Port, MA 02657 Valid: May 15, 2017- May 15, 2018
Wessman, Robin 44 Maple Street Norfolk, MA 02056 Valid: May 15, 2017- May 15, 2018	Shire, Willow 1380 Samoset Road Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018
Wedge, Joanne B. 29 Kathy Terrace Feeding Hills, MA 01030 Valid: May 15, 2017- May 15, 2018	Labossiere, Tina 33 Rocky Way Harwich, MA 02645 Valid: May 15, 2017- May 15, 2018
Barlow, Sue 2349 Vine Street Denver, CO 80205 Valid: May 15, 2017- May 15, 2018	Sullivan, Elisa (Swirls Jewelry) 5 Orchard Way Sandwich, Ma 02563 Valid: May 15, 2017- May 15, 2018
Driscoll, Donna 72 Converse Road Marion, MA 02738 Valid: May 15, 2017- May 15, 2018	EDOA (Eastham Dog Owners Association) c/o Cindy Nicholson, PO Box 274, Eastham, MA 02642 Valid: May 15, 2017- May 15, 2018
Belber, Sage 32 First Parish Road Scituate, MA 02066 Valid: May 15, 2017- May 15, 2018	Frampton, Daphne 131 Clay Street #206 Central Falls, MA 02863 Valid: May 15, 2017- May 15, 2018
Levine, Joanne (Wild Child Tie-Dues) 33 Amherst Road Pelham, MA 01002 Valid: May 15, 2017- May 15, 2018	Ven Farnsworth (Ven's Designs in Glass) 30 Alden Place Milford, CT 06460 Valid: May 15, 2017- May 15, 2018
Delores P. Chase (Delores's Handmade Crafts) 10 Pinas Way Harwich, MA 02645 Valid: May 15, 2017- May 15, 2018	DeAngelo, Tiffany (Nova Luxe Studio) PO Box 440 Southampton, MA 01073 Valid: May 15, 2017- May 15, 2018
Kelly Richard (Soy of Life) 12 Lombard Street Plymouth, MA 02360 Valid: May 15, 2017- May 15, 2018	Porter, Janis 600 Lakewood Road Pensacola, FL 32507 Valid: May 15, 2017- May 15, 2018
Miller, Ann PO Box 520 Barnstable, MA 02630 Valid: May 15, 2017- May 15, 2018	Johnson, Carole 40 Mary Austin Cartway Brewster, MA 02631 Valid: May 15, 2017- May 15, 2018
Hawley, Susan PO 652 Harwichport, MA 02646 Valid: May 15, 2017- May 15, 2018	

# INFORMATION



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

Info

DATE: May 8, 2017

TO: Eastham Board of Selectmen  
Jacqui Beebe, Town Administrator

FROM: Paul Lagg, Town Planner

RE: 4615 State Highway - Commercial Land Use Proposal

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An application to the Zoning Board of Appeals has been received from Eastham DG LLC. The applicant is proposing to develop the vacant lot located at 4615 State Highway (*across the highway from Landmark Fence*) for a 9,100 sf. retail building. The proposed tenant will be "Dollar General".

The proposal requires a Special Permit from the Zoning Board to reduce the minimum number of required parking spaces. The proposal also requires Site Plan Approval Special Permit from the Planning Board. Although this proposal does not trigger the requirement for a Development of Regional Impact (DRI), given the proximity to the proposed Governor Prence housing development as well as other recently approved commercial projects in the area I believe it would be beneficial to look at this area comprehensively. Therefore, I am planning to request assistance from the Cape Cod Commission for a technical review for Traffic, Site Design and Community Impact.

The Zoning Board hearing will be held on June 1, 2017 at 5:00.

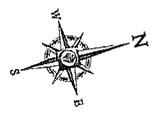
Please let me know if you have any questions or would like further information.

**LAND USE / ZONING INFORMATION & NOTES**

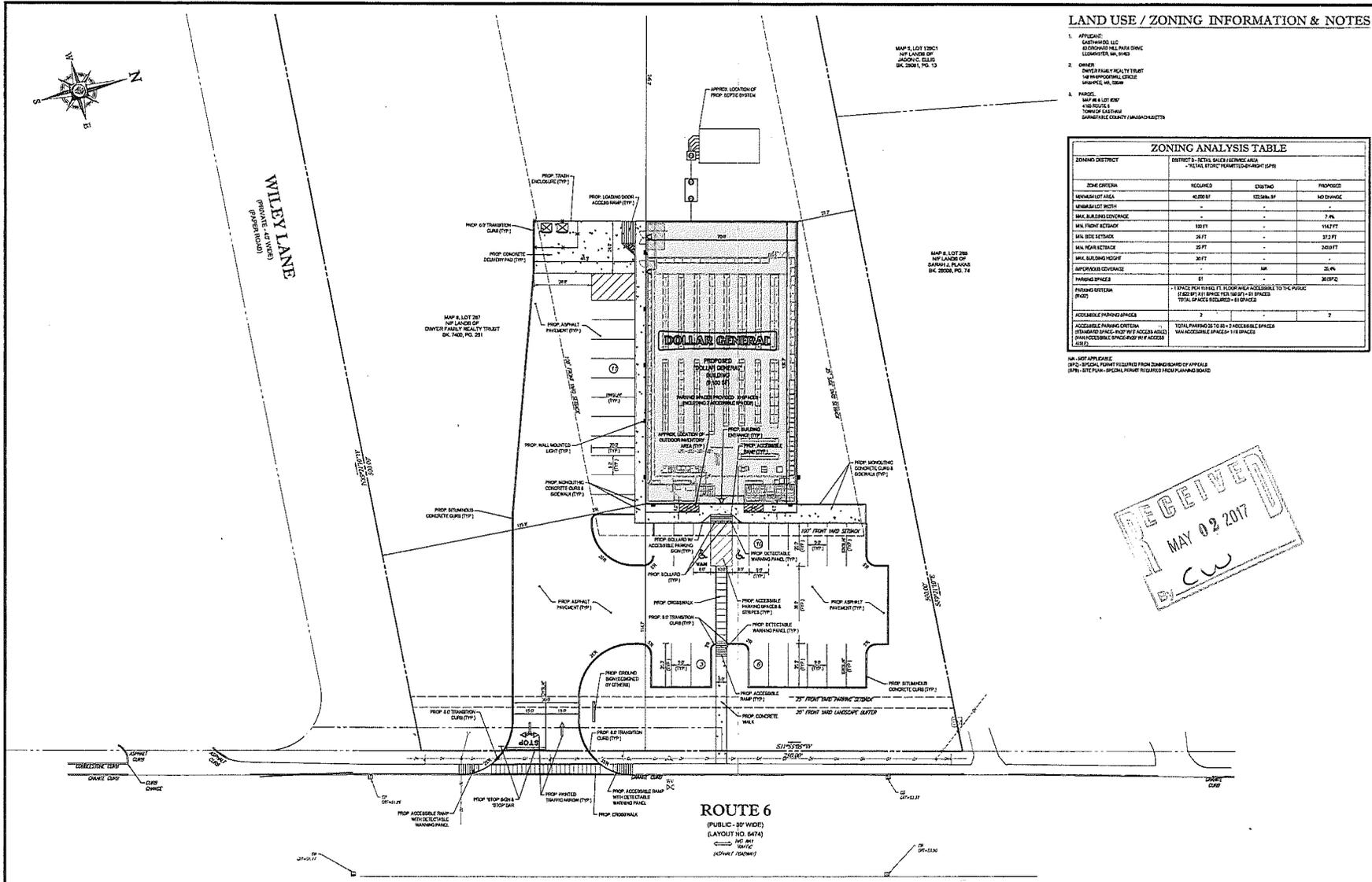
1. APPLICANT: DOLLAR GENERAL LLC, 450 WASHINGTON STREET, WASHINGTON, MA 01890
2. OWNER: DOLLAR GENERAL LLC, 450 WASHINGTON STREET, WASHINGTON, MA 01890
3. PROJECT: MAP # 1 LOT 287, 450 ROUTE 6, TOWN OF EASTHAM, BARNSTABLE COUNTY, MASSACHUSETTS

ZONING ANALYSIS TABLE			
ZONING DISTRICT	REQUIREMENTS	EXISTING	PROPOSED
MINIMUM LOT AREA	40,000 SF	122,000 SF	NO CHANGE
MINIMUM LOT WIDTH	-	-	7.5%
MAX. BUILDING COVERAGE	-	-	114.7 FT
MAX. FRONT SETBACK	10 FT	-	114.7 FT
MAX. SIDE SETBACK	10 FT	-	114.7 FT
MAX. REAR SETBACK	10 FT	-	114.7 FT
MAX. BUILDING HEIGHT	30 FT	100'	20.0 FT
MINIMUM COVERAGE	-	100'	20.0 FT
PARKING SPACES	10	100	20.0 FT
PARKING SPACES (PROVIDED)	11 SPACES PER 10,000 FT <sup>2</sup> FLOOR AREA ACCESSIBLE TO THE PUBLIC (10,000 FT <sup>2</sup> FLOOR AREA PER 10,000 FT <sup>2</sup> FLOOR AREA)	TOTAL PARKING SPACES TO BE PROVIDED: 110 SPACES	TOTAL PARKING SPACES TO BE PROVIDED: 110 SPACES
ACCESSIBLE PARKING SPACES	2	2	2
ACCESSIBLE PARKING SPACES (PROVIDED)	11 SPACES PER 10,000 FT <sup>2</sup> FLOOR AREA ACCESSIBLE TO THE PUBLIC (10,000 FT <sup>2</sup> FLOOR AREA PER 10,000 FT <sup>2</sup> FLOOR AREA)	TOTAL PARKING SPACES TO BE PROVIDED: 110 SPACES	TOTAL PARKING SPACES TO BE PROVIDED: 110 SPACES

ALL SETBACKS: SPECIAL PERMIT REQUIRED FROM ZONING BOARD OF APPEALS  
 100' - SIDE SETBACK - SPECIAL PERMIT REQUIRED FROM PLANNING BOARD



WILKEY LANE  
 (PROPOSED AND UNDER CONSTRUCTION)



**ROUTE 6**  
 (PUBLIC - 20' WIDE)  
 (LAYOUT NO. 6074)  
 450' x 100' (APPROX.)

THIS PLAN IS INTENDED FOR PRELIMINARY DISCUSSIONS ONLY AND IS NOT FOR CONSTRUCTION.



**BOHLER ENGINEERING**  
 352 TURNPIKE ROAD, SOUTHBOROUGH, MA 01772  
 Phone: (508) 426-3000, Fax: (508) 426-3000  
 www.BohlerEngineering.com

**REVISIONS**

REV.	DATE	COMMENT	BY
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

PRELIMINARY

PROJECT NO: W51113  
 DRAWN BY: CWT  
 CHECKED BY: APT/MSD  
 DATE: 04/20/17  
 SCALE: AS NOTED  
 CAD ID: W51113\_025

PROJECT: **SITE DEVELOPMENT PLANS**  
 FOR: **DOLLAR GENERAL**  
 LISCIOTTI DEVELOPMENT

LOCATION OF SITE  
 MAP # 1 LOT 287  
 4515 ROUTE 6  
 TOWN OF EASTHAM  
 BARNSTABLE COUNTY,  
 MASSACHUSETTS

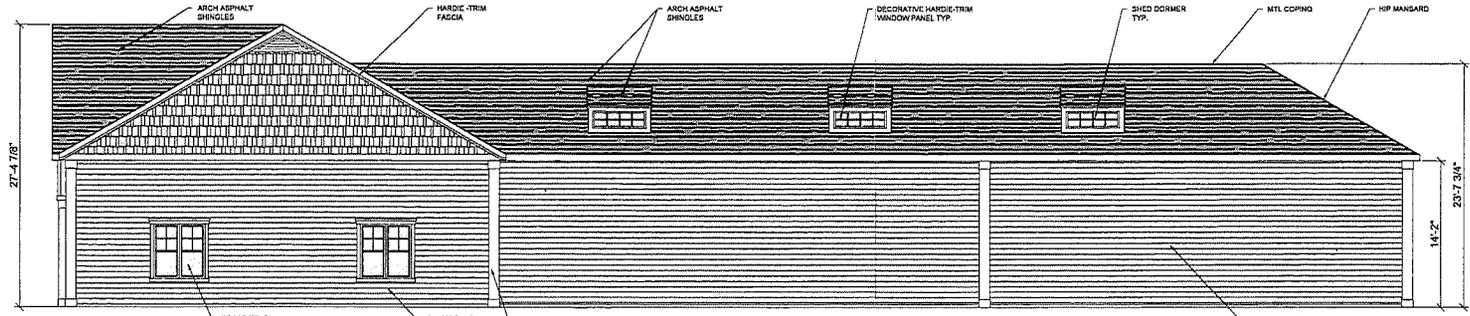
**BOHLER ENGINEERING**  
 352 TURNPIKE ROAD, SOUTHBOROUGH, MA 01772  
 Phone: (508) 426-3000, Fax: (508) 426-3000  
 www.BohlerEngineering.com

**M.D. SMITH**  
 PROFESSIONAL ENGINEER  
 MASSACHUSETTS LICENSE NO. 6486  
 NEW HAMPSHIRE LICENSE NO. 858  
 CONNECTICUT LICENSE NO. 2847  
 U.S. HOME LICENSE NO. 1029  
 NEW HAMPSHIRE LICENSE NO. 1291

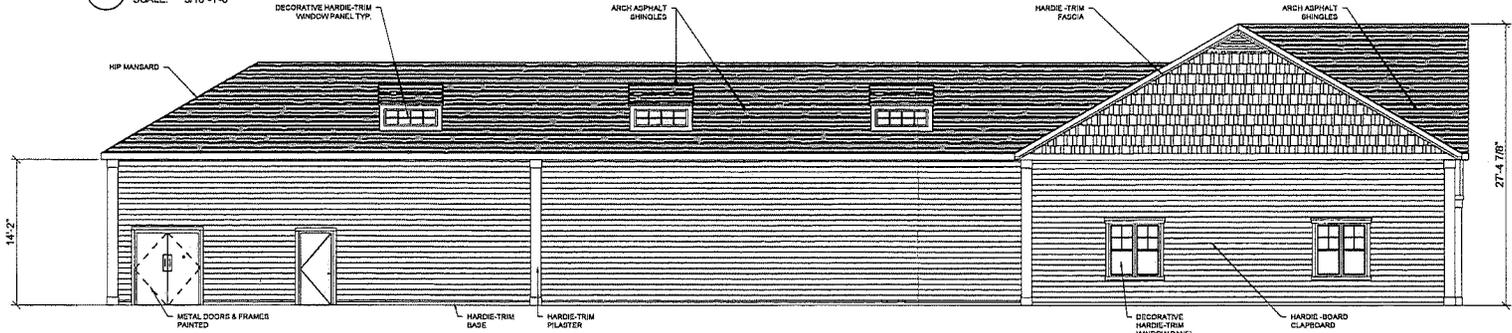
SHEET TITLE:  
**SITE PLAN**

SHEET NUMBER:  
**1**  
 OF 1  
 REV 5 - 04/20/2017

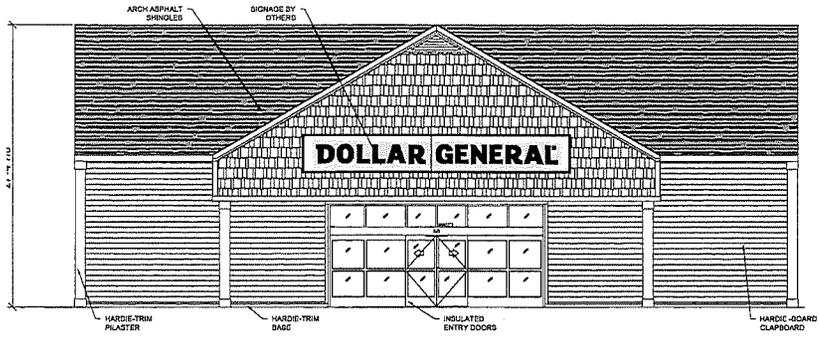
RECEIVED  
MAY 02 2017  
By *aw*



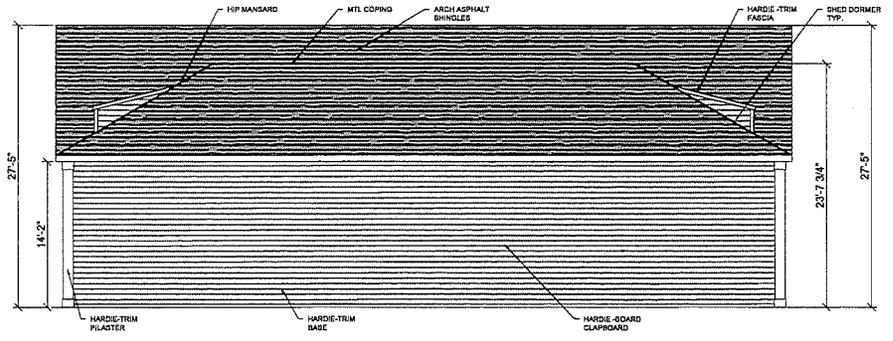
1 PROPOSED SIDE ELEVATION  
SCALE: 3/16"=1'-0"



2 PROPOSED SIDE ELEVATION  
SCALE: 3/16"=1'-0"



3 PROPOSED FRONT ELEVATION (RT 6)  
SCALE: 3/16"=1'-0"



4 PROPOSED REAR ELEVATION  
SCALE: 3/16"=1'-0"

Conceptual Elevations

Info



## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642  
All Departments 508-240-5900  
www.eastham-ma.gov

May 10, 2017

Paul Niedzwiecki  
Executive Director  
Cape Cod Commission  
3225 Main Street  
Barnstable, MA 02630

Via Electronic and Regular Mail

Dear Mr. Niedzwiecki:

I am writing to request technical assistance from the Cape Cod Commission as part of Eastham's local regulatory review process. The Eastham Zoning Board of Appeals has received an application to develop a 9,100 sf. retail building located on an undeveloped lot directly on Route 6.

The proposal requires a Special Permit from the Eastham Zoning Board of Appeals as well as Commercial Site Plan Approval from the Eastham Planning Board. The site is located within our main business district and is in close proximity to several other residential and commercial areas. I believe that taken in context with other recently approved and proposed land use activity in the surrounding area, this proposal may have a significant impact on the community. While this proposal does not directly qualify as a Development of Regional Impact (DRI), I believe a technical review provided by your staff would help us identify potential areas of concern and perhaps opportunities to improve infrastructure and connectivity in the area.

I am requesting technical assistance to review this proposal for the following areas:

- Traffic Impact
- Site Design
- Community Character

The Applicant is scheduled to appear before the Zoning Board on June 1 at 5:00 PM.

Thank you for your attention to this matter. Please let me know if you have any questions or would like further information.

Best regards,

Paul Lagg  
Town Planner

cc: **Jacqui Beebe, Eastham Town Administrator**  
Sharon Rooney, Chief Planner, Cape Cod Commission  
Jonathon Idman, Chief Regulatory Officer, Cape Cod Commission

## Gillespie-Lee, Laurie

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**From:** Lisa Dillon <ldillon@capecodcommission.org>  
**Sent:** Wednesday, May 10, 2017 11:04 AM  
**To:** Lisa Dillon  
**Subject:** FW: MassDOT Capital Investment Plan Public Meeting  
**Attachments:** 18.22.Draft.CIP.Public.Meetings.Flyer.pdf; 18.22.Draft.CIP.Public.Meetings.Flyer-Portuguese.pdf

Hello,

MassDOT has announced a Public Meeting Schedule for the 2018-2022 Capital Investment Plan.

The Draft MassDOT & MBTA Capital Investment Plan (CIP) Update for fiscal years 2018–2022 is a multi-billion dollar program that makes long-term, multi-modal investments across the Commonwealth. The CIP covers all MassDOT highway and municipal projects, regional airports, rail and transit, including MBTA and Regional Transit Authorities as well as the Registry of Motor Vehicles. MassDOT will hold a series of public meetings across the Commonwealth to present and discuss the Draft Capital Investment Plan Update.

Please join MassDOT as they present the Draft CIP Update to seek additional public comments and answer your questions. The meeting scheduled for Cape Cod will take place on Monday, May 15, 2017 at 6:00PM at the Hyannis Transportation Center, 215 Iyannough Road, Hyannis, MA.

If you are unable to attend a meeting, a copy of the presentation will be available at [www.mass.gov/massdot/cip](http://www.mass.gov/massdot/cip)

Public comments may be submitted by email to [masscip@state.ma.us](mailto:masscip@state.ma.us).

Thank you.

Glenn Cannon  
Director of Technical Services  
3225 Main Street, P.O. Box 226  
Barnstable, MA 02630  
(508) 362 - 3828

# CAPITAL INVESTMENT PLAN

## Public Meeting Schedule

The Draft MassDOT & MBTA Capital Investment Plan (CIP) Update for fiscal years 2018–2022 is a multi-billion dollar program that makes long-term, multi-modal investments across the Commonwealth. The CIP covers all MassDOT highway and municipal projects, regional airports, rail and transit, including MBTA and Regional Transit Authorities as well as the Registry of Motor Vehicles. MassDOT will hold a series of public meetings across the Commonwealth to present and discuss the Draft Capital Investment Plan Update. Please join us as we present the Draft CIP Update to seek additional public comments and answer your questions. Your participation is critical to its success!

If you are unable to attend a meeting, a copy of the presentation will be available at [www.mass.gov/massdot/cip](http://www.mass.gov/massdot/cip)

Public comments may be submitted by email to [masscip@state.ma.us](mailto:masscip@state.ma.us).

### Public meetings are scheduled as follows:

- **Monday, May 15, 6:30 p.m. Brockton**  
Cafeteria, Arnone School, 135 Belmont Street
- **Monday, May 15, 6:00 p.m. Barnstable**  
Hyannis Transportation Center,  
215 Iyannough Road
- **Tuesday, May 16, 6:30 p.m. Leominster**  
City Hall, 25 West Street
- **Tuesday, May 16, 6:30 p.m. Springfield**  
School Committee Chamber (Room 220) City Hall,  
35 Court Street
- **Wednesday, May 17, 6:30 p.m. Worcester**  
2<sup>nd</sup> Floor, Union Station, 2 Washington Square
- **Thursday, May 18, 6:00 p.m. Lawrence**  
Sargent Auditorium, Lawrence Public Library,  
51 Lawrence Street
- **Monday, May 22, 5:30 p.m. Greenfield**  
John W. Olver Transit Center, 12 Olive Street
- **Monday, May 22, 6:30 p.m. Boston**  
Cafeteria, BCYF Leahy-Holloran Community Center,  
1 Worrell Street, Dorchester
- **Tuesday, May 23, 6:30 p.m. Lenox**  
Highway District 1 Headquarters, 270 Main Street
- **Tuesday, May 23, 6:30 p.m. Salem**  
City Hall Annex, 120 Washington Street
- **Wednesday, May 24, 6:30 p.m. Marlborough**  
Marlborough Council on Aging, 40 New Street
- **Wednesday, May 24, 6:30 p.m. Dartmouth**  
Moot Court Room, UMass School of Law,  
333 Faunces Corner Road

Locations are accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (including but not limited to interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print), as available. For accommodation or language assistance, please contact Katy Zazzera by phone (857) 368-8986 or by email ([Kathryn.Zazzera@dot.state.ma.us](mailto:Kathryn.Zazzera@dot.state.ma.us)). Requests should be made as soon as possible prior to the meeting, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten (10) business days before the meeting.

**Jacqueline Beebe**

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**From:** coppelman@aol.com  
**Sent:** Tuesday, April 25, 2017 9:19 AM  
**To:** Jacqueline Beebe  
**Subject:** Re: Remote Participation Policy & legal Consultation

### REMOTE PARTICIPITATION

I have reviewed the remote participation policy and must register my objection to using it for the Eastham Planning Board.

The present system allows the applicant to interchange data and ideas directly with all Board members and the general public on an equal basis. In the event that a member was absent, his voice and/or image would be situated in a separate location in the board room giving the sense of special emphasis to the absent member.

The potential back and forth from Dias to screen would be highly disruptive resulting in illogical sequences of data exchanges, not to mention total confusion to the audience.

There are better ways to allow member input to the application. In Planning Board cases, all members are given a packet of all related documents in advance of the meeting. A member can review said material and simply write a letter to the board which would be read at the hearing and entered into the Public Record.

As Chairman, I do not envision using the regulation.

### LEGAL CONSULTATION

Thank you, thank you for the suggestion, and yes I would welcome the opportunity for legal seminars and/or consultation for the Planning Board. I can recall numerous times when the input of Counsel would have had significant effect on an application, perhaps to the point of reversing a vote. I would be happy to meet with you and Counsel to discuss the possibilities.

Dan

Sent from AOL Mobile Mail

On Monday, April 24, 2017, Jacqueline Beebe <[jbeebe@eastham-ma.gov](mailto:jbeebe@eastham-ma.gov)> wrote:

To: Board & Committee Chairs

From: Jacqui Beebe

RE: Remote Participation in Meetings & Legal Services

To Whom It May Concern,

Last night I attended our Eastham Town Meeting as I have done for the 40 years I have lived in town. Although there were no "big issues", I felt it to be my responsibility to be there.

The turnout was apparently only 10% of the registered voters in our town. There were many empty chairs. This is appalling to me. In our modern age, social media quickly brings up some valid points to what may have affected the turn out. People said they didn't know or remember the meeting date. I have some suggestions.

Yesterday afternoon I received a phone and text message from the police department regarding traffic problems on Rt 6. And another when it was clear for travel. Very much appreciated.

So why couldn't that system that is already in place be used to notify people of town meeting and voting dates?

Wellfleet sends out warrants to all tax payers. They also have the large neon sign out on Rt 6 a week before the meeting with date and time. How many times do Wellfleet voters pass that sign reminding them the date is coming up?

Truro and Provincetown send inserts in the Banner.

Orleans has a banner across Main Street. You can't miss it!

We could find volunteers to stand in front of the PO the Saturday before the meeting.....personally meet and greet people and hand out warrants, with a smile and encouragement to attend the meeting.

The small banner on the Eastham green can be seen from the Superette parking lot but not clearly from any other direction. And the small sandwich board on the Town Hall lawn is barely seen unless you are stopped for the light. This is a very busy intersect, all eyes must be on the road, especially now with all the road construction.

Yes there is a town web site. It is not easy to find your way around the town web site and many people may not be computer dependent.

I think we can do a better job of letting our voters know how important these meetings are.

Karrie Miller  
125 Circle Drive  
Eastham.

**ADMINISTRATION**

**MAY 01 2017**

**RECEIVED**

**APRIL 24, 2017**

**ENCLOSED:**

**CTV FORM 200            FINANCIAL BALANCE SHEET**

**CTV FORM 300            STATEMENT OF REVENUE & EXPENSES  
PARTS A & B**

**CTV FORM 400            STATEMENT OF OWNERSHIP**

**FOR THE COMBINED MASSACHUSETTS CABLE TELEVISION  
OPERATIONS OF COMCAST CABLE COMMUNICATIONS, LLC  
FOR THE FISCAL YEAR ENDED  
DECEMBER 31, 2016.**

**CTV FORM 200**  
**FINANCIAL BALANCE SHEET**

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.  
Franchises Served: See Attachment A  
Year Ending: December 31, 2016

	Current Year 2016	Prior Year 2015
<b>ASSETS</b>		
<u><b>Current Assets</b></u>		
200 Cash and Equivalents	\$ -	\$ -
210 Accounts Receivable, Less Allowances	\$ 42,455,151	\$ 39,231,299
220 Inventory	\$ 3,736,435	\$ 6,241,621
230 Prepaid Expenses	\$ 4,143,303	\$ 3,423,136
240 Other Current Assets	\$ 163,520	\$ 160,004
<b>250 Total Current Assets</b>	<b>\$ 50,498,409</b>	<b>\$ 49,056,060</b>
<u><b>Fixed Operating Assets</b></u>		
260 Land	\$ 11,062,805	\$ 11,062,805
270 Buildings	\$ 93,161,043	\$ 82,674,555
280 Headend Equipment	\$ 349,026,471	\$ 309,746,870
290 Trunk and Distribution Equipment	\$ 1,119,466,168	\$ 1,078,736,473
300 Subscriber Devices	\$ 681,911,625	\$ 736,274,584
310 Other Fixed Operating Assets	\$ 106,452,771	\$ 91,306,118
320 Construction Work in Progress	\$ -	\$ -
<b>330 Total Fixed Operating Assets</b>	<b>\$ 2,361,080,882</b>	<b>\$ 2,309,801,405</b>
340 Accumulated Depreciation	\$ (1,773,379,901)	\$ (1,616,075,971)
<b>Net Fixed Operating Assets</b>	<b>\$ 587,700,981</b>	<b>\$ 693,725,434</b>
<u><b>Other Operating Assets</b></u>		
350 Franchise Acquisition Costs	\$ 4,196,117,855	\$ 4,169,462,879
360 Excess Fair Value	\$ -	\$ -
370 Goodwill	\$ 27,597,247	\$ 27,597,247
380 Other Intangible Assets	\$ 85,110,543	\$ 94,230,239
<b>390 Total Other Assets</b>	<b>\$ 4,308,825,645</b>	<b>\$ 4,291,290,365</b>
400 Accumulated Amortization	\$ (59,628,600)	\$ (55,889,633)
<b>Net Other Assets</b>	<b>\$ 4,249,197,045</b>	<b>\$ 4,235,400,732</b>
<b>410 Total Net Assets</b>	<b>\$ 4,887,396,435</b>	<b>\$ 4,978,182,226</b>

**CTV FORM 200  
FINANCIAL BALANCE SHEET**

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.  
Franchises Served: See Attachment A  
Year Ending: December 31, 2016

	<b>Current Year 2016</b>	<b>Prior Year 2015</b>
<b>LIABILITIES AND OWNER'S EQUITY</b>		
<b><u>Current Liabilities</u></b>		
420 Accounts Payable	\$ 2,155,750	\$ 4,830,666
430 Subscriber Advance Payments and Deposits	\$ 15,329,654	\$ 14,531,347
440 Debt Due within One Year	\$ -	\$ -
450 Current Taxes Payable	\$ 709,909	\$ 705,301
460 Other Current Liabilities	\$ 35,339,063	\$ 30,913,380
<b>470 Total Current Liabilities</b>	<b>\$ 53,534,376</b>	<b>\$ 50,980,694</b>
<b><u>Non Current Liabilities</u></b>		
480 Long-Term Debt	\$ -	\$ -
490 Notes Payable	\$ -	\$ -
500 Bonds Payable	\$ -	\$ -
510 Obligation on Capitalized Leases	\$ 3,637,917	\$ 4,146,537
520 Deferred Taxes	\$ -	\$ -
530 Other Non Current Liabilities	\$ 16,987,060	\$ 7,542,339
<b>540 Total Non Current Liabilities</b>	<b>\$ 20,624,977</b>	<b>\$ 11,688,876</b>
<b><u>Owner's Equity</u></b>		
550 Net Assets due from/to Parent Company	\$ (2,183,504,675)	\$ (1,694,557,902)
560 Capital Stock	\$ 6,523,231,203	\$ 6,523,231,203
570 Retained Earnings - Gross	\$ 1,238,510,554	\$ 851,839,354
580 Accumulated Dividends	\$ (765,000,000)	\$ (765,000,000)
590 Other	\$ -	\$ -
<b>600 Total Owner's Equity</b>	<b>\$ 4,813,237,082</b>	<b>\$ 4,915,512,655</b>
<b>610 Total Liabilities and Equity</b>	<b>\$ 4,887,396,435</b>	<b>\$ 4,978,182,226</b>

## ATTACHMENT A

### COMBINED MASSACHUSETTS OPERATIONS OF COMCAST CABLE COMMUNICATIONS HOLDINGS, INC.

#### SCHEDULE OF FRANCHISES SERVED IN COMMONWEALTH OF MASSACHUSETTS AS OF DECEMBER 31, 2016

1 Abington	41 Chatham	81 Groveland	121 Mattapoisett	161 Plainville	201 Tewksbury
2 Acton	42 Chelmsford	82 Halifax	122 Maynard	162 Plymouth	202 Tisbury
3 Acushnet	43 Chelsea	83 Hamilton	123 Medfield	163 Plympton	203 Topsfield
4 Agawam	44 Chester	84 Hanover	124 Medford	164 Provincetown	204 Townsend
5 Amesbury	45 Chilmark	85 Hanson	125 Medway	165 Quincy	205 Truro
6 Amherst	46 Clinton	86 Hardwick	126 Melrose	166 Randolph	206 Tyngsborough
7 Andover	47 Cohasset	87 Harwich	127 Mendon	167 Raynham	207 Upton
8 Aquinnah	48 Concord	88 Hatfield	128 Merrimac	168 Reading	208 Wakefield
9 Arlington	49 Conway	89 Haverhill	129 Methuen	169 Rehoboth	209 Walpole
10 Ashburnham	50 Danvers	90 Hingham	130 Middleborough	170 Revere	210 Waltham
11 Ashby	51 Dartmouth	91 Holbrook	131 Middleton	171 Rochester	211 Ware
12 Ashland	52 Dedham	92 Holliston	132 Milford	172 Rockland	212 Wareham
13 Attleboro	53 Deerfield	93 Holyoke	133 Millis	173 Rockport	213 Warren
14 Avon	54 Dennis	94 Hopedale	134 Milton	174 Rowley	214 Watertown
15 Ayer	55 Dighton	95 Hopkinton	135 Monson	175 Salem	215 Wayland
16 Barnstable	56 Dover	96 Hudson	136 Montague	176 Salisbury	216 Wellesley
17 Bedford	57 Dracut	97 Hull	137 Nahant	177 Sandwich	217 Wellfleet
18 Bellingham	58 Duxbury	98 Huntington	138 Nantucket	178 Saugus	218 Wenham
19 Belmont	59 East Bridgewater	99 Ipswich	139 Natick	179 Scituate	219 West Bridgewater
20 Berkley	60 Eastham	100 Kingston	140 Needham	180 Seekonk	220 West Newbury
21 Bernardston	61 Easton	101 Lakeville	141 New Bedford	181 Sharon	221 West Springfield
22 Beverly	62 Edgartown	102 Lancaster	142 Newbury	182 Shelburne	222 West Tisbury
23 Billerica	63 Erving	103 Lawrence	143 Newburyport	183 Sherborn	223 Westfield
24 Blackstone	64 Essex	104 Leominster	144 Newton	184 Shirley	224 Westford
25 Bolton	65 Everett	105 Lexington	145 Norfolk	185 Somerset	225 Westhampton
26 Boston	66 Fairhaven	106 Lincoln	146 North Andover	186 Somerville	226 Westminster
27 Bourne	67 Fall River	107 Littleton	147 North Attleborough	187 South Hadley	227 Weston
28 Boxborough	68 Falmouth	108 Longmeadow	148 North Reading	188 Southborough	228 Westwood
29 Boxford	69 Fitchburg	109 Lowell	149 Northampton	189 Southwick	229 Weymouth
30 Braintree	70 Foxborough	110 Lunenburg	150 Northfield	190 Springfield	230 Whately
31 Brewster	71 Framingham	111 Lynn	151 Norton	191 Sterling	231 Whitman
32 Bridgewater	72 Franklin	112 Lynnfield	152 Norwell	192 Stoneham (2)	232 Williamsburg
33 Brockton	73 Freetown	113 Malden	153 Norwood	193 Stoughton	233 Wilmington
34 Brookline	74 Gardner	114 Manchester by the Sea	154 Oak Bluffs	194 Stow	234 Winchendon
35 Buckland	75 Georgetown	115 Mansfield	155 Orleans	195 Sudbury	235 Winchester
36 Burlington	76 Gill	116 Marblehead	156 Palmer	196 Sunderland	236 Winthrop
37 Cambridge	77 Gloucester	117 Marion	157 Peabody	197 Swampscott	237 Woburn
38 Canton	78 Granby	118 Marlborough	158 Pelham	198 Swansea	238 Wrentham
39 Carlisle	79 Granville	119 Marshfield	159 Pembroke	199 Taunton	239 Yarmouth
40 Carver	80 Greenfield	120 Mashpee	160 Phillipston	200 Templeton	

CTV FORM 300  
STATEMENT OF REVENUE & EXPENSES  
PART A  
INCOME STATEMENT

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.

Franchises Served: See Attachment A

Year Ending: December 31, 2016

	Current Year 2016	Prior Year 2015
<b>OPERATING INCOME</b>		
<u>Subscriber Revenues</u>		
620 Installation Income	\$ 11,568,485	\$ 11,566,967
630 Equipment Revenue	\$ 91,008,093	\$ 75,619,502
640 Basic/Other Tier Subscriber Revenue	\$ 1,317,080,078	\$ 1,258,203,870
650 Premium Channel Revenue	\$ 170,686,405	\$ 156,569,360
660 Pay Per View Revenue	\$ 66,642,871	\$ 67,325,578
670 Other Subscriber Revenues	\$ 98,715,725	\$ 89,575,789
<b>680 Total Subscriber Revenues</b>	<b>\$ 1,755,701,657</b>	<b>\$ 1,658,861,066</b>
<u>Non-Subscriber Revenues</u>		
690 Advertising Income	\$ 119,001,815	\$ 123,932,824
700 Other Income	\$ 9,540,548	\$ 10,124,313
<b>710 Total Non-Subscriber Revenues</b>	<b>\$ 128,542,363</b>	<b>\$ 134,057,137</b>
<b>720 Total Operating Income</b>	<b>\$ 1,884,244,020</b>	<b>\$ 1,792,918,203</b>
<b>OPERATING EXPENSES</b>		
<u>Direct Operating Expenses</u>		
730 Programming Expenses	\$ 807,446,022	\$ 738,894,143
740 Net Bad Debt and Collection Expenses	\$ 11,210,736	\$ 10,734,339
750 Salaries and Benefits	\$ 168,448,518	\$ 164,583,862
760 Repairs & Maintenance	\$ 14,509,041	\$ 14,301,816
770 Light, Heat, Power	\$ 11,034,910	\$ 14,090,890
780 Pole & Duct Rental	\$ 6,822,139	\$ 7,494,043
790 Administration - Office and Billing	\$ 67,020,041	\$ 65,402,870
800 Marketing	\$ 33,709,899	\$ 32,867,318
810 Local Origination	\$ 1,261,106	\$ 1,192,902
820 Other	\$ 214,391,338	\$ 195,117,943
<b>830 Total Operating Expenses</b>	<b>\$ 1,335,853,752</b>	<b>\$ 1,244,680,126</b>

CTV FORM 300  
STATEMENT OF REVENUE & EXPENSES  
PART A  
INCOME STATEMENT

Reporting Entity: Combined Massachusetts Operations of Comcast Cable Communications Holdings, Inc.

Franchises Served: See Attachment A

Year Ending: December 31, 2016

	Current Year 2016	Prior Year 2015
<b><u>Depreciation and Amortization</u></b>		
840 Depreciation	\$ 157,303,930	\$ 148,226,126
850 Amortization	\$ 3,738,967	\$ 3,642,278
<b>860 Total Depreciation and Amortization</b>	<b>\$ 161,042,897</b>	<b>\$ 151,868,404</b>
<b>870 Total Expenses</b>	<b>\$ 1,496,896,649</b>	<b>\$ 1,396,548,530</b>
<b><u>Other Income and Expenses</u></b>		
880 Other Income	\$ -	\$ (16,007)
890 Interest Expenses	\$ 472,823	\$ 457,696
900 Other	\$ -	\$ -
<b>910 Total Other (Income) and Expenses</b>	<b>\$ 472,823</b>	<b>\$ 441,689</b>
<b><u>Provision for Income Tax</u></b>		
920 Currently Payable	\$ -	\$ -
930 Deferred	\$ -	\$ -
<b>940 Total Provision for Income Tax</b>	<b>\$ -</b>	<b>\$ -</b>
<b><u>Extraordinary Items</u></b>		
950 (Gain)/Loss on Sale of Fixed Assets	\$ 203,348	\$ 933,848
960 Other Extraordinary Items	\$ -	\$ -
<b>970 Total Extraordinary Items</b>	<b>\$ 203,348</b>	<b>\$ 933,848</b>
<b>980 Net Income (Loss)</b>	<b>\$ 386,671,200</b>	<b>\$ 394,994,136</b>

**CTV FORM 300  
STATEMENT OF REVENUE & EXPENSES  
PART B  
STATEMENT OF GROSS ANNUAL RECEIPTS**

**Description of Gross Annual Receipts**

The amount to be reported as gross annual receipts is the total of all revenues earned (reduced by anticipated bad debts) from cable television activity in the Commonwealth. These revenues should include all income from the basic service tier, cable programming service tiers, premium and pay-per-view channels, the rental of converters and remote controls, installations, advertising, local origination, leased access, rentals and management fees.

The amount reported should reflect the total operating income amount reported in the company's general ledger account. These accounts are included in the operating income accounts set forth in the Cable Division's *Uniform Reporting System - Rules for Completing Financial Reporting Forms*. (Total Gross Annual Receipts should equal the total provided on Line 720 of Form 300 for all forms filed by the cable operator.)

Operator: Comcast Cable Communications, LLC

Address: 676 Island Pond Road  
Manchester, NH 03109

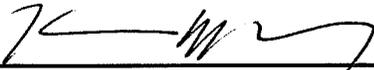
I hereby certify that the amount shown below is the gross annual receipts for this company for the calendar year as defined below.

Year: December 31, 2016 Gross annual receipts

Gross Receipts	\$	1,884,244,020
Less Bad Debt	\$	(8,482,752)
<u>Total Gross Receipts</u>	<u>\$</u>	<u>1,875,761,267</u>

Kevin M. Casey  
(Name - Print)

April 24, 2016  
(Date)

  
(Name - Signature)

603-695-1600  
(Telephone)

President, Northeast Division  
(Title)



## ATTACHMENT A

### COMBINED MASSACHUSETTS OPERATIONS OF COMCAST CABLE COMMUNICATIONS HOLDINGS, INC.

#### SCHEDULE OF FRANCHISES SERVED IN COMMONWEALTH OF MASSACHUSETTS AS OF DECEMBER 31, 2016

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3 Acushnet	43 Chelsea	83 Hamilton	123 Medfield	163 Plympton	203 Topsfield
4 Agawam	44 Chester	84 Hanover	124 Medford	164 Provincetown	204 Townsend
5 Amesbury	45 Chilmark	85 Hanson	125 Medway	165 Quincy	205 Truro
6 Amherst	46 Clinton	86 Hardwick	126 Melrose	166 Randolph	206 Tyngsborough
7 Andover	47 Cohasset	87 Harwich	127 Mendon	167 Raynham	207 Upton
8 Aquinnah	48 Concord	88 Hatfield	128 Merrimac	168 Reading	208 Wakefield
9 Arlington	49 Conway	89 Haverhill	129 Methuen	169 Rehoboth	209 Walpole
10 Ashburnham	50 Danvers	90 Hingham	130 Middleborough	170 Revere	210 Waltham
11 Ashby	51 Dartmouth	91 Holbrook	131 Middleton	171 Rochester	211 Ware
12 Ashland	52 Dedham	92 Holliston	132 Milford	172 Rockland	212 Wareham
13 Attleboro	53 Deerfield	93 Holyoke	133 Millis	173 Rockport	213 Warren
14 Avon	54 Dennis	94 Hopedale	134 Milton	174 Rowley	214 Watertown
15 Ayer	55 Dighton	95 Hopkinton	135 Monson	175 Salem	215 Wayland
16 Barnstable	56 Dover	96 Hudson	136 Montague	176 Salisbury	216 Wellesley
17 Bedford	57 Dracut	97 Hull	137 Nahant	177 Sandwich	217 Wellfleet
18 Bellingham	58 Duxbury	98 Huntington	138 Nantucket	178 Saugus	218 Wenham
19 Belmont	59 East Bridgewater	99 Ipswich	139 Natick	179 Scituate	219 West Bridgewater
20 Berkley	60 Eastham	100 Kingston	140 Needham	180 Seekonk	220 West Newbury
21 Bernardston	61 Easton	101 Lakeville	141 New Bedford	181 Sharon	221 West Springfield
22 Beverly	62 Edgartown	102 Lancaster	142 Newbury	182 Shelburne	222 West Tisbury
23 Billerica	63 Erving	103 Lawrence	143 Newburyport	183 Sherborn	223 Westfield
24 Blackstone	64 Essex	104 Leominster	144 Newton	184 Shirley	224 Westford
25 Bolton	65 Everett	105 Lexington	145 Norfolk	185 Somerset	225 Westhampton
26 Boston	66 Fairhaven	106 Lincoln	146 North Andover	186 Somerville	226 Westminster
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28 Boxborough	68 Falmouth	108 Longmeadow	148 North Reading	188 Southborough	228 Westwood
29 Boxford	69 Fitchburg	109 Lowell	149 Northampton	189 Southwick	229 Weymouth
30 Braintree	70 Foxborough	110 Lunenburg	150 Northfield	190 Springfield	230 Whately
31 Brewster	71 Framingham	111 Lynn	151 Norton	191 Sterling	231 Whitman
32 Bridgewater	72 Franklin	112 Lynnfield	152 Norwell	192 Stoneham (2)	232 Williamsburg
33 Brockton	73 Freetown	113 Malden	153 Norwood	193 Stoughton	233 Wilmington
34 Brookline	74 Gardner	114 Manchester by the Sea	154 Oak Bluffs	194 Stow	234 Winchendon
35 Buckland	75 Georgetown	115 Mansfield	155 Orleans	195 Sudbury	235 Winchester
36 Burlington	76 Gill	116 Marblehead	156 Palmer	196 Sunderland	236 Winthrop
37 Cambridge	77 Gloucester	117 Marion	157 Peabody	197 Swampscott	237 Woburn
38 Canton	78 Granby	118 Marlborough	158 Pelham	198 Swansea	238 Wrentham
39 Carlisle	79 Granville	119 Marshfield	159 Pembroke	199 Taunton	239 Yarmouth
40 Carver	80 Greenfield	120 Mashpee	160 Phillipston	200 Templeton	

**CTV FORM 400  
STATEMENT OF OWNERSHIP**

Please provide the following information for each Issuing Authority. Note that communities served by the same legal entity may be aggregated.

- (1) (a) The full legal name of the cable operator's legal entity (corporation or partnership) holding the cable television license.

Name: See Attachment A

- (b) If applicable, the d/b/a or generally used name of the legal entity within the Issuing Authority's community.

Name: \_\_\_\_\_

- (2) The full legal name of the ultimate parent entity/ies which own(s) the corporation or partnership holding the cable license.

Name: Comcast Corporation FEDERAL ID 27-0000798

- (3) The regional office(s) managing the cable licenses in Massachusetts:

Name: Comcast Cable Communications, LLC  
Street Address: 676 Island Pond Road  
Municipality, State & Zip Code: Manchester, NH 03109  
Contact Person: Edward Zimmermann  
Contact Person's Title: Division Sr. Vice President, Finance  
Contact Person's Telephone Number: (603) 695 - 1452

- (4) The corporate office of the ultimate parent entity:

Name: Comcast Corporation  
Street Address: 1701 John F Kennedy Boulevard  
Municipality, State & Zip Code: Philadelphia, PA 19103  
Contact Person: Edward Zimmermann  
Contact Person's Title: Division Sr. Vice President, Finance  
Contact Person's Telephone Number: (603) 695 - 1452

# CERTIFICATION PAGE

Financial and Statistical Data Forms for the year ending December 31, 2016

Cable Operator: Comcast Cable Communications, LLC

Address: 676 Island Pond Road  
Manchester, NH 03109

Telephone: (603) 695 - 1468 Fax: (603) 628 - 3365

Name of person completing these forms: Mark Renaud

Title: Senior Director of Regulatory Accounting

Number of cable franchises in Massachusetts at most recent year end: 240

Number of cable subscribers in Massachusetts at most recent year end: 1,481,738

Form of Organization (circle one)  Corporation  Partnership  Other

Is the company owned or controlled by a Multiple System Operator (MSO)? Yes

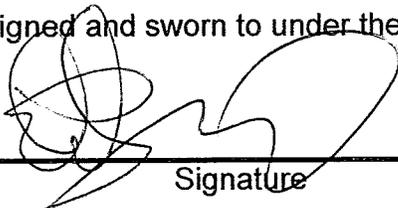
Name, address and telephone number of MSO: Comcast Corporation  
1701 John F Kennedy Boulevard  
Philadelphia, PA 19103-2838

## CERTIFICATION

G.L. c. 166A, sec. 8, requires the execution of this certification by the treasurer of the corporation.

I certify that all the information contained in these forms are true and complete to the best of my knowledge. All material changes requiring an explanation have been explained.

Signed and sworn to under the pains and penalties of perjury this 21st day of April 2017

  
\_\_\_\_\_  
Signature

Division Sr. Vice President, Finance  
\_\_\_\_\_  
Title

**CTV FORM 400  
ATTACHMENT A  
12/31/2015**

Name: Comcast Cable Communications, LLC

(1) (a) The full legal name of the cable operator's legal entity (corporation or partnership) holding the cable television license.

**Legal Entity**

Comcast Cable Communications Management, LLC  
Comcast of Massachusetts II, Inc.  
Comcast of Brockton, Inc.  
Comcast of Milton, Inc.  
Comcast of Needham, Inc.  
Comcast of Georgia/Massachusetts, LLC  
Comcast of Massachusetts/Virginia, Inc.  
Comcast of Southern New England, Inc.  
Comcast of Boston, Inc.  
Comcast of Massachusetts III, Inc.  
Comcast of California/Massachusetts/Michigan/Utah, LLC  
Comcast of Connecticut/Georgia/Massachusetts/New Hampshire/New York/North Carolina/Virginia/Vermont, LLC

## ATTACHMENT A

### COMBINED MASSACHUSETTS OPERATIONS OF COMCAST CABLE COMMUNICATIONS HOLDINGS, INC.

#### SCHEDULE OF FRANCHISES SERVED IN COMMONWEALTH OF MASSACHUSETTS AS OF DECEMBER 31, 2016

1 Abington	41 Chatham	81 Groveland	121 Mattapoisett	161 Plainville	201 Tewksbury
2 Acton	42 Chelmsford	82 Halifax	122 Maynard	162 Plymouth	202 Tisbury
3 Acushnet	43 Chelsea	83 Hamilton	123 Medfield	163 Plympton	203 Topsfield
4 Agawam	44 Chester	84 Hanover	124 Medford	164 Provincetown	204 Townsend
5 Amesbury	45 Chilmark	85 Hanson	125 Medway	165 Quincy	205 Truro
6 Amherst	46 Clinton	86 Hardwick	126 Melrose	166 Randolph	206 Tyngsborough
7 Andover	47 Cohasset	87 Harwich	127 Mendon	167 Raynham	207 Upton
8 Aquinnah	48 Concord	88 Hatfield	128 Merrimac	168 Reading	208 Wakefield
9 Arlington	49 Conway	89 Haverhill	129 Methuen	169 Rehoboth	209 Walpole
10 Ashburnham	50 Danvers	90 Hingham	130 Middleborough	170 Revere	210 Waltham
11 Ashby	51 Dartmouth	91 Holbrook	131 Middleton	171 Rochester	211 Ware
12 Ashland	52 Dedham	92 Holliston	132 Milford	172 Rockland	212 Wareham
13 Attleboro	53 Deerfield	93 Holyoke	133 Millis	173 Rockport	213 Warren
14 Avon	54 Dennis	94 Hopedale	134 Milton	174 Rowley	214 Watertown
15 Ayer	55 Dighton	95 Hopkinton	135 Monson	175 Salem	215 Wayland
16 Barnstable	56 Dover	96 Hudson	136 Montague	176 Salisbury	216 Wellesley
17 Bedford	57 Dracut	97 Hull	137 Nahant	177 Sandwich	217 Wellfleet
18 Bellingham	58 Duxbury	98 Huntington	138 Nantucket	178 Saugus	218 Wenham
19 Belmont	59 East Bridgewater	99 Ipswich	139 Natick	179 Scituate	219 West Bridgewater
20 Berkley	60 Eastham	100 Kingston	140 Needham	180 Seekonk	220 West Newbury
21 Bernardston	61 Easton	101 Lakeville	141 New Bedford	181 Sharon	221 West Springfield
22 Beverly	62 Edgartown	102 Lancaster	142 Newbury	182 Shelburne	222 West Tisbury
23 Billerica	63 Erving	103 Lawrence	143 Newburyport	183 Sherborn	223 Westfield
24 Blackstone	64 Essex	104 Leominster	144 Newton	184 Shirley	224 Westford
25 Bolton	65 Everett	105 Lexington	145 Norfolk	185 Somerset	225 Westhampton
26 Boston	66 Fairhaven	106 Lincoln	146 North Andover	186 Somerville	226 Westminster
27 Bourne	67 Fall River	107 Littleton	147 North Attleborough	187 South Hadley	227 Weston
28 Boxborough	68 Falmouth	108 Longmeadow	148 North Reading	188 Southborough	228 Westwood
29 Boxford	69 Fitchburg	109 Lowell	149 Northampton	189 Southwick	229 Weymouth
30 Braintree	70 Foxborough	110 Lunenburg	150 Northfield	190 Springfield	230 Whately
31 Brewster	71 Framingham	111 Lynn	151 Norton	191 Sterling	231 Whitman
32 Bridgewater	72 Franklin	112 Lynnfield	152 Norwell	192 Stoneham (2)	232 Williamsburg
33 Brockton	73 Freetown	113 Malden	153 Norwood	193 Stoughton	233 Wilmington
34 Brookline	74 Gardner	114 Manchester by the Sea	154 Oak Bluffs	194 Stow	234 Winchendon
35 Buckland	75 Georgetown	115 Mansfield	155 Orleans	195 Sudbury	235 Winchester
36 Burlington	76 Gill	116 Marblehead	156 Palmer	196 Sunderland	236 Winthrop
37 Cambridge	77 Gloucester	117 Marion	157 Peabody	197 Swampscott	237 Woburn
38 Canton	78 Granby	118 Marlborough	158 Pelham	198 Swansea	238 Wrentham
39 Carlisle	79 Granville	119 Marshfield	159 Pembroke	199 Taunton	239 Yarmouth
40 Carver	80 Greenfield	120 Mashpee	160 Phillipston	200 Templeton	



Charles D. Baker, Governor  
 Karyn E. Polito, Lieutenant Governor  
 Stephanie Pollack, Secretary & CEO  
 Thomas J. Tinlin, Administrator



April 5, 2017

Info

Mr. Neil Andres  
 Superintendent of Public Works  
 Town of Eastham  
 555 Old Orchard Road  
 Eastham, MA 02642-2544

Subject: MassDOT Highway Division Project 608063: EASTHAM- DRAINAGE IMPROVEMENTS ALONG ROUTE 6, FROM AERIE'S AVENUE TO NAUSET ROAD - Project Review Committee Determination - **Notification of project being denied approval**

Dear Mr. Andres:

The MassDOT Highway Division's Project Review Committee (PRC) has reevaluated the subject project proposal since it was first tabled on February 11, 2016. As some concerns had been registered by the Boston Environmental Section at that time, it was recommended that our MassDOT design consultant review existing documentation and perform additional analysis of the resources to ensure that any proposed treatment be consistent with the policies of the MassDOT Stormwater Program.

However, upon further internal review and analysis, it was determined by MassDOT that the proposed scope of work would not substantially mitigate potential stormwater contamination of adjacent water resources including Salt Pond beyond some beneficial impact to controlling nitrogen loading. Therefore, the proposal was denied approval by the PRC at its June 9, 2016 meeting.

If there are any questions regarding this disposition, please contact Pamela Haznar, P.E., Project Development Engineer at 508 884-4239.

Sincerely,

District Highway Director

TJK/tjk

cc: MJP

PRH

Thomas Tinlin, Administrator

Patricia A. Leavenworth, P.E., Chief Engineer

Marie Rose, Director of Project Management (Electronic Mail)

Anne Bastoni, MassDOT Project Management

Gabriel Sherman, MassDOT Office of Transportation Planning

Glenn Cannon, P.E., Director of Technical Services, Cape Cod Commission

Jacqueline Beebe, Town Administrator

ADMINISTRATION

APR 12 2017

RECEIVED

Ten Park Plaza, Suite 4160, Boston, MA 02116

Tel: 857-368-4636, TTY: 857-368-0655

www.mass.gov/massdot



**BARNSTABLE COUNTY HOME CONSORTIUM**  
DEPARTMENT OF HUMAN SERVICES  
Post Office Box 427, 3195 Main St., Barnstable, Massachusetts 02630  
www.bchumanservices.net

Office (508) 375-6628 Fax (508) 362-0290

Michelle Springer, Program Manager  
mspringer@barnstablecounty.org

TO: Barnstable County Boards of Selectmen, Barnstable Town Council  
Barnstable County Town Administrators/Town Managers

FROM: Michelle Springer, Program Manager

DATE: April 14, 2017

RE: Barnstable County HOME Consortium – Automatic Renewal of Mutual  
Cooperation Agreement

**ADMINISTRATION**

**APR 18 2017**

**RECEIVED**

In accordance with Section 10c) of the Mutual Cooperation Agreement of the Barnstable County HOME Consortium (copy enclosed), Barnstable County as lead entity of the Consortium is notifying all fifteen member Towns that the Agreement will automatically renew for another three years. The renewal period will cover federal fiscal years 2018, 2019, and 2020.

Since 1994 the Consortium has received over \$15 million in HOME funds, and during the next three years it is anticipated that the County will receive about an additional \$1 million in federal HOME funds.

The HOME Program has provided funding for the acquisition and rehabilitation of rental housing, first-time homeownership and homeowner repairs. HOME-funded development projects have created 1,670 affordable homes or apartments in the region with another 168 units either under construction or in process to start construction; 630 low-income households from across the region have received down payment assistance to purchase their first home; and nearly 200 households received assistance from the homeowner rehab program.

In accordance with Section 10c) of the Agreement, the County is notifying all member Towns of their right not to participate in the HOME Consortium for the next three years. Members have thirty (30) days from the date of this memo in which to respond in writing to this office if they do not wish to participate, i.e. by May 15, 2017.

If the Town wishes to continue as a Consortium member, the Selectmen/Town Council can vote to remain or they can simply take no action; however, no documentation is necessary to provide to this office of that vote. If the County receives no notice that the member does not wish to continue, the Agreement will be automatically renewed for that member.

Please note that according to the funding formula used by HUD for HOME consortia, it is critically important that all fifteen towns remain as members in order for the County to continue to be eligible for an annual HOME funding allocation.

***Creating a Healthy Connected Cape Cod***

*The Mission of the Department of Human Services is to plan, develop, and implement programs which enhance the overall delivery of human services in Barnstable County and promote the health and social well-being of County residents through regional efforts that improve coordination of services.*



## BARNSTABLE COUNTY HOME CONSORTIUM

DEPARTMENT OF HUMAN SERVICES

Post Office Box 427, 3195 Main St., Barnstable, Massachusetts 02630

[www.bchumanservices.net](http://www.bchumanservices.net)

Office (508) 375-6628 Fax (508) 362-0290

Michelle Springer, Program Manager  
[mspringer@barnstablecounty.org](mailto:mspringer@barnstablecounty.org)

The availability of HOME funds has made a major difference in the Cape's ability to address its affordable housing needs. Now, more than ever, we need to maintain this critical funding source for the region. With these funds we are able to provide affordable housing for homebuyers and tenants, contribute to the area's economy, and accomplish all of this at no cost to member towns as the County, through the Human Services Department, handles all of the administrative duties required by the HOME program. If you have any questions about the Cooperation Agreement renewal, please do not hesitate to contact me at (508) 744-1224 or via e-mail at [mspringer@barnstablecounty.org](mailto:mspringer@barnstablecounty.org).

---

### *Creating a Healthy Connected Cape Cod*

*The Mission of the Department of Human Services is to plan, develop, and implement programs which enhance the overall delivery of human services in Barnstable County and promote the health and social well-being of County residents through regional efforts that improve coordination of services.*

Info

April 19, 2017

Chief Procurement Office – Town of Auburn  
c/o Julie A. Jacobson, Town Manager  
102 Central Street  
Auburn, MA 01501

**Re: Response to Request for Proposals for the Development of the former Mary D. Stone School and Julia Bancroft School – Support Letter**

Dear Ms. Jacobson:

I am writing on behalf of Pennrose Properties, LLC (Pennrose) regarding their response to the Request for Proposals for the Development of the former Mary D. Stone School and Julia Bancroft School, in Auburn, MA. I am pleased to recommend Pennrose and believe they have both the capacity and expertise to develop your properties in the best possible way for the Town of Auburn.

The Town of Eastham is currently working with Pennrose to develop a 65-unit affordable housing project. Eastham issued a Request for Proposal in early 2016 to identify an appropriate team to develop and manage a mixed income housing project on the Campbell Purcell site. We ultimately chose Pennrose as their design, sensitivity to the community, presentation, and team approach was far superior to any other proposal we received. We believe in Pennrose's vision for the site, and having worked with them, see that they have the ability to bring their vision to a reality. Pennrose was able to work with the town to meet their development goals, and to get zoning approved easily and expeditiously in a way that all residents can appreciate and support. The proposed affordable housing development will be crucial in meeting Eastham's Housing Production Plan and even more importantly, will blend and fit into our rural community.

The Town of Eastham believes that our partnership with Pennrose will ensure that the much-needed quality, affordable housing is brought to our community, in the best possible way. Pennrose's capacity and experience in developing affordable housing makes them an ideal partner, and we look forward to working with them to complete this project.

Please do not hesitate to contact me, should you have any questions.

Sincerely,



Jacqueline W. Beebe, *Town Administrator*

Town of Eastham  
508-240-5900 ext. 211  
jbeebe@eastham-ma.gov



Info

**EASTHAM ROAD OPENING PERMIT**

PERMIT NO: 17-603  
DATE: 4/13/2017

TO: TOWN ADMINISTRATOR OF THE TOWN OF EASTHAM

Pursuant to the provisions of the Charter of the Town of Eastham and the applicable provisions of Massachusetts General Laws, the undersigned respectfully requests that your written consent be given to dig up and/or tunnel under the ground in the following public ways for the following purpose:

LOCATION: 25 Blue Bill Ln., S.Eastham  
(Attach plan of work area, sketch on rear may be sufficient)

PURPOSE Retire existing gas stub at main and reconnect new service from main

The undersigned agrees to conform to all applicable laws and ordinances, and to abide by all stipulations attached to the approved Permit. In addition, the undersigned agrees by the acceptance of this Permit to be responsible for all acts in connection with this Permit and has appropriate insurance coverage for any injuries to persons and property and indemnifies the Town of Eastham for any of its acts in connection with this Permit and to settlement for a period of one year from the date of project completion.

**National Grid**

Tel: (781) 907-2907 Fax: (508) 394-5019

(Applicant)

  
\_\_\_\_\_  
(Applicant's Signature)

40 Sylvan Rd, Waltham, MA 02451  
\_\_\_\_\_  
Address

Reviewed by Highway Surveyors: \_\_\_\_\_ Dated: \_\_\_\_\_

Special Conditions: Do not cut pavement

Permission recommended for the foregoing request by: \_\_\_\_\_  
(Superintendent DPW)

I, the undersigned Town Administrator of the Town of Eastham, hereby give my written consent to the digging up and/or going underground in Town ways as above requested and upon the conditions set forth below this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

"The applicant(s) or their agent shall complete the work promptly, including putting the road back in good repair within a reasonable time and to the specifications of the Department of Public Works". **The Department of Public Works must be notified at least 24 hours in advance of scheduled trench compact on and/or repaving.**

**NOTE: CAUTION – CONTRACTOR DO NOT DIG UNTIL YOU HAVE NOTIFIED ALL UTILITY COMPANIES WATER COMPANIES, SEWER DEPT AND POLICE.**

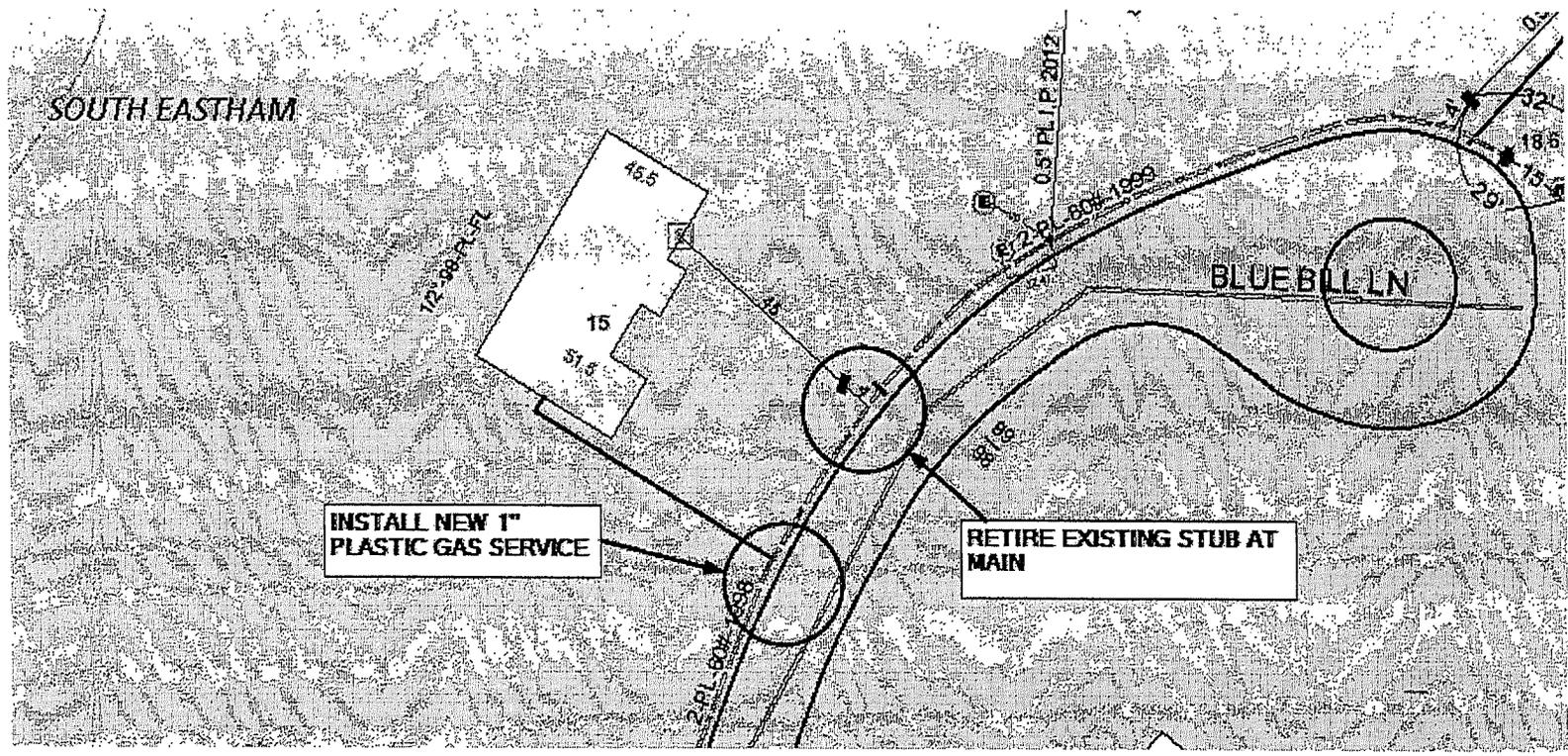
See Chapter 82, Section 40, General Laws Commonwealth of Massachusetts (Notification)

\_\_\_\_\_  
(Town Administrator)

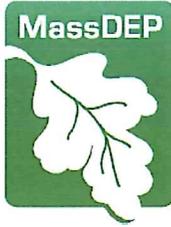
SOUTH EASTHAM

INSTALL NEW 1" PLASTIC GAS SERVICE

RETIRE EXISTING STUB AT MAIN



Info



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

# Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

ADMINISTRATION

APR 24 2017

RECEIVED

Matthew A. Beaton  
Secretary

Martin Suuberg  
Commissioner

**Draft Water Management Act Permit  
Available for 30-day Public Comment Period  
April 19<sup>th</sup> through May 19<sup>th</sup>, 2017**

MassDEP has issued the following DRAFT Water Management Act permits for a 30-day public comment period. The draft permits can be found on the MassDEP Public Hearings & Comments webpage at <http://www.mass.gov/eea/agencies/massdep/news/comment/>. Written comments on the granting of the permits listed below are to be filed within thirty (30) days of the draft permit notice posted in the April 19<sup>th</sup>, 2017, Environmental Monitor.

**Cape Cod Basin**

**Sandwich Golf Partners, LLC of Sandwich** has been issued DRAFT Water Management Act Permit #9P-4-22-261.02 for golf course irrigation in the Town of Sandwich. Written comments must be submitted either electronically to [Shi.Chen@state.ma.us](mailto:Shi.Chen@state.ma.us) or by USMail to MassDEP, One Winter Street, 5<sup>th</sup> floor, Boston, MA 02108 Attn: S. Chen.



David E. Pierce  
Director

# Commonwealth of Massachusetts

## Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

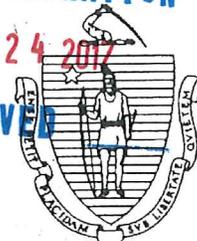
(617)626-1520

fax (617)626-1509

Info  
ADMINISTRATION

APR 24 2017

RECEIVED



Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Matthew A. Beaton  
Secretary

George N. Peterson, Jr.  
Commissioner

Mary-Lee King  
Deputy Commissioner

Fee EXEMPT

Date Issued April 21, 2017

### SPECIAL PERMIT FOR TRANSPLANTING CONTAMINATED SHELLFISH

PERMIT NO. 161272

Acting under authority of General Laws, Chapter 130, Section 17, paragraph 2, 3, and 4, Section 69, 75, 80 and 83, permission is hereby granted to:

TOWN MANAGER  
TOWN HALL  
EASTHAM, MA 02642

to take, possess and transplant for propagation and natural purification purposes QUAHOGS from the waters of the TAUNTON RIVER as further described in restriction #2,

to the waters of SALT POND AND TOWN COVE IN THE TOWN OF EASTHAM as further described in restriction #3,

and in accordance with all of the following permit restrictions:

#### PERMIT RESTRICTIONS:

1. This permit shall be effective MAY 1, 2017 to JUNE 15, 2017 provided that bottom water temperature in the transplant area or areas remains above 45°F. These dates are inclusive and upon expiration, all harvesting, transport and transplanting shall cease. Not more than 400 BUSHELS OF QUAHOGS shall be transplanted.
2. All QUAHOGS harvested for transplanting under authority of this permit shall be obtained only from the area or areas shown on the "harvest site" map accompanying this permit; namely, THAT PORTION OF THE TAUNTON RIVER NORTH OF THE BRAGA BRIDGE AND EAST OF A LINE DRAWN FROM SANDY POINT TO THE BOAT LANDING NORTH OF CONSPIRACY ISLAND, SOUTH OF A LINE ACROSS THE MOUTH OF THE ASSONET RIVER AND OUTSIDE OF A 300' CIRCULAR CLOSURE SURROUNDING THE OUTFALL PIPE AT THE SOMERSET WASTEWATER TREATMENT FACILITY (ATTACHED MAP).
3. All QUAHOGS shall be transplanted only in the area or areas shown on the "transplant site" maps accompanying this permit; namely, THAT PORTION OF SALT POND FROM THE VISITORS CENTER CONTINUING EASTERLY TO THE SOUTHEAST CORNER OF SALT POND AND EXTENDING SEAWARD FOR 150' AND THAT PORTION OF TOWN COVE BETWEEN #10 & #70 ELLIS ROAD AND EXTENDING SEAWARD FOR 100' (ATTACHED MAPS)."
4. All QUAHOGS harvested for transplanting under authority of this permit shall be removed and transported under the immediate supervision of the SWANSEA SHELLFISH CONSTABLE.

4017A016:011000

- 5. Only harvesters or shellfishermen hired for the specific purpose of the transplant operation by the shellfish constable or other holder of this permit, as the case may be, shall be used in the transplanting operation. The permit holder shall maintain a list of those individuals involved on a day to day basis.

Applicable       X      

ONLY THE FOLLOWING BOAT OR BOATS ARE TO BE USED IN THE TRANSPLANTING OPERATION.

Not Applicable

BOAT NAME	NUMBER	OWNER/OPERATOR	ADDRESS
<u>BLACK JACK</u>	<u>MS1406AD</u>	<u>K.SOUZA</u>	<u>389 MAIN STREET ACUSHNET, MA 02743</u>
<u>OCEAN RANCHER</u>	<u>595899</u>	<u>B. INGHAM</u>	<u>P.O. BOX 291 FAIRHAVEN, MA 02719</u>

- 6. The Swansea Shellfish Constables shall hold any commercial fishing licenses of the boat, captain and crew involved in the relaying operation during the period of the transplant.
- 7. Harvesting shall be conducted only during periods of good visibility between the hours of SUNRISE and 4:00 PM Monday through Saturday. Shellfish must be placed in bags and tagged. No shellfish may remain aboard the boats involved upon completion of the day's work.
- 8. All shellfish harvested for transplanting under authority of this permit shall be transported from the harvest site to the transplant site by means of the following conveyance:

TOWN OF EASTHAM TRUCKS & DNR BOATS

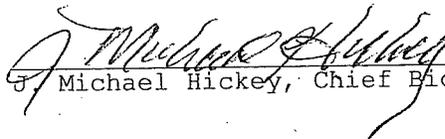
- 9. All shellfish shall be transplanted (planted) in the designated area or areas (as shown on the attached map) on the day they were taken under the direct supervision of the EASTHAM Shellfish Constable or his deputies.
- 10. The area to be planted with contaminated shellfish shall be posted prior to the commencement of transplanting operations. Signs shall be placed so as to provide a buffer of at least 50 feet around the contaminated shellfish. The signs shall include the following:

"CLOSED TO SHELLFISHING"  
"AREA PLANTED WITH CONTAMINATED SHELLFISH"

- 11. Before any of the transplanted shellfish are harvested (not before Sep. 2017) overlying water and shellfish samples shall be taken and examined by the Massachusetts Division Marine Fisheries and the status of the areas are changed to "OPEN" to shellfishing.
- 12. An accurate account of the shellfish transplanted under authority of this permit shall be maintained. Such record shall show dates, source, the number of bushels or other units, the conveyance used, the transplant site, and shall bear the signature of the permit holder or the permittee's authorized representative. A copy of this record shall be mailed weekly to the Shellfish Program, 1213 Purchase Street, New Bedford, MA 02740 until the termination of the transplant.

13. All vessels, boats and vehicles involved in the harvest, transport and planting of contaminated shellfish, under the provisions of this permit, shall be subject to inspection at any time by Massachusetts Environmental police Officers, local shellfish constables and/or personnel from the
14. A copy of this permit shall be on hand and in the possession of the person or persons in charge of supervising and/or conducting various aspects of the transplanting operations during such activities.
15. All shellfish shall be unloaded at Arc Bait or any other location as specified by the enforcement officer between 11 a.m. and 1 p.m. unless otherwise authorized by the enforcement officer.
16. All Quahogs harvested under the provisions of this permit shall be placed in bags and must be tagged. The tag shall state: the date of harvest, the DMF permit number, the receiving town, the harvest vessel name, and the words "CONTAMINATED SHELLFISH".
17. The vessel captains shall contact the Division of Law Enforcement Radio Room (Tel: 800-632-8075) each morning prior to the start of harvesting and leave a message on the answering machine stating the time, date, vessel name, contaminated permit number, and area fished.
18. The Director of The Division of Marine Fisheries reserves the right to revoke this permit at any time for failure to comply with any or all permit restrictions, or for causes he deems sufficient.
19. The captain of the harvesting vessels shall pay an "ENFORCEMENT FEE" of \$1/bag to the Swansea Shellfish at the end of the transplant or at the end of the transplant at the discretion of the enforcement officer.
20. At the completion of the harvest day, the enforcement officer or his deputy shall inspect the vessels to insure that no shellfish remain on the vessel and prepare standard Bills of Laden listing the date, time of departure and number of full and partial bags of shellfish. The enforcement officer or his deputy and the Eastham Shellfish Constable shall count the number of full or partial bags and counter sign the Bills of Laden. The Eastham Shellfish Constable shall return the Bills of Laden to the Division of Marine Fisheries upon completion of the transplant.

Approved By:

  
Michael Hickey, Chief Biologist



David E. Pierce, Director

cc:

Division of Environmental Law Enforcement:

- 1) Director, J. McGinn
- 2) Major, P. Moran

Division of Marine Fisheries:

- 1) Assistant Director, D. McKiernan
- 2) Chief Biologist, J. Michael Hickey

DPH; Food Protection Program:

- 1) Director, M. Moore

U.S. Food & Drug Administration:

- 1) Regional Shellfish Specialist, A. Fitzpatrick

Town of Eastham:

- 1) Shellfish Constable, M. O'Connor

Town of Somerset:

- 1) Board of Selectmen

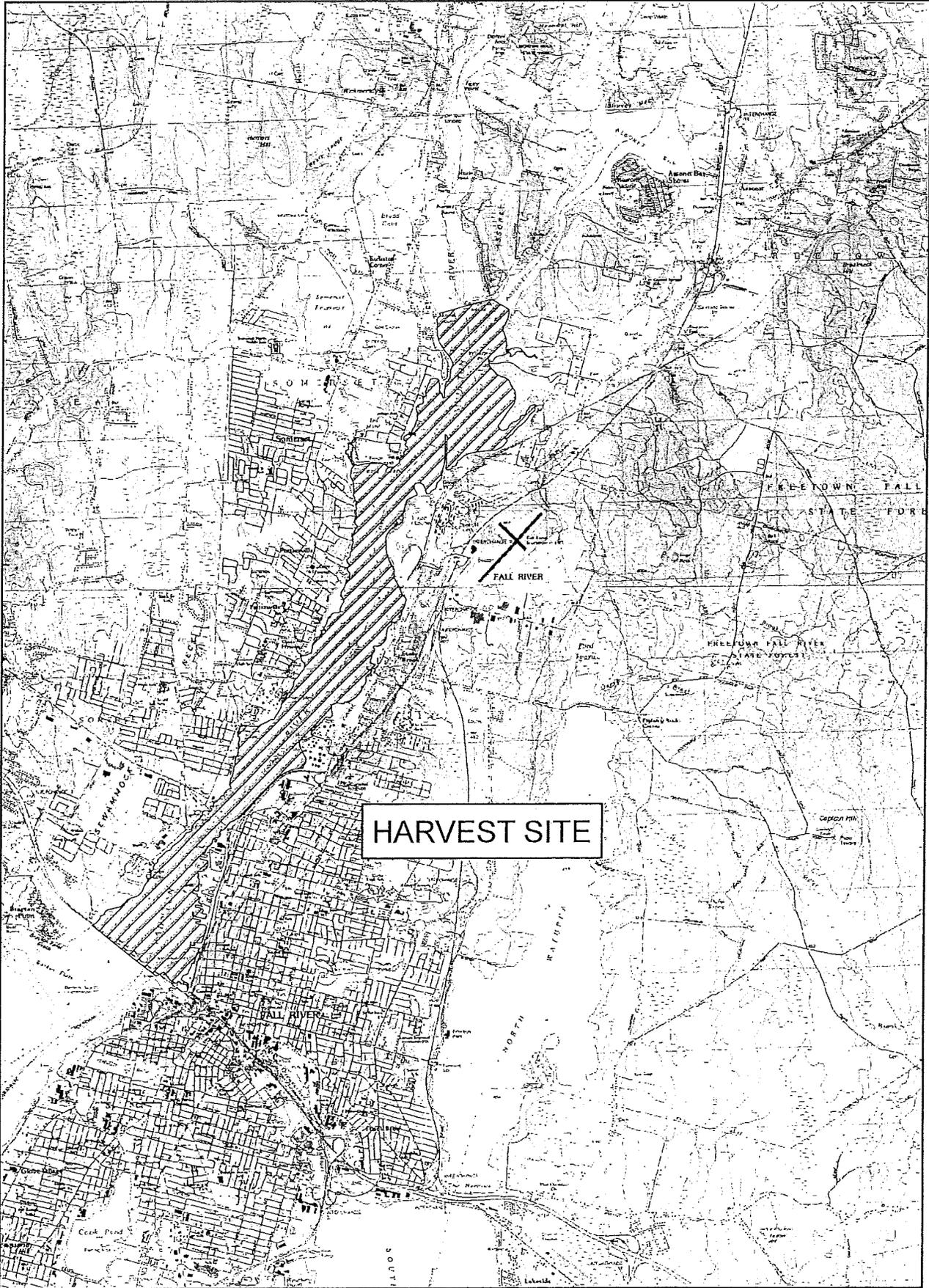
City of Fall River:

- 1) Mayor, J. Correia Jr.
- 2) Shellfish Constable, B. Smith

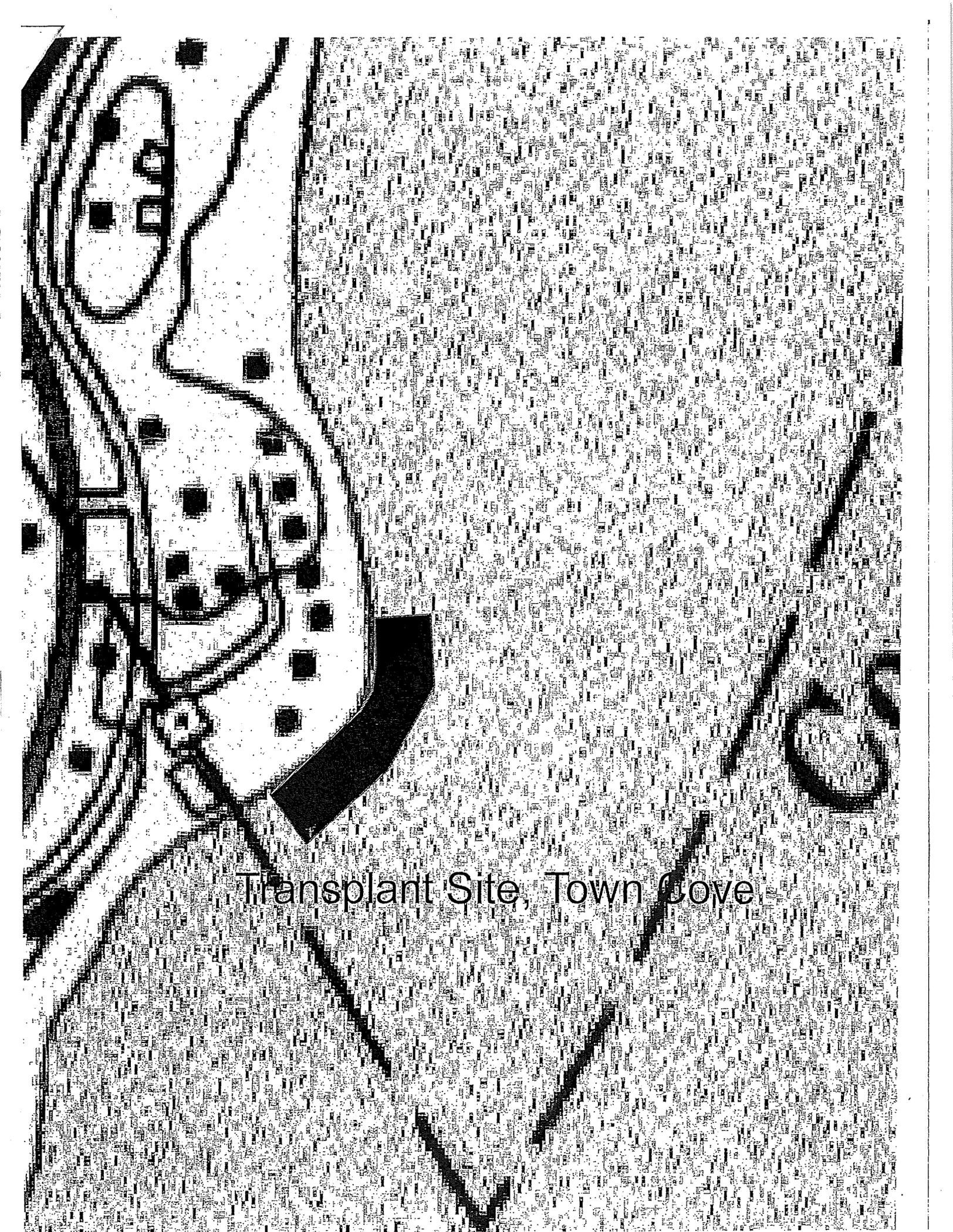
Town of Swansea:

- 1) Shellfish Constable, D. Lowney

Vessel Captain: B. Ingham & K. Souza



HARVEST SITE



Transplant Site, Town Cove



Growing Area Code: OC6

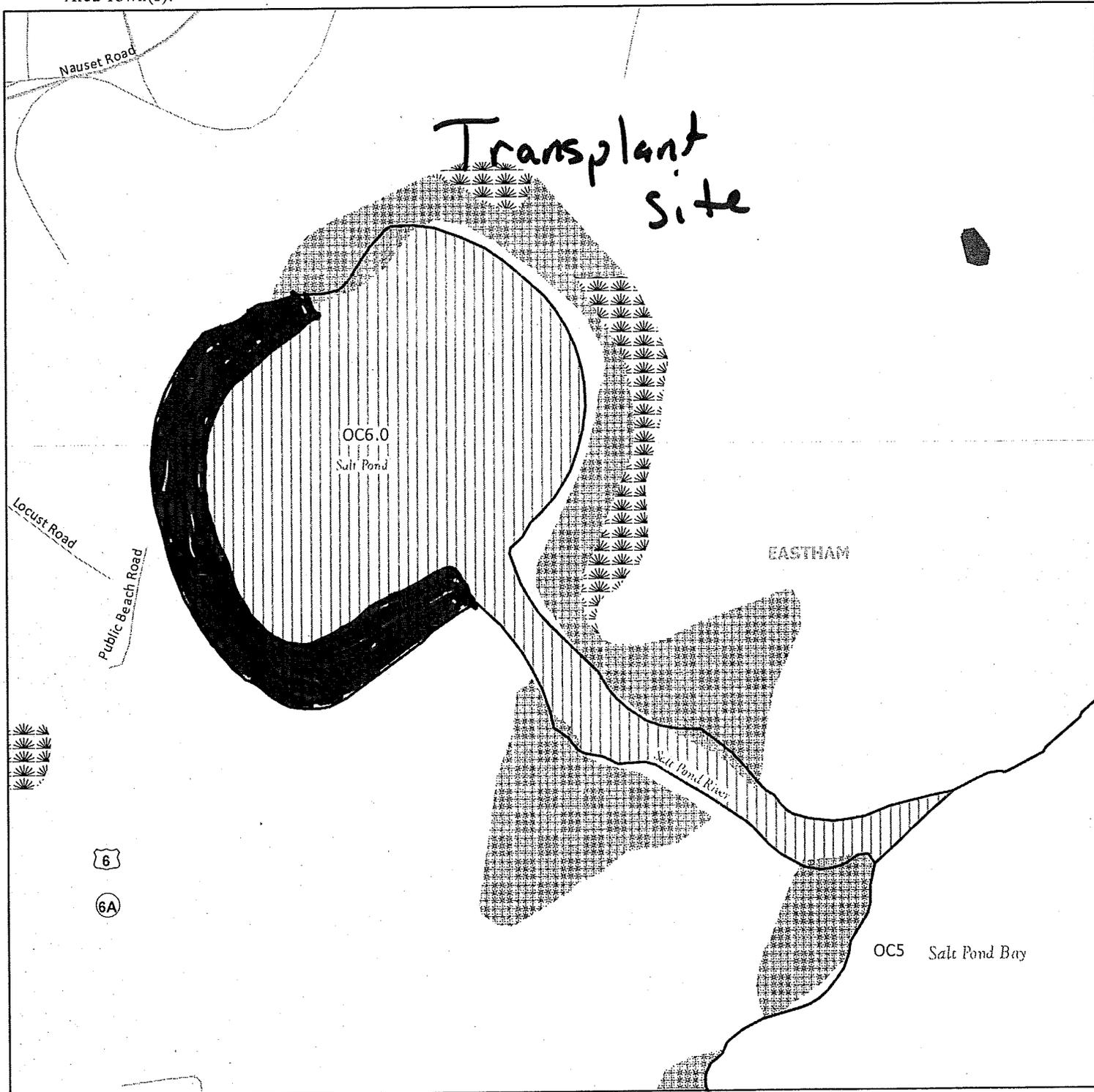
Area Name: SALT POND

Area Town(s): Eastham

Shellfish Area Classification

	Approved		Conditionally Restricted
	Conditionally Approved		Prohibited
	Restricted		

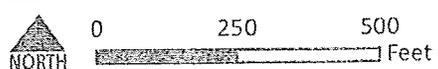
Produced: 7/1/2013



Area of detail

This map depicts the Marine Fisheries' sanitary classification of shellfish growing waters in accordance with the National Shellfish Sanitation Program. It does not indicate the current status, either "open" or "closed" to harvesting due to shellfish management or public health reasons. Always confirm the status with local authorities and/or Marine Fisheries. Information on this map may be out-dated or otherwise incorrect, and should not be relied upon for legal purposes.

- Marsh/Wetland
- Saltmarsh
- Pond/Lake/Reservoir
- Town Boundaries
- Stream/Ditch/Canal



**Gillespie-Lee, Laurie**

---

**From:** Joanne Baumrind <baumrindjs@gmail.com>  
**Sent:** Thursday, April 27, 2017 10:16 AM  
**To:** Gillespie-Lee, Laurie  
**Subject:** Wes Stinson

Dear Laurie: I have been wanting to let someone at Eastham know that Wes Stinson, the engineer who initially came out to the house several years ago to let me know when my small road would be closed as they were getting ready to lay the pipes as the first step to town water, was courteous, professional, and organized. He was a man of his word, and the timetable proceeded as he explained to me. As time passed, I began to appreciate Wes Stinson's work ethic and superb memory even more so. It was eventually time to hook up my house to the town water. I had two issues going on in the winter of 2017. First, I was in a walking cast with a foot injury....and it was hard for me to get up and down the cellar stairs, and second, I was suppose to be out of state for several months. But I really wanted to be hooked up to the town water sooner rather than later! Wes was aware of this, and when the workers were near my area.....and it fit into their schedule, he made sure that I was on their schedule! I was home, and the workers did their job competently. Everything went smoothly.

As I was the first on Deepwood to be hooked up, the water was very cloudy, even though I had let it run for a while as the last worker directed me. I contacted Wes, and he had someone go out to the end of Deepwood, and do something with the water pipe or water line out there. An hour after this happened, my water cleared....and it has been perfect ever since. I really appreciated the immediate way that Wes responded to my call. He took me seriously, and took action. I know he had to have been very, very busy at this point.....but he still took the time to remedy the issue. Whenever I dealt with him, he was always calm, polite, and interested. I recall in the process, I did have questions on it, and if he did not have the answer, he figured out how to get the information.

As a representative of Eastham, Wes Stinson did the town proud.

Joanne Baumrind, 95 Deepwood, cell # 207 907 9049

Sent from my iPad

Wes Stinson is the  
EPG staff assigned to  
the mandatory connection  
area. JWB.

Info-packet

ADMINISTRATION

APR 27 2017

RECEIVED

Date: April 27, 2017

To: Eastham Board of Selectmen and the Eastham Finance Committee

From: Stephen Polowczyk, Concerned Wellfleet Resident

Re: Nauset Schools Budget

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Greetings Eastham Board of Selectmen and the Eastham Finance Committee,

Now that Wellfleet's Annual Town Meeting is over I thought I would share with you the attached information regarding the School Long Term Trends, Populations and Budgets that John Morrissey, a former Wellfleet Selectman and former Wellfleet Finance Committee member, put together and presented at ATM. You may find some or all of this information illuminating.

Thanks

Stephen Polowczyk

Concerned Wellfleet Resident

508 349 3400



# School Long Term Trends, Populations and Budgets



# Wellfleet Elementary School

- 7 Years, FY2011 – 2018
  - FY2018 Operating Budget \$2,652,879
    - 7 Year Budget Increase \$370,111 +16%
    - Budget doesn't include Pensions, Health Care, OPEB & Loans
    - 7 Year Inflation 12%; Town Operating Budget Increased 29%
  - Population
    - Oct. 2016 - PK – 5<sup>th</sup> Grade = 116 Students
    - Oct. 2009 – PK – 5<sup>th</sup> Grade = 148
    - Decrease of 32 Students, -22%

# Nauset Regional Schools

- Population, High School & Middle School Age
  - Living in the District and Attending Nauset
  - 14 Years 2002 – 2016, Down 35% (1,654 – 1,066)
- School Choice Students Into the District
  - From Chatham, Harwich, Dennis, Bourne etc
  - 14 Years 2002 – 2016, Up 527% (48 – 301)
  - School Choice Students Pay \$5,000 per
  - Wellfleet Students Pay about \$19,000 per
    - Truro & Provincetown Generally Pay Higher Contracted Rate Than School Choice Students

# Nauset Regional Schools

- Nauset Assessments FY2011 – FY2018
  - Seven Year Trend
  - Nauset Total Assessment Up \$4,302,000 +24%
  - Wellfleet's Share Up \$1,053,000 +55%
  - Brewster +11%; Orleans +19%; Eastham +38%
  - It has taken 7 years for Wellfleet's \$1,000,000 increase, it's going to take a lot less time for the next million dollar increase if we don't do something.

# Nauset Regional Schools

- What Drives Wellfleet's 7 Year Increase of \$1,053,000?
  - Old Buildings and New Education Needs
    - Pensions, Health Care, OPEB
  - Wellfleet's Stable HS & MS Population (About 156)
  - Eastham, and Especially Brewster & Orleans Student Population Decline
  - School Choice Students Paying \$5,000 Have Replaced Resident Students Who Would Be Paying \$19,000

# Nauset Regional Schools

## Significant Events in Near Future

- Article 29 On Tonight's Warrant
  - Feasibility Study For High School \$1,300,000
- High School Capital Plan
  - \$65,000,000 Placeholder For Construction
- Middle School Five Year Capital Plan
  - \$6,420,000 - Includes \$2,800,000 For HVAC
- Reasonable Question - After We Complete The \$65,000,000 High School Project, Are We Going To Start A Significant Middle School Project?

# Nauset Regional Schools

- Our Budget Management Challenge
  - Manage The Costs Of New Programs For Education In The 21<sup>st</sup> Century
  - Manage The Legacy Costs Associated With Older Buildings, Pensions, Health Care and OPEB
  - Managing Change Is Very Difficult, There Are Always Stakeholders In The Status Quo

# What Should We Do To Manage Our Nauset Schools Budget?

- Close The Nauset Middle School
- Include This Option In Article 29, \$1,300,000 Feasibility Study
- Reconfigure High School For Grades 7 – 12
- Bring Back 6<sup>th</sup> Grade To Elementary Schools
- Reduce 301 Students In School Choice Program Over Time
- Reinvest Savings Into 21<sup>st</sup> Century Education

### **Some Thoughts Regarding the Nauset Regional School District**

In the 7 years, from FY2011 to FY2018, Wellfleet's Nauset School's assessment has increased \$1,053,000 or 55%.

Things have changed in the last 15 years on the Outer Cape and in the Nauset Regional School District. The cohort of high school & middle school aged students, living in the district, is down 35% in just 14 years. This cohort has been replaced by students living outside the district, in Chatham, Harwich, Dennis & Bourne etc... These students attend Nauset High School and Middle School under the School Choice program. But where Wellfleet pays about \$19,000 to send a student to our own schools, the School Choice program only pays \$5,000 per student.

Our challenge is to manage the costs of new programs for education in the 21<sup>st</sup> century. And, at the same time, we have to manage the legacy costs associated with older buildings, pensions, health care and 'Other Post Employment Benefits'.

We have too many school buildings in the Nauset District and on Cape Cod. We should give serious consideration to closing the middle school that hosts grades 6, 7, & 8. Move grade 6 back to the elementary schools and reformat the high school to host grades 7 through 12. These are very common school district configurations. This reconfiguration can be enabled by significantly scaling back, over time, the 301 students that attend our schools via the School Choice program. We should configure the high school to educate students living in the Nauset District and in the towns of Truro & Provincetown. The costs we avoid by closing the middle school can be reinvested into things like remedial math teachers and 21<sup>st</sup> century science labs. After we do that, if we have enough room, then we can open up the school to other towns' students under the School Choice program.

The consolidation of grades 7 – 12 into one building deserves serious consideration in the \$1.3 million dollar feasibility study that the Nauset Region is asking us to fund in Article 29 of this year's Wellfleet Warrant. The feasibility study might find some savings in the following areas:

- \$6,420,000 Middle School "five Year Capital Plan" including a \$2.8 million HVAC
- Middle School heat & electricity \$200,000; custodial services \$400,000; building security \$50,000;
- Consolidation of the \$1,250,000 transportation cost for both schools

The district has a place holder number of \$65 million in the high school's capital plan for FY2020. I would think that after we complete the high school project, there would be a very significant expenditure for the middle school in the not too distant future. It would be helpful if we can avoid it.

I don't have a desire to cut our school budget for the Nauset District. I believe that education is the silver bullet that can help solve and help avoid many of society's challenges. My preference is to 'cost avoid' some very significant current & future expenses and reinvest much of the money into the 21<sup>st</sup> century education that our children deserve. But if we have to continue to fund the current status quo, we will jeopardize our ability to fund the future.

For additional information regarding schools budgets and population trends, please review the information on the reverse side.

### School Trends, Populations & Budgets

#### Wellfleet Elementary School

	<u>FY2018</u>	<u>FY2011</u>	<u>7 year Increase</u>	<u>Percentage</u>
Budget	\$2,652,879	\$2,282,768	\$370,111	16%

During this 7 year period, inflation was 12% and the Town Operating Budget increased 29%

Population, PK – 5th	116 (Oct. '16)	148 (Oct. '09)	-32 students	-22%
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#### Nauset Regional, High & Middle School Populations

Students living in the Nauset Regional School District's towns of Brewster, Orleans, Eastham and Wellfleet

	<u>2002</u>	<u>2016</u>	<u>14 year Decrease</u>	<u>Percentage</u>
Attending Nauset High School	947	642	-305	Down 32%
Attending Nauset Middle School	707	424	-283	Down 40%
Total Nauset HS & MS	1,654	1,066	-588	Down 35%

Students attending Nauset Schools via "School Choice" program from Chatham, Harwich, Dennis, Bourne etc. (not including Truro & Provincetown),m

	<u>2002</u>	<u>2016</u>	<u>14 year Increase</u>	<u>Percentage</u>
School Choice 'in' students	48	301	+253	Up 527%

The School Choice program is a state regulated program that school districts have the option of joining, thus enabling other students to attend their schools. But the sending school district only gives the receiving school district \$5,000 per student. Nauset sends about 50 students per year to other schools on the School Choice program. We also send students, not via the School Choice program, to CC Tech, Sturgis and Lighthouse.

#### Nauset Regional, High & Middle School Budgets

	<u>FY2018</u>	<u>FY2011</u>	<u>7 year Increase</u>	<u>Percentage</u>
Nauset Total Assessment	\$22,040,800	\$17,738,569	\$4,302,231	+24%
Wellfleet's Nauset Assessment	\$2,969,904	\$1,916,758	<b>\$1,053,146</b>	+55%

Other town's 7 year increase: Brewster = 11%; Orleans = 19%; Eastham = 38%

Wellfleet's "seven year" Nauset Assessment increase of \$1,053,146 is driven by the following factors:

1. The buildings are old and general expenses have increased significantly
2. Wellfleet's cohort of HS & MS age students has remained stable for 7 years at around 156 students
3. Eastham's, and especially Brewster's and Orleans's HS & MS cohort have significantly decreased
4. School Choice students from outside the district, currently 301 students, have increased significantly
5. **School Choice students only pay \$5,000 per, resident students pay about \$19,000 each**

**Note:** School Choice does not include Truro & Provincetown, who pay a much higher, contracted rate.



The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114

1470  
ADMINISTRATION

APR 28 2017

RECEIVED

Jean M. Lorizio, Esq.  
Chairman

## NOTICE OF HEARING

VIA FIRST CLASS MAIL

April 18, 2017

**SANDPIPERS SPORTS PUB, INC. DBA SANDPIPERS SPORTS PUB**  
**4940 STATE HIGHWAY**  
**EASTHAM, MA 02642**  
**LICENSE#: 036400045**

You are hereby notified that a hearing will be held by the Alcoholic Beverages Control Commission on:

**Tuesday, June 27, 2017 at 11:30 AM** \*Continued from 4/13/2017

at 239 Causeway Street, 1st floor, Boston, MA to determine whether you have violated certain provisions of Massachusetts General Laws, (M.G.L) or Code of Massachusetts Regulations (CMR) as follows:

**Massachusetts General Law c. 10 § 33, 961 CMR 2:20 (1)**

Hearings are held pursuant to the Informal/Fair Hearing Rules under M.G.L. Ch.138, C. 30A and 801 CMR §§ 1.02 and 1.03. Reports, if any, concerning the violations charged, and your license file, may be examined and copied at the Commission's office with advance notice. Hearings are audio-recorded. Pursuant to M.G.L. C.30A, §11 six (6) written transcripts will be furnished if requested in writing with tender of payment. You may arrange for your own stenographer.

*NOTE: It is important that licensees and those interested in this matter attend the hearing to present evidence and testimony. The Commission has the authority to suspend, modify, revoke or cancel licenses.*

If you have any questions regarding the scheduling of this hearing please contact Patricia Hathaway at (617) 727-3040 x738 or phathaway@tre.state.ma.us.

Ralph Sacramone  
Executive Director

This document is important and should be translated immediately.  
Este documento es importante y debe ser traducido inmediatamente.  
Este documento é importante e deve ser traduzido imediatamente.  
Ce document est important et devrait être traduit immédiatement.  
Questo documento è importante e dovrebbe essere tradotto immediatamente.  
Το έγγραφο αυτό είναι σημαντικό και θα πρέπει να μεταφραστούν αμέσως.  
这份文件是重要的，应立即进行翻译。

cc: File  
Local Licensing Board  
John DeSimas, Lottery  
Jack Carey, Investigator  
Jay Harney, Lottery

ADMINISTRATION

MAY 01 2017

RECEIVED

U.S. Department of Homeland Security  
Region I  
99 High Street, 6<sup>th</sup> Floor  
Boston, MA 02110-2320

*info*



FEMA

April 12, 2017

John F. Knight  
Chair, Board of Selectman  
Town of Eastham  
2500 State Hwy  
Eastham, MA 02642

Subject: Community Assistance Visit follow-up

Dear Selectman Knight:

This letter is a follow-up to the Community Assistance Visit (CAV) conducted in the Town of Eastham, MA on May 16, 2016. I greatly appreciate the staff of the town taking time out of their busy schedules to meet with us to discuss Eastham's administration of its By-Law that pertains to Flood Plain Zoning. I hope the CAV process has provided a better understanding of the National Flood Insurance Program (NFIP) and the resources that are available to you through the Federal Emergency Management Agency (FEMA) and the Massachusetts Department of Conservation and Recreation (DCR).

During the course of the CAV, we reviewed several structures for compliance with NFIP minimum standards. All structures reviewed appear to be in compliance with NFIP minimum standards. Thank you for your commitment to managing floodplains in Eastham.

This letter also serves to inform you that FEMA has recommended the Town of Eastham for entry into the Community Ratings System program. Our contractor, Insurance Services Organization will be working with the town and Ms. Shannon Jarbeau on the town's CRS application.

We appreciate your community's continued commitment to the NFIP and managing development in its floodplains. Thank you for taking the time out of your busy schedule to accommodate the visit. We hope that the information discussed during the meeting will be helpful to your community.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Markesich".

Chris Markesich  
Senior Program Specialist/CRS Coordinator, FEMA Region 1

Cc:

Richard Nicklas, FM&I Branch Chief, FEMA Region I (via e-mail)

Joy Duperault, State NFIP Coordinator, MA DCR (via e-mail)

Paul Lagg, Town Planner, Town of Eastham (via e-mail)

Shannon Jarbeau, CRS Coordinator, Cape Cod Cooperative Extension (via e-mail)



David E. Pierce  
Director

# Commonwealth of Massachusetts

## Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Matthew A. Beaton  
Secretary

George N. Peterson, Jr.  
Commissioner

Mary-Lee King  
Deputy Commissioner

ADMINISTRATION

May 2, 2017

MAY 05 2017

RECEIVED

Board of Selectmen  
Town of Eastham  
Town Hall  
Eastham, MA 02642

Ladies & Gentlemen:

In accordance with Chapter 130, Section 74A of the Massachusetts General laws, the Division of Marine Fisheries has determined that the below defined shellfish growing areas in Salt Pond (OC:6.21) and Town Cove (OC:4.25), in the Town of Eastham, do not meet the established criteria for the harvest of shellfish due to a contaminated relay of quahogs from the Taunton River (permit #161272). The status of these areas will be changed to **"CLOSED TO SHELLFISHING"** as of sunrise on May 2, 2017.

Therefore, under authority of Massachusetts General Laws, Chapter 130, Sections 74A and 75, the status of the below defined areas have been changed to **"CLOSED TO SHELLFISHING"** to the taking of all shellfish. Digging, harvesting or collecting and/or attempting to dig, harvest or collect shellfish and the possession of shellfish from the below defined areas are prohibited.

Under authority of 322 CMR 7.01(7) all permits issued thereunder are hereby conditioned to prohibit the taking, selling or possession of shellfish from the below defined areas.

CLASSIFICATION: APPROVED  
**SHELLFISH TRANSPLANT CLOSURE**  
**Status: Closed To Shellfishing**

**OC:6.21**  
**Salt Pond**

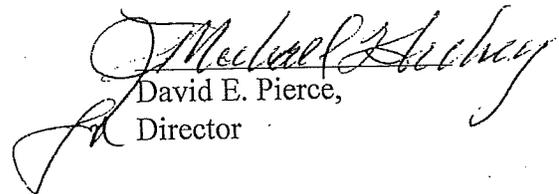
"The waters and flats and all tributaries of Salt Pond from the **"NO SHELLFISHING"** sign at the visitor's center continuing easterly to the southeast corner of Salt Pond and extending seaward for 150'."

CLASSIFICATION: APPROVED  
**SHELLFISH TRANSPLANT CLOSURE**  
**Status: Closed To Shellfishing**

**OC:4.25**  
**Town Cove**

NO SHELLFISHING  
"The waters and flats and all tributaries of Town Cove between the "NO SHELLFISHING" signs at #10 Ellis Road and #70 Ellis Road and extending seaward for 100'."

Sincerely,

  
David E. Pierce,  
Director

cc: J. McGinn, B. Perrin, P. Moran, DELE  
D. McKiernan, M. Hickey, DMF  
G. Peterson, Jr., M. King, DFG  
J. Hobill, DEP,  
FDA, DPH  
M. O'Connor, Eastham Shellfish Constable

Info



David E. Pierce  
Director

# Commonwealth of Massachusetts

## Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617) 626-1520

fax (617) 626-1509



Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Matthew A. Beaton  
Secretary

George N. Peterson, Jr.  
Commissioner

Mary-Lee King  
Deputy Commissioner

May 3, 2017

Board of Selectmen  
Town of Eastham  
Town Hall  
Eastham, MA 02642

Board of Selectmen  
Town of Orleans  
Town Hall  
Orleans, MA 02653

ADMINISTRATION

MAY 08 2017

RECEIVED

Ladies & Gentlemen:

Due to **Paralytic Shellfish Poison (PSP)** toxin (also known as "Red Tide") in shellfish the Division of Marine Fisheries has closed the entire below-defined Nauset Marsh System.

Therefore, under authority of Massachusetts General Laws, Chapter 130, Section 74A and 75, the status of the below-defined areas have been changed to "**CLOSED TO SHELLFISHING**", effective at sun rise May 4, 2017. Digging, harvesting or collecting and/or attempting to dig, harvest or collect shellfish and the possession of shellfish, including carnivorous snails, from the below- defined areas is prohibited.

Under authority of 322 CMR 7.01(7) all permits issued thereunder are hereby conditioned to prohibit the taking, selling or possession of shellfish from the below-defined areas.

### AREAS CLOSED TO THE HARVEST OF ALL SHELLFISH

**NAUSET SYSTEM OC:2-OC:6**

**OC:2 NAUSET HARBOR, EASTHAM/ORLEANS**

The waters, flats and all tributaries of Nauset Harbor in the Towns of Eastham and Orleans, northerly of a line drawn across the mouth of Mill Pond in the Town of Orleans; southerly of a line drawn across the Middle Channel at the Eastham/Orleans town line; southerly of a line drawn across the southern mouth of the Hemenway River in the Town of Eastham; and easterly of a line drawn across the mouth of Town Cove.

**OC:3 MILL POND, ORLEANS**

The waters, flats and all tributaries of Mill Pond in the Town of Orleans, southerly of a line drawn across the mouth of Roberts Cove.

**OC:4 TOWN COVE, ORLEANS/EASTHAM**

The waters, flats and all tributaries of Town Cove in the Towns of Eastham and Orleans, southwesterly of a line drawn from Snow Point in the Town of Orleans to the western side of the mouth to the Hemenway River at Fort Hill in the Town of Eastham.

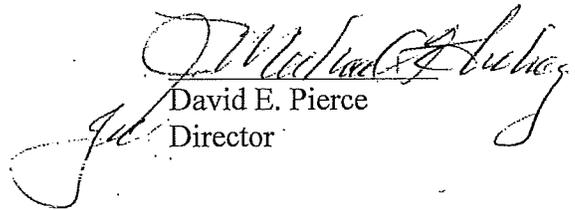
**OC:5 NAUSET MARSH, EASTHAM**

The waters, flats and all tributaries of Nauset Marsh in the Town of Eastham, northerly of a line drawn across the Middle Channel at the Eastham/Orleans Town Line; westerly of a line drawn across the mouth of Nauset Harbor; northerly of a line drawn across the mouth of the Hemenway River at Fort Hill in the Town of Eastham; and easterly of a line drawn across the entrance of Salt Pond in the Town of Eastham.

**OC:6 SALT POND, EASTHAM**

The waters, flats and all tributaries of Salt Pond in the Town of Eastham, westerly of a line drawn across the mouth of Salt Pond.

Sincerely,

  
David E. Pierce  
Director

cc: J. McGinn, B. Perrin, P. Moran, DELE  
D. McKiernan, M. Hickey, DMF  
G. Peterson, Jr., M. King, DFG  
J. Hobill, DEP  
FDA  
DPH  
M. O'Connor, Eastham Shellfish Constable  
N. Sears, Orleans Shellfish Constable

# EASTHAM SENIOR CENTER 30<sup>th</sup> ANNIVERSARY ISSUE

## WINDMILL WHISPERINGS

“Grist for Thought”

May-June 2017



### IN THE SPOTLIGHT

#### Eastham Senior Center Turns 30! 1987~ 2017

1974, marked the establishment of the Eastham Council on Aging. At that time the COA functions were handled by a group of volunteers until the first Director Sandra Szedlak was hired in 1980. The first office was a rented space beside the Hole in One Donut Shop. From there the COA staff descended to the basement of the old Town Hall. Since both space and accessibility were issues, the “Friends” group launched a building fund drive in 1981. Throughout the next six years, the FECOA along with volunteers used a variety of means, including the Thrift Shop on Massasoit Road, to raise the necessary funds for the construction of the building on Town owned land on Nauset Road. The present Senior Center was completed in early May of 1987. It was then gifted to the Town during the Annual Town Meeting that month.

The dedication and hard work of our Friends and volunteers never cease to amaze us. The Friends organization continues to provide support to the daily programming of the Senior Center (with much of the funding coming from the Thrift Shop). Many volunteers effortlessly help our center and members everyday.

Thirty years have now passed since our dedication. The Town owes a debt of gratitude to all those who worked tirelessly on this project. We look forward to working together to grow our Senior Center and serve our Eastham seniors for many more years to come.



### UPCOMING PROGRAMS

#### RECOGNITION LUNCHEON

FRIDAY, MAY 5 10:30 AM

Our Volunteer Recognition Luncheon will be at the Senior Center at 10:30 am on Friday, May 5<sup>th</sup>. The NoteAbles Chorus, will perform and lunch will be catered by Van Rensselaer’s. New Fort Knox members will also be honored. So if you have been married over 50 years, please let us know! The FECOA will hold a brief annual meeting. RSVP Required, 508.255.6164.

#### 10<sup>th</sup> ANNUAL HEALTH FAIR

Friday, May 12 10:00 AM – 1:00 PM

**Door prizes, raffles, FREE lunch and more!** Drop by for useful information. Vendors will be here to help you with blood pressure checks, glucose readings, information on how to receive help for disabilities, services to help you stay in place at home, financial and support services and more! RSVP to 508.255.6164.

#### CAPE COD NATIONAL SEASHORE

Friday, June 16 10:30 AM

Come meet Ranger Zach Piotrowski from the Cape Cod National Seashore as he presents a program on interesting insights into the natural and cultural resources of the area. Topics may include wildlife, conservation and history. Refreshments will be served. Please RSVP to 508.255.6164.

### NEW OFFERINGS!

1. Wednesday, May 3<sup>rd</sup> and June 7<sup>th</sup> from 1-3 pm on-site **Mobile Food Pantry!** Pre-registration is required. To RSVP please call, 508.240.2327.
2. **Men’s Breakfast Club.** We currently do not have enough people signed up. Please call 508.255.6164 to sign up so we can begin the program!
3. **NEW Tai Chi Class!** Pre-registration is required. Please call, 508.957.7423. Begins May 15<sup>th</sup>.

## UPCOMING PROGRAMS

### ALZHEIMER'S FAMILY SUPPORT CENTER OF CAPE COD

#### DEMYSTIFYING DEMENTIA SERIES & LUNCH

Friday, June 2 Part I 11:30 AM – 1 PM

Friday, June 9 Part II 11:30 AM – 1 PM

The Alzheimer's Family Support Center of Cape Cod (AFSCCC) is proud to offer its first dementia-friendly educational series, Demystifying Dementia, with Patricia Collins, Director of Outreach for the AFSCCC. Demystifying Dementia I will offer a full range of basic information, as well as plenty of time for questions and discussion. Demystifying Dementia II will discuss the different stages of cognitive decline and associated behaviors, current research, and where our communities might be headed in relation to dementia diseases in the years to come. Participants do not need to have taken Demystifying Dementia I in order to attend. **LUNCH IS PROVIDED AT BOTH SESSIONS, RSVP REQUIRED TO (508) 896-5170.** The series will take place at the Eastham Senior Center. Please call the Alzheimer's Family Support Center at 508.896.5170 to RSVP, and for information about any of its free services.

#### CAREGIVER SUPPORT GROUP 10:30 AM

1<sup>st</sup> / 3<sup>rd</sup> Thursday, May 4<sup>th</sup>, 18<sup>th</sup> / June 1<sup>st</sup>, 15<sup>th</sup>

Facilitated by Molly Perdue. Open to all!

#### FAMILY SUPPORT CHOIR 9:45 AM

2<sup>nd</sup>/3<sup>rd</sup> Wednesday, May 10<sup>th</sup>, 17<sup>th</sup> / June 14<sup>th</sup>

This choir brings together people with cognitive impairment, caregivers, and children. All are welcome to sing along! June 14<sup>th</sup> will be the end of year concert-please join us. All are welcome!

## HELEN PETERSON PUZZLE

Directions: Fill in the blanks with three words, each contain the same four letters in different order.

### STRANGE FRIENDS

At the Eastham \_\_\_\_\_ Shop a lonely cat sat.

With big \_\_\_\_\_ and a tail that bends.

The door opened up and a \_\_\_\_\_ flew in.

A strange pair, but soon fast friends.

### WINTER FOXES

The solution to last issue's puzzle *Winter Foxes*: The foxes have gone to their dens./ They know where to find their friends./ The mama sends papa for food./ For comfort until winter ends./

The following people had the correct answers: Susan McDonald, Pat Morrell, Jerry Hequembourg, Jean Snow, Jean Torppey and Henriette Camp.

## THINGS TO DO & HELP YOU

*(see calendar insert for dates)*

### ELDER LAW ATTORNEY

Wednesdays 12:30 PM

To schedule an appointment with our pro bono Elder Law Attorney, Tom Kosman, call 508.255.6164.

### INTERNET/COMPUTERS AVAILABLE

We have a free computer center. Computer classes are **BY APPOINTMENT** on Tuesdays at 1:00 pm.

### MOCKTAILS & MATISSE! JOIN US

#### FOR THE WORLD OF COLOR

1<sup>st</sup> & 3<sup>rd</sup> Thursday 1:30 PM

To kick off the spring and summer season, we will offer "mocktails" on the 1<sup>st</sup> Thursday in May and June for you to sip on while you create masterpieces. We have materials for you to use. Try colored pencils, markers or some other form of medium to create beautiful artwork. Join us anytime!

### MAH JONGG

Mondays & Wednesdays 12:30 PM

Are you an avid player? Join us for a fun afternoon!

### OPEN BRIDGE

Thursdays 12:30 PM

Are you an experienced player? Join us for a game!

### RUMMIKUB

Fridays 1:00 PM

Stop by for Rummikub on Fridays at 1:00 pm!

### RUG HOOKERS

Mondays (cancelled May 15<sup>th</sup>) 9:30 AM

Bring your project and join us for a rug hooking!

### SIGHT LOSS SUPPORT GROUP

2<sup>nd</sup> Thursday 10:00 AM

This group meets at the Eastham Library. The May speaker will be Kobena Bonney (Mass Rehab Commission). June will be the annual luncheon. Rides are available. Please register to 508.394.3904.

### STROKE SUPPORT GROUP

2<sup>nd</sup> Tuesday 2:30 PM

Join active survivors and loved ones for this helpful and supportive group. Call for more details, 508.255.6164.

### TAI CHI CLASS

Mondays (runs May 15<sup>th</sup>-November 13<sup>th</sup>) 2:45 PM

Help improve balance and mobility. Space is limited. Pre-registration is required. Please call 508.957.7423.

### YARN CLUB

Mondays 1:00 PM

Do you knit? Crochet? Meet new friends and make beautiful things. Experts and beginners are welcome!

## OTHER OPPORTUNITIES

### Helping Our Women (HOW)

A non-profit organization that offers resources and referrals for women with chronic and life threatening/disabling illness. It provides both financial and non-financial services to women in Provincetown, Truro, Wellfleet, and Eastham. All services are free and confidential. All clients must have a verified medical diagnosis.

HOW clients may receive:

- Social services advocacy and referrals.
- Help with benefit assistance such as SS, SSI, SSDI, SNAP and fuel assistance.
- Transportation to medical and social service appointments and assistance with errands
- Medical advocacy.
- Income eligible stipend program providing up to \$55/month.

HOW also provides its clients with no cost transportation on-Cape. Rides are offered based on volunteer availability, but please remember to try to give at least one week's notice. HOW can also arrange weekday medical transportation to Boston through the CCRTA van **at no cost to the client**. HOW will also arrange roundtrip taxi transportation (if needed) to/from the van/home. For more information on transportation or any of HOW's other services please call 508.487.4357.

### SHINE

By now, some of you may have reached or are getting close to the gap or "donut hole" with your Medicare prescription coverage. In 2017, you fall into the Medicare Part D gap when the negotiated retail cost of your medications reach \$3,700. Once in the gap you are responsible for 40% of the cost for brand name medications and 51% for generics. Prescription Advantage, a state-run program, may be able to help you. Eligibility is based on income only, not assets! There is no charge for joining Prescription Advantage, but you must meet the annual income guidelines of less than \$36,180 (single person) or \$48,720 (married couple). Higher income person(s) pay a \$200 annual per person fee. You may also join if you are 65 years or older and not eligible for Medicare. Medicare also has a program, called "Extra Help", which can assist with the cost of Medicare Part D plan's premium, deductible and co-pays. Please call the Senior Center to make an appointment with a SHINE counselor for help on Medicare and other health insurance programs. For an appointment, please call 508.255.6164.

## OUTREACH NEWS

Cindy Dunham LPN, 508.240.2327

As most of us know, March may be the advent of spring, but truly we know here, it's really in full swing as we enter the month of May! Recently we have noticed that indeed, spring is coming! All of a sudden we are surrounded by magnificent shades of colors - yellow, violet, pinks, and reds! The leaves are coming out and the trees seem alive once again! Nature's sounds surround us, the alluring song of the birds and the chorus of the peepers in our nearby ponds and swampy areas. The Earth has awoken once more!

Hoping that you all get a chance to venture out and enjoy the beauty we all cherish here on Cape Cod. Wishing you all health and happiness in the coming days. Please feel free to give us a call with any inquiry. We'll do our best to serve you! We realize that there are many things that you may have previously done in the spring, perhaps yard cleaning, taking out patio furniture, etc., and are unable to do at this time. We have a list of workers that may be able to help.

Calling all volunteers! You are needed, more than you think! There is always a variety of things one could do to lift the spirits of your "neighbor"! You could go visit a homebound person, bring them a beverage and snack to share, play a game, engage them in a hobby! Maybe they can go out, if you are able, take them for a drive. Possibilities abound!

It is our feeling that no one should feel isolated and alone. When we bring good cheer to someone, we can't help but feel the happy in our hearts! Thank you for caring!

### BLOOD PRESSURE READINGS & NOTARY

Available during regular business hours. Please call ahead to confirm Cindy is available, 508.240.2327.

### MOVIE FRIDAY

12:30 PM

Fridays, May 19<sup>th</sup> / June 23<sup>rd</sup>

There are beverages, goodies, and popcorn served. For the schedule of titles, please call us at 508.255.6164.

### 10<sup>th</sup> ANNUAL HEALTH FAIR

Friday, May 12

10:00 AM – 1:00 PM

Come one, come all to our Health Fair! You will be sure to gain some insight on healthy living, devices to help enhance your quality of life, interact with the Community Nurses, and so much more! Find out various options available to you to "Age in Place". Free lunch, door prizes and fun!

### WICKED GOOD LUNCH & BINGO

12:00 PM~Lunch

12:30 PM~Bingo

May 24<sup>th</sup> / Pasta, Salad & Garlic Bread

June 28<sup>th</sup> / Chef Kathy's Choice

After "Sit & Be Fit" class, for just \$3 enjoy an entrée, dessert & beverage! We will also play bingo after lunch. To RSVP for lunch please call 508.255.6164.

### FOOD PANTRY

For convenience, we have a food pantry on premises. We feel no one should go hungry. We're here to help!

# HEALTHY YOU

Janet Reinhart, Exercise Instructor

## WHAT IS THE BEST EXERCISE CLASS FOR YOU?

The COA offers many exercise classes designed for seniors. There are different fitness levels and activities for each class. Many times, a person chooses a class simply for the convenience of the day and the time, or because a friend is going to that class. All classes, even the chair classes, teach and practice: Balance, flexibility, strength, breathing, alignment, focus and relaxation.

All classes are \$5.00, except Sit & Be Fit, which is \$1.00. It may be possible that the class can accommodate different injuries and body types. Feel free to talk with the instructor. It is what we all need! Be sure to also check with your physician before starting any new exercise routine.

Please note, if you are homebound we offer a shuttle to the Monday/Wednesday's Sit & Be Fit class! Call the office to sign up, 508.255.6164.

### Senior Exercises Tuesday & Thursday, 10:00-11:00 AM

A light exercise and strengthening class, using weights, walking and movement to increase your heart rate, bone density, muscles and agility. The last half of class is usually done with a chair, either sitting or holding on.

### Sit & Be Fit Monday & Wednesday, 11:00-11:45 AM

Our most popular class-only \$1.00! All exercises are done sitting and using weights. It is good for stretching and getting you going. All levels of fitness attend because, depending upon the size of weights you use, you can go easily or break a sweat!

### Yoga Tuesday & Thursday, 8:30-9:45 AM

Relaxing and energizing, this class is done with both standing postures and on the floor with a mat. Yoga is excellent for lowering blood pressure, anxiety and flexibility. Meditation is included with stretching and strengthening.

### Easy Yoga Monday, 9:00-10:00 AM

This is gentle yoga, using a chair while standing and holding on, or while sitting. Relaxing, meditative, energizing, like the others, just easier!

**On Tuesday, May 23<sup>rd</sup> there will be no 8:30 am yoga class. Life Exercise class will begin at 11:00 am.**

## NEW EXERCISE OFFERING FROM THE VNA

This program focuses on preventing falls and improving balance through regular practice of Tai Chi. Participants will learn eight single forms, all of which are derived from the traditional, well known, 24-form Yang Style Tai Chi. The forms are tailored to older adults who wish to improve balance, mobility, reduce the risk of falling, and reduce stress. This class will run from May 15<sup>th</sup>–November 13<sup>th</sup> from 2:45-3:45 pm at the Eastham Senior Center. Space is limited and pre-registration is required. Please call 508.957.7423.

## HEALTHY EATING

**Heather Bailey Cooking Classes. Cost is \$5 per class. RSVP to 508.255.6164.**

**Wednesday, May 10<sup>th</sup> at 9:00 AM ~ Healthy Entertaining**

Learn how to make healthy pot luck dishes that are both nutritious and delicious.

**Thursday, June 8<sup>th</sup> at 10:00 AM ~ Celebrate Summer with Soups and Salsas**

Learn how to make the most out of summer fruits and vegetables! From gazpacho to salsa verde – make the most out of your garden harvest.

## UPCOMING TRIPS

We are working on more trips to local sites. How about a trip to the Audubon in Wellfleet? Or to see a matinee at the Academy Playhouse? Let us know where you'd like to go and we will take you there! We are still offering rides to the new library and to Cape Tech in Harwich for lunch or beauty services. Please call us at 508.255.6164 if you're interested.

## SUMMER LOBSTER ROLL LUNCHEONS

We will begin taking reservations for our lobster roll luncheons starting June 15<sup>th</sup>. RSVP to 508.255.6164.

# MAY 2017

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p><b>1</b></p> <p>9:30 Rug Hooking</p> <p>9:00 Easy Yoga</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:00 Yarn Club</p>	<p><b>2</b></p> <p>8:30 Yoga</p> <p>8:30 Market Van</p> <p>10:00 Life Exercise</p> <p>10:00 Sight Loss</p> <p>12:30 Open Bridge</p>	<p><b>3</b></p> <p>9:15 Mass Rehab Appts. Library</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:00 Mobile Food Pantry</p> <p>1:15 Needlepoint</p>	<p><b>4</b></p> <p>8:30 Yoga</p> <p>10:00 Life Exercise</p> <p>10:30 Alzheimer's Caregiver Support</p> <p>12:30 Open Bridge</p> <p>1:30 World of Color</p>	<p><b>5</b></p> <p>10:30 <b>Volunteer Recognition Luncheon- RSVP Required</b></p>
<p><b>8</b></p> <p>9:30 Rug Hooking</p> <p>9:00 Easy Yoga</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:00 Yarn Club</p>	<p><b>9</b></p> <p>8:30 Yoga</p> <p>10:00 Life Exercise</p> <p>10:00 Sight Loss</p> <p>12:30 Open Bridge</p> <p>2:30 Stroke Support Group</p>	<p><b>10</b></p> <p>8:30 Market Van</p> <p>9:00 <b>Cooking Club RSVP</b></p> <p>9:15 Mass Rehab Appts. Library</p> <p>9:45 Family Support Choir</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:15 Needlepoint</p>	<p><b>11</b></p> <p>8:30 Yoga</p> <p>10:00 Life Exercise</p> <p>10:00 Sight Loss (Library)</p> <p>12:30 Open Bridge</p>	<p><b>12</b></p> <p>10:00-1:00 <b>Health Fair</b></p> <p>1:00 Rummikub (Library)</p>
<p><b>15</b></p> <p>9:00 Easy Yoga</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:00 Yarn Club</p> <p>2:45 Tai Chi</p>	<p><b>16</b></p> <p>8:30 Yoga</p> <p>8:30 Market Van</p> <p>10:00 Life Exercise</p>	<p><b>17</b></p> <p>9:15 Mass Rehab Appts. Library</p> <p>9:45 Family Support Choir</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:15 Needlepoint</p>	<p><b>18</b></p> <p>8:30 Yoga</p> <p>10:00 Life Exercise</p> <p>10:30 Alzheimer's Caregiver Support</p> <p>12:30 Open Bridge</p> <p>1:30 World of Color</p>	<p><b>19</b></p> <p>12:30 Free Movie</p> <p>1:00 Rummikub (Library)</p>
<p><b>22</b></p> <p>9:30 Rug Hooking</p> <p>9:00 Easy Yoga</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>1:00 Yarn Club</p> <p>2:45 Tai Chi</p>	<p><b>23</b></p> <p>8:00 Nauset Regional High School "Mock Crash"</p> <p>8:30 Market Van</p> <p>11:00 Life Exercise</p>	<p><b>24</b></p> <p>9:15 Mass Rehab Appts. Library</p> <p>11:00 Sit/Be Fit</p> <p>12:00 <b>Wicked Good Wednesday Lunch~RSVP</b></p> <p>12:30 Mah Jongg</p> <p>12:30 Bingo</p> <p>1:15 Needlepoint</p>	<p><b>25</b></p> <p>8:30 Yoga</p> <p>10:00 Life Exercise</p> <p>10:00 Pedicare</p> <p>12:30 Open Bridge</p>	<p><b>26</b></p> <p>1:00 Rummikub (Library)</p>
<p><b>29</b></p> <p><b>MEMORIAL DAY CLOSED</b></p>	<p><b>30</b></p> <p>8:30 Yoga</p> <p>8:30 Market Van</p> <p>10:00 Life Exercise</p>	<p><b>31</b></p> <p>9:15 Mass Rehab Appts. Library</p> <p>11:00 Sit/Be Fit</p> <p>12:30 Mah Jongg</p> <p>12:30 Attorney</p> <p>1:15 Needlepoint</p>		

# JUNE 2017

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			1	2
			8:30 Yoga 10:00 Life Exercise 10:30 Alzheimer's Caregiver Support 10:00 Sight Loss 12:30 Open Bridge 1:30 World of Color	11:30 Demystifying Dementia I- RSVP Required  1:00 Rummikub (Library)
5	6	7	8	9
9:30 Rug Hooking 9:00 Easy Yoga 11:00 Sit/Be Fit 12:30 Mah Jongg 1:00 Yarn Club 2:45 Tai Chi	8:30 Yoga 8:30 Market Van 10:00 Life Exercise	9:15 Mass Rehab Appts. Library 11:00 Sit/Be Fit 12:30 Mah Jongg 1:00 Mobile Food Pantry 1:15 Needlepoint	8:30 Yoga 10:00 Life Exercise 10:00 Sight Loss (Library) 10:00 <b>Cooking Club</b> RSVP 12:30 Open Bridge	11:30 Demystifying Dementia II- RSVP Required  1:00 Rummikub (Library)
12	13	14	15	16
9:30 Rug Hooking 9:00 Easy Yoga 11:00 Sit/Be Fit 12:30 Mah Jongg 1:00 Yarn Club 2:45 Tai Chi	8:30 Yoga 8:30 Market Van 10:00 Life Exercise 2:30 Stroke Support Group	9:15 Mass Rehab Appts. Library 9:45 Family Support Choir 11:00 Sit/Be Fit 12:30 Mah Jongg 1:15 Needlepoint	8:30 Yoga 10:00 Life Exercise 10:30 Alzheimer's Caregiver Support 12:30 Open Bridge 1:30 World of Color	10:30 Cape Cod National Seashore Program  1:00 Rummikub (Library)
19	20	21	22	23
9:30 Rug Hooking 9:00 Easy Yoga 11:00 Sit/Be Fit 12:30 Mah Jongg 1:00 Yarn Club 2:45 Tai Chi	8:30 Yoga 8:30 Market Van 10:00 Life Exercise	9:15 Mass Rehab Appts. Library 11:00 Sit/Be Fit 12:30 Mah Jongg 12:30 Attorney 12:30 Bingo 1:15 Needlepoint	8:30 Yoga 10:00 Life Exercise 10:00 Pedicare 12:30 Open Bridge	12:30 Free Movie  1:00 Rummikub (Library)
26	27	28	29	30
9:30 Rug Hooking 9:00 Easy Yoga 11:00 Sit/Be Fit 12:30 Mah Jongg 1:00 Yarn Club 2:45 Tai Chi	8:30 Yoga 8:30 Market Van 10:00 Life Exercise	9:15 Mass Rehab Appts. Library 11:00 Sit/Be Fit 12:30 Mah Jongg 1:15 Needlepoint 2:00 <b>Wicked Good</b> <b>Wednesday Lunch~RSVP</b>	8:30 Yoga 10:00 Life Exercise 12:30 Open Bridge	1:00 Rummikub (Library)

## FECOA MEMBERSHIP APPLICATION JULY 1, 2016 - JUNE 30, 2017 (FY17)

Your address label indicates when your FECOA membership expired. If it says LF you are a life member. If it's FY16 or earlier, your membership has expired. The new fiscal year FY17 began on July 1, 2016. Please renew your membership at your earliest convenience (checks made payable to FECOA). To receive your membership card, please send a self-addressed stamped envelope or stop by.

NAME(S) \_\_\_\_\_ \$5/PP (annual) or \$25/PP (lifetime) \$ \_\_\_\_\_

DOB \_\_\_\_\_ \$5/PP (annual) or \$25/PP (lifetime) \$ \_\_\_\_\_

New \_\_\_\_\_ Renewal \_\_\_\_\_ Donation \$ \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ HOME ADDRESS \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### FECOA TRAVEL SECTION

Trips are a FECOA fundraiser and must be booked with trip coordinator to receive credit. Fliers are available at the Center. For domestic travel RSVP to Pat Lariviere at 508.255.9896. Note: Boston/San Juan cruise is sold out. For more information call Russ Moehlich, 508.255.7076.

*BOSTON TO SAN JUAN, P.R. CRUISE. SOLD OUT! STAND BY FOR 2018 OFFERINGS.*

#### MAY TRIPS (pricing is per person):

- N.Y. BOTANIC GARDEN ~ 13<sup>th</sup> / \$115
- MATISSE MFA ~ 16<sup>th</sup> / \$ 73
- 14 DAY GRAND HAWAIIAN VACATION ~ 18<sup>th</sup> / \$4,069 / \$5,859
- HIDDEN GARDENS OF BEACON HILL ~ 18<sup>th</sup> / \$95
- MATILDA ~ 20<sup>th</sup> / \$125
- QUEBEC CITY ~ 21<sup>st</sup> / \$799 / \$1,148
- NEWPORT PLAYHOUSE ~ 23<sup>rd</sup> / \$119
- FILM NIGHT WITH JOHN WILLIAMS ~ 31<sup>st</sup> / \$130
- SALEM BY THE SEA ~ 31<sup>st</sup> / \$105

#### JUNE TRIPS (pricing is per person):

- RIVERDANCE ~ 3<sup>rd</sup> / \$122
- BOSTON POPS ~ 6<sup>th</sup> / \$115
- RED SOX VS. TIGERS ~ 11<sup>th</sup> / \$145
- 8 DAY LILAC FESTIVAL ~ \$1,789 / \$2,520
- GRAND PARADE OF SAIL DELUXE CRUISE ~ \$175
- SAIL BOSTON FESTIVAL DAY TRIPS ~ 18<sup>th</sup>/21<sup>st</sup> ~ \$89
- REMEMBERING THE 50's at VENUS DE MILO ~ 22<sup>nd</sup> / \$105
- NEWPORT FLOWER SHOW ~ 24<sup>th</sup> / \$90
- DOWNEASTER RAIL & SAIL ~ 28<sup>th</sup> / \$129

#### DID YOU KNOW?!

Our Day Center, *The Gathering Place* has been very busy! The group has started writing its own daily newspaper, flower arranging group, art therapy class, music therapy band, baking club and other inspiring programs to help those that are socially isolated by cognitive impairment. The Day Center has also received a mini-renovation – stop by and take a look at the brand new space!

We would also like to recognize that May is “Older Americans Month” so in celebration we would like to feature our two Mature Workers, Frank Massa and Carole Roberts. Both Frank and Carole work at our Day Center and have a musical background. Carole sings and plays the piano. Frank plays the bass and drums. The group along with Brianna LePage, Program Manger, is called the *Gathering Trio*. Both Frank and Carole are a wonderful addition to our team!

#### MASS. MEMORIES ROAD SHOW

On May 7<sup>th</sup> from 10:00 am – 3:00 pm stop by the Eastham Library to share your memories and take your place in Massachusetts history at this free, public event. Please bring up to three photographs related to your experience of Eastham. The photos will be scanned and immediately returned to you at the event. All images and stories collected at the event are available online at [openarchives.umb.edu](http://openarchives.umb.edu).

The Friends of the Eastham Council on Aging, Inc.  
Eastham Council on Aging  
Box 1203  
North Eastham, MA 02651

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## Current Resident Or



## EASTHAM SENIOR CENTER

1405 Nauset Road, PO BOX 1203, North Eastham, MA 02651

Senior Center: (508) 255-6164

Outreach: (508) 240-2327

Day Center: (508) 255-6734

EasthamCOADirector@comcast.net

cindyoutreach@comcast.net

LCADC@comcast.net

### SENIOR CENTER/OUTREACH STAFF

Dorothy Burritt.....Director  
Cindy Dunham.....Outreach Coordinator  
Monica Keefe-Hess.....Secretary

### DAY CENTER STAFF (co-located with Senior Center)

Brianna LePage.....Program Manager  
James Small.....Program Aide  
Frank Massa and Carole Roberts.....ESCCI Program Aides

### MEDICAL VAN DRIVERS

George Civita      Ron Edson      Tom Hawko  
Paul Langlois      Bob Nazarian



**Mission Statement:** Established in 1974, our mission is to promote the well-being and independence of adults 59 and older. The Eastham Senior Center provides multi-purpose programs (health, educational, social, and recreational), as well as supportive daycare, transportation, and outreach for this purpose. Our continuing goal as community resource is to maintain and enhance a quality independent lifestyle for our senior population by meeting their current and future needs.

## BUSINESS SPONSORS

Eastham Discount Oil  
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